

VIDYALAYA PLAN

KENDRIYA VIDYALAYA KUTRA

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VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**KENDRIYA VIDYALAYA KUTRA**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		BHUBANESWAR	NO PERMANENT BUILDING
SCHOOL CODE	53160	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1500052
YEAR OF ESTABLISHMENT	AUG 2010	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	LONGITUDE – **84.465122** LATITUDE - **22.23182**	UDISE No.	21050903372
AREA (Built up in meter square)	PERMANENT BUILDING IN 10 ACRE , UNDER CONSTRUCTION	TOTAL AREA (Built up in meter square)	NA
ADDRESS OF THE VIDYALAYA	At Centre Primary School Kutra, Dist. Sundargarh – 770018 (Odisha)	**CONSTITUENCY OF THE VIDYALAYA**	State Legislation: Rajgangpur Parliamentary: Sundargarh
e-Mail of the Vidyalaya	kv	**RURAL/URBAN**	
PM SHRI SCHOOL	NO	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	MR. HEMANANDA BARIK	Landline (o)- 066255001 Landline (R)- Mobile- 7377035054 E-mail- kvkutra1@gmail.com	
DATE OF JOINING IN	PRESENT KV- 07.03.2024	PRESENT POST- 07.03.2024	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MRS. JYOTI KUMARI DHUMA, TGT (W.E.)		
		Mobile No. 7377035054	
NAME OF THE CHAIRMAN* **(Upload list of VMC Members approved by KVS RO)**	Dr. Gavali Parag Harshad, (IAS), COLLECTOR, SUNDARGARH DIST.	Landline (o)- 06622-272265 Landline (R)- NA Mobile- NA E-mail- dm-sundargarh@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	District Collectorate Office, Sundergarh – 770001 (Odisha)		

1(B)(i)SCHOOL DATA (as on 17TH SEPTEMBER, 2026)

(I) STUDENTS ENROLMENT POSITION												
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	VII	VIII	IX	X	TOTAL	
BOYS	22	23	22	27	25	21	26	21	21	16	224	
GIRLS	16	17	18	13	15	19	13	20	17	9	157	
											TOTAL	381

SOCIAL CATEGORY WISE	SC	ST	OBC(CL)	OBC (NCL)	GEN	TOTAL
BOYS	36	99	2	43	44	224
GIRLS	33	58	2	28	36	157
	TOTAL					381

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	177	19	0	28	0	0	**0**	0	224
GIRLS	131	11	0	15	0	0	**0**	0	157
								TOTAL	381

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	NIL	NIL	NIL	NIL	01	01
GIRLS	NIL	NIL	NIL	NIL	NIL	NIL

	TOTAL	NIL

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27											
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	VII	VIII	IX	X	TOTAL
BOYS	23	6	1	1	2	0	1	0	00	00	34
GIRLS	17	1	3	0	1	1	1	0	00	00	24
	TOTAL										

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	5	14		5	9	34
GIRLS	4	9		4	7	24
	TOTAL					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS			NIL	NIL	NIL	NIL	NIL	NIL	
GIRLS		NIL	NIL	NIL	NIL	NIL	NIL	NIL	
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	NIL	NIL	NIL	NIL	NIL	NIL
GIRLS	NIL	NIL	NIL	NIL	NIL	NIL

	TOTAL					NIL
ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS				NIL	NIL	
GIRLS	NIL			NIL	NIL	
	TOTAL					

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned*(Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II	00	1	0	0	1	0	0	0	1	0	0	0	0	0	0
PGT	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT	06	2	1	0	3	0	1	0	1	0	1	0	0	0	0
TGT (WE)	01	0	1	0	1	0	1	0	0	0	0	0	0	0	0
TGT (AE)	01	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	01	1	0	0	1	0	0	0	1	0	0	0	0	0	0
HM	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	06	1	3	0	4	1	2	0	0	0	1	0	0	0	0
PRT (MUSIC)	01	1	0	0	1	0	1	0	0	0	0	0	0	0	0
ASO	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	01	0	1	0	1	0	0	0	1	0	0	0	0	0	0
SUB STAFF	03	1	0	0	0	1	0	0	0	0	0	0	0	0	0
Hostel Staff	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	23	08	6	0	13	2	5	0	4	0	3	0	0	0	0

1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	0	NA
2	Nurse	0	NA
3	Doctor	0	NA
4	Sports Coach	0	NA
5	Special Educator	1	06.04.2026 (CONTRACTUAL)
6	Vocational Instructor(for skill courses)	0	NA
7	Any Other	1	Comp. Inst, PRT on 06.04.2026 (CONTRACTUAL)

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** To cater to the educational needs of the children of transferable Central Government employees including Defence and Para-Military personnel by providing a common program me of education • To pursue excellence and set the pace in the field of school education	**Mission:**	

		Mission Statement of the Vidyalaya: • To cater to the educational needs of children of transferable Central Government including Defence and Para-military personnel by providing a common programme of education • To pursue excellence and set the pace in the field of school education		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** **To construct the permanent school building and to open the double sections school** • **Short term Plan:Development of E-Class room.** • **Installation of Digital TV with DTH** • **Kitchen Garden** • **Self Defence Training to Girls** **Vocational Training**	**Long Term plan: Oct, 2026** **Short Term plan: April, 2027**	
3	Promotion of innovation by introducing creative methods and	**CPD training and NIPUN, NEP training has been given**		

	techniques that equip students and the institution with 21st century skills.	**to the teachers for development.**		
4	Any other project undertaken by the vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	01	NO	NO
Class Rooms	10	NO	NO
Smart /e-Class Rooms	10	AS PER REQUISITION	AS PER REQUISITION
Physics lab	00	NO	NO
Chemistry lab	00	NO	NO
Bio lab	00	NO	NO
Jr. Science lab	00	AS PER REQUISITION	AS PER REQUISITION
Geography Lab	00	NO	NO
Computer Lab	01	AS PER REQUISITION	AS PER REQUISITION
Maths Lab	00	NO	NO
Digital Language Lab	00	NO	NO
Social Science Lab	00	NO	NO
Vocational Lab/Composite Lab	00	NO	NO

Yoga Room	00	NO	NO
Medical Room	01	NO	NO
Art Room	00	NO	NO
Resource Room	00	NO	NO
ATL LAB	00	NO	NO
Music Room	00	NO	NO
Activity Room	00	NO	NO
Staff Room	01	NO	NO
Conference Hall / Auditorium	00	NO	NO
Games & Sports Room	01	NO	NO
Library	01	AS PER REQUISITION	AS PER REQUISITION
Children'sPark	00	NO	NO
Playgrounds	00	NO	NO
Garden	00	NO	NO
Science/ Maths Park	00	NO	NO
Admin Office	01	AS PER REQUISITION	AS PER REQUISITION
Canteen	00	NO	NO
Hostel	00	NO	NO
Bathrooms: (Total)	04	NO	NO
I. Boys	02	NO	NO

II. Girls	02	NO	NO
Toilets: (Total)	09	NO	NO
I. Boys	05	NO	NO
II. Girls	04	NO	NO
Facilities for the disposal of sanitary items:			
I. Incinerator	01	NO	NO
II. Vending Machine	01	NO	NO
Green school initiatives:			
I. Herbal Garden	00	NO	NO
II. Kitchen Garden	02	NO	NO
III. Medicinal Garden	00	NO	NO
IV. Composting Pit / Vermicompost pit	01	NO	NO
V. Swachha Vidyalaya implementation	YES	AS PER REQUISITION	AS PER REQUISITION
VI. Rain water harvesting, Water treatment	NO	NO	NO
VII. Availability of solar plant, Use of LED lights	70 LEDs	AS PER REQUISITION	AS PER REQUISITION
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	06	NO	NO
ii. Special Toilet	02	NO	NO
iii. Wheel Chair	01	NO	NO
iv. Barrier free access	01	NO	NO

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	60	20	damaged
Single Desk	0	0	
Teacher's Table	8	0	
Teacher's chair	17	1	damaged
Almirah	21	0	
Computer Table	0	0	
Computer Chair	0	0	
Lab Table	0	0	
Lab Stools	0	0	
Bed for Medical Room	0	0	
Podiums	1	0	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)

JUNIOR SCIENCE LAB	00	AS PER REQUISITION	AS PER REQUISITION

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
COMPUTER	33	10	13 NOs OF PC IS NOT REPAIRABLE
PROJECTOR	01	01	TO BE REPAIRED
PRINTER	10	04	NO REPAIRABLE
INTERACTIVE TOUCH PANEL	10	00	NA
TV	01	00	NA

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	02	00	NA
2	Chairs	10	00	NA
3	Almirah	05	AS PER REQUISITION	TO BE PURCHASED

4	Bookshelves	00	AS PER REQUISITION	TO BE PURCHASED
5	Interactive panel	00	00	NA
6	Desktop Computers	01	00	NA
7	Books in Hindi	1337	AS PER REQUISITION	TO BE PURCHASED
8	Books in English	714	AS PER REQUISITION	TO BE PURCHASED

(F) - Assets (Music)(Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	01	---	---
2	Synthesizer (Key Board)	02	---	---
3	Tabla	01	---	---
4	Dholak	01	---	---
5	Congo	01	---	---
6	Flute	00	---	---
7	Voilin	00	---	---
8	Mouth organ	00	---	---
9	Khanjari	01	---	---

10	Dufflee	01	---	---
11	Miracus	00	---	---
12	Marching Triangle	01	---	---
13	Marching drum	01	---	---
14	Symbate	00	---	---
15	Jazz drum set	00	---	---
16	Any other	03	---	---

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	AMPLIFIER, TELEVISION,PORTABLE PA SYSTEM	1+1+1	NIL	NIL
Art & Culture	NIL	NIL	NIL	
Sports	NIL	NIL	NIL	
Gardening	NIL	NIL	NIL	
Scout and Guide	NIL	NIL	NIL	
Any other department	NIL	NIL	NIL	

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
PRINTER	03	00	
ALMIRAH	07	00	
WATER COOLER	01	00	
SELVES	01	00	

(I) - Medical Room Facilities*(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	01	AS PER REQUISITION	
Infrared Thermometer	01	01	Damaged
Medical Bed	01	NO	
Wheel Chair	00	NO	
Almirah for Medicine	00	NO	
Stethoscope	0	NO	
Sphygmanometer	00	NO	
Glucometer	00	NO	
Sanitizer dispenser	00	NO	
Pulse oximeter	00	NO	

Stretcher	00	NO	
Oxygen Cylinder	00	NO	
Medical Examination Table	00	NO	
Eye Testing Drum	00	NO	
Others	00	NO	

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: Implementation done on the suggestion received in suggestion box from time to time.
5. Whether Gratitude Box is installed: Yes
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
01	Not received through Suggestion Box	NA
01	NA	NA

1.1- SAFETY & SECURITY

(A) -(i)Safety Plan* **(Upload photographs –one of each)**

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	04	YES	corridor	----	---	---

Fire Alarm	00	YES	Principal office &lower building	---	---	----
CCTV Camera **	09	YES	classrooms, corridor,campus	----	----	----
Public Announcement System	02	YES	Vidyalaya premises	----	----	---

(ii) Emergency Supplies/ Facilities*(Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	03	---	---
Water purifier & water coolers	05	---	---
Emergency Lighting System	NO	---	---
First Aid Kits	YES	---	---
Emergency Evacuation Plan	YES	---	---
Emergency Communication System	School Telephone	---	---
Water Tanks	7 tanks (3500 L)	---	---
Sanitation Supplies/ facilities for Disposal	Adequate	As required	
Boundary wall/ Fencing	YES	---	---
Exit/Entrance Gate	2 Gates	---	---
Display of Emergency Phone Numbers	YES	---	---
Display of Vidyalaya Map	YES	---	---

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
06	05	01	Out sourcing Staff

(B) - School Staff Training/Mass Drill:*(Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	All the teachers and students	
B. Basic First Aid/ First Responder Skills	All the teachers	

C. Safety Training	All the teachers and students	
D. Use of Fire Extinguisher	All the teachers and students	
E. How to turn off electricity, water and gas	All the staff and students	
F. Psychological First Aid	All the Class teachers	--
G. Other: _____		

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	Applied	
	Building safety certificate	Applied	
	Water and sanitation certificate	Applied	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader(2026-27)	Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	SMT.JYOTI KUMARI DHUMA	1. SMT.JYOTI KUMARI DHUMA TGT (W.E.) 2. MR. PRIYABRATA PADHAN TGT(HINDI) 3. MR. MAHENDRA KUA, PRT	7377035054 7381828298 9938980264
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	MR.UPDESH SINGH PAL	1. MR.UPDESH SINGH PAL 2. MR. MAHENDRA KUA 3. MR.MANISH KUMAR	8433447204 9938980264 9907078211
3.	First Aid & Medical Team	MS.DIPANWITA MANDAL	1.SMT SANJUKTA KUJUR 2.DIPANWITA MANDAL 3.PUSPANJALI BEHERA	9046798968 8001267885 8249496013
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MR.UPDESH SINGH PAL	1.MR.UPDESH SINGH PAL 2.MR.PRIYABRATA PADHAN,TGT HINDI	8433447204 7381828298

5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	SAMYA RAHA TGT AE	1.MR.PRIYABRATA PADHAN,TGT HINDI 2.MR.UPDESH SINGH PAL.TGT P&HE 3.SAMYA RAHA TGT AE	7381828298 8433447204 8240513258
6.	Grievance Redressal Committee	MR.PRIYABRATA PADHAN,TGT HINDI	1. MR.PRIYABRATA PADHAN,TGT HINDI 2.MAHENDRA KUA,PRT 3.SAMYA RAHA TGT AE	7381828298 9938980264 9907078211

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	NA_
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
X	21	21	21	100	63.57	9.52	28.57	42.85	I. AYUSH KUMAR AMANT II. ADITYA ANSHUMAN SWAIN III. JAMSHED RAZA

	EXAMINATION (Home)								
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____ _
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____ _
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____ _
IX	52	52	25	48.07	35.79	00	3.84	11.53	I .ASMI LAVANYA SURIN II ANSHARAJ VERMA III .OM PRIYA MAJHI

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students)**					Target for the year 2026 - 2027 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	73.17	26.82	NA	NA	NA	80	20	NA	NA	NA	
II	30.55	69.44	NA	NA	NA	50	50	NA	NA	NA	

2)Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026**(% of Students)**						Target for the year 2026 - 2027**(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	16.21	56.77	27.02	NA	NA	NA	20	55	25	NA	NA	NA	
IV	25.64	41.02	25.64	07.69	NA	NA	30	40	25	5	NA	NA	

V	20	40	35	5	NA	NA	30	50	10	10	NA	NA	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026**(% of Students)**						Target for the year 2026 - 2027**(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	10	20	35	30	5	NA	20	35	20	25	NA	NA	
VII	NA	31.57	31.57	36.84	5.26	21.05	20	30	25	25	NA	NA	
VIII	5	27.5	27.5	37.5	2.5	NA	13	27	40	20	NA	NA	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026**(% of Students)**						Target for the year 2026 - 2027**(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	NA	3.84	11.53	19.23	19.23	36.53	15	30	30	20	5	00	NA
X	9.52	28.57	42.85	19.06	00	00	20	40	30	10	00	00	NA
XI	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
XII	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	NA
2	IX- X	IX - 3.84 & X- 38.9
3	VI-VIII	
4	III- V	

5	I-II	
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**2.56 %**
CLASS 5	**19 %**
CLASS 8	**Not Conducted**

LEARNING ATTAINMENT TEST **(ORF) FEB**

Grade 3 ENGLISH	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	**WCPM between 54 - 69**	**WCPM >= 70**	**Total**
All Schools	2733	7480	12141	16639	74093	113086
Same Region Schools	106	354	589	836	3754	5639
Your School	5	6	9	4	15	39
Grade 3 HINDI	WCPM between 0 - 16	WCPM between 17 - 34	WCPM between 35 - 54	WCPM between 55 - 69	WCPM >= 70	Total
All Schools	4012	8158	15334	15426	69493	112423
Same Region Schools	228	475	930	896	3140	5669

Your School	7	7	11	6	8	39
Grade 4 HINDI	WCPM between 0 - 51	WCPM between 52 - 71	WCPM between 72 - 91	WCPM >= 92	-	Total
All Schools	18413	17564	25840	45462	0	107279
Same Region Schools	1017	991	1314	2053	0	5375
Your School	20	8	0	5	0	33
Grade 4 ENGLISH	WCPM between 0 - 51	WCPM between 52 - 71	WCPM between 72 - 91	WCPM >= 92	-	Total
All Schools	12371	14231	26188	55413	0	108203
Same Region Schools	504	668	1268	3058	0	5498
Your School	11	14	4	6	0	35
Grade 5	WCPM between 0 - 69	WCPM between 70 - 93	WCPM between 94 - 115	WCPM >= 116	-	Total
All Schools	17332	27586	35049	38885	0	118852

Same Region Schools	766	1182	1891	2069	0	5908
Your School	12	16	9	2	0	39
Grade 5	WCPM between 0 - 54	WCPM between 55 - 73	WCPM between 74 - 94	WCPM >= 95	-	Total
All Schools	20216	17178	31507	49569	0	118470
Same Region Schools	1257	1014	1668	2051	0	5990
Your School	18	6	12	3	0	39
Grade 5	WCPM between 0 - 69	WCPM between 70 - 93	WCPM between 94 - 115	WCPM >= 116	-	Total
All Schools	17332	27586	35049	38885	0	118852
Same Region Schools	766	1182	1891	2069	0	5908
Your School	12	16	9	2	0	39
Grade 6	WCPM between 0 - 77	WCPM between 78 - 101	WCPM between 102 - 124	WCPM >= 125	-	Total
All Schools	22332	27927	31977	35730	0	117966

Same Region Schools	829	1220	1803	1880	0	5732
Your School	22	6	7	4	0	39
Grade 6	WCPM between 0 - 55	WCPM between 56 - 77	WCPM between 78 - 99	WCPM >= 100	-	Total
All Schools	18405	18294	28644	51871	0	117214
Same Region Schools	964	1017	1516	2235	0	5732
Your School	15	7	7	8	0	37
Grade 7	WCPM between 0 - 87	WCPM between 88 - 112	WCPM between 113 - 135	WCPM >= 136	-	Total
All Schools	25084	29158	29701	32353	0	116296
Same Region Schools	895	1275	1562	1588	0	5320
Your School	15	8	5	6	0	34
Grade 7	WCPM between 0 - 67	WCPM between 68 - 92	WCPM between 93 - 117	WCPM >= 118	-	Total
All Schools	22579	24051	32899	35915	0	115444
Same Region Schools	1219	1274	1530	1420	0	5443

Your School	15	13	7	4	0	39
Grade 8	WCPM between 0 - 98	WCPM between 99 - 123	WCPM between 124 - 146	WCPM >= 147	-	Total
All Schools	21955	27630	31461	35428	0	116474
Same Region Schools	809	1263	1706	1794	0	5572
Your School	15	11	6	7	0	39
Grade 8	WCPM between 0 - 75	WCPM between 76 - 99	WCPM between 100 - 121	WCPM >= 122	-	Total
All Schools	20476	20169	28840	46387	0	115872
Same Region Schools	1089	1071	1523	1917	0	5600
Your School	12	9	13	4	0	38

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	00	00	00	00	00	00	00	00
Targets	00	00	00	00	00	00	00	00
Target for next session	00	00	00	00	00	00	00	00

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	00	00	00
No of students Selected	00	00	00
Target for next session	00	00	00

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – No

No. of students Registered	**00**	**00**	**00**
No of Students Received scholarship	00	00	00

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026 Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)
02	00	00	02	00	00

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	Nil	nil	nil
Cluster level	Nil	nil	nil

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	-	-	-

State level	-	-	-
Others	01	23	23

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	Conducted on dt-20.11.2026 & 08.11.2026	100 %
Secondary	Conducted on dt-21.11.2026 & 08.11.2026	100 %

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
30	**13**	**00**	**- -**	**45**	**00**	**-**	**-**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS*(Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**-**	**-**	**-**	**-**	-	**-**
RashtriayaBal VaigyanikPuraskar	**5**	**-**	**-**	**3**	-	**-**
INSPIRE AWARD Manak	**02**	**-**	**-**	**00**	**-**	**-**
Maths Olympiad (RMO/INMO/NMO)						
YUVIKA	**-**	**-**	**-**	**-**	-	**-**
PRAYAAS	**-**	**-**	**-**	**-**	-	**-**
VIGYAN JYOTI	**-**	**-**	**-**	**-**	-	**-**
Others	**-**	**-**	**-**	**-**	-	**-**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	NIL
	Skill Education	197 students

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	RashtrapatiPurashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**RashtrapatiPurashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**00**	**04**	**14**	**00**	**04**	**Certificate is not obtained**
Cub & Bulbul	**11**	**6**	**6**	**11**	**06**	**06**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
	Personal development	**25**	**NA**
	Career Guidance	**25**	
	Counselling services	**25**	
	Language skills	**25**	
	Skill development	**25**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. Development of Assembly Ground with stage.
2. Construction of underground water tank to conserve water.
3.
4.
5.
6.

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified

1	ODIA	37	92.5	39	100	40	100	13	34.21	NA	NA	NA	NA	NA	NA

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	NA	NA	NA	NA	NA	NA		
XII (Comm.)	NA	NA	NA	NA	NA	NA		
XII (Hum.)	NA	NA	NA	NA	NA	NA		
X	21	25	100	100	63.57	80		
XI (Sc.)	NA	NA	NA	NA	NA	NA		
XI (Comm.)	NA	NA	NA	NA	NA	NA		
XI (Hum.)	NA	NA	NA	NA	NA	NA		
IX	52	38	48.07	100	35.79	75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	To be conducted	Conducted by teachers after training from ZIET, BBSR	Done for Maths, SOST Science,	
21st century Skills	Training given to teachers			
Life Skills/Adolescent Education programme/Gender sensitization	Conducted time to time	Given to students in october 24		
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Conducted time to time in the classroom	To be conducted on 31-07-2026	Conducted	

Safety, Rights and security of children/POCSO Act/RTE Act	Conducted time to time	Conducted on 18-09-2026	Ensure the importance of different of Rights of Children.	
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank	TLM workshop & exhibition conducted in the Vidyalaya	To be conducted	Conducted on 03-09-2026	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	NEP/NCF training has been given to teachers	To be conducted	Conducted on	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Information & notice given to all the staff time to time	To be done as per the curriculum of CBSE	Done	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Information & notice given to all the staff time to time	To be done as per curriculum of NCERT	Done	
Induction program for newly recruited staff member at Vidyalaya level	information about KVS norms & education code given by principal and senior most teachers time to time	information about KVS norms & education code given by principal and senior most teachers time to time	Conducted on 10-04-2026	
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
NISTHA	All Teachers	TGT, PRT	FLN / ECCE	-
Workshop conducted by RO	MR. MAHENDRA KUA SMT. JYOTI KUMARI DHUMA	- PRT TGT (WE)	2 Day tally Training ORIENTATION PROGRAM & pedagogy & assessment NIPUN, NCF -FS	

(iii) Teachers' Achievements*(Upload relevant documents)

Name of the Teacher	Achievements
NA	NA

(iv) Expected Co-curricular activities for2026-27 (Current Session):

Activities	**Planned Targets/ Date of completion**	**Actual Date of Completion**	**Remarks/ Shortfall (if any)**
Investiture ceremony	**To be conducted before 31.11.2026**	21 SEPT, 2026	
Finalization of CCA schedule	28-03-2025		

Value Education Programme/Awakened Citizen Programme	**To be completed before 31.01.20227**		
School Annual Day/ Sports Day	**To be conducted before 31.11.2026**	16-11-2026	
Educational Excursions	Yet to be planned	01-10-2026	
Adventure Activities	Yet to be planned		
Health Checkup of Students	**To be conducted before 31.11.2026**	07.11.2026 08.11.2026	
National Adolescence Education Programme	NA		
Library Week	Not planned	14-11-2026 to 21-11-2026	
Book Fair	Not planned		
EBSB/KALA UTSAV	conducted in October 2026	29.10.2026	
Art Exhibition	**To be conducted before 20.12.2026**	15-08-2026	
Bal Mela (Under NIPUN)	**To be completed before 31.01.2026**	14-11-2026	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Yet to be planned	05-06-2026	
RBVP	Conducted on 07-11-2026 at School Level & on 16-11-2026 at Cluster level	10-12-2026	
National Children Science Congress	**To be conducted before 31.12.2026**	--	
Publication of Vidyalaya Patrika	To be published before 31.02.2026	17-08-2026	
News Letter	To be published before 31.02.2026	20-11-2026	
Scout & Guide Activities:			
1. Pratham Sopan Test	**To be conducted before 31.12.2026**	**—--**	**NA**
2. Dwitiya Sopan Test	**To be conducted before 31.12.2026**	—----	**NA**
Cub & Bulbul Activities:			
1. Prathama Charan	**To be conducted before 31.12.2026**	—----	**NA**
2. Dwitiya Charan	**To be conducted before 31.12.2026**	—----	**NA**
3. Tritiya Charan			
Vocational Education			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned

1	XTH	Remedial classes conducted every day	Extra Classes of classes 9 & 10 has aleady been started in assembly time and Remedial classes is going on after the school hours.
	IX TH	Remedial classes conducted on planned manner	-

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	**No of Books taken by students**
169	68

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	**NA**	**NA**

(viii) NSS

Teacher Head	No of Students	
NA	**NA**	**NA**

(ix) SCHOOL BAND Type of School Band

School Band Teacher Head	No. of Students Trained
NA	NA

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION2026-27

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad	30 %	-	-	-
National Children Science Congress	5 %	Yet to be done	Yet to be done	
RBVP	20%	7	3	
INSPIRE AWARD-Manak	10 %	05	-	
YUVIKA	-	yet to be conducted	NA	NA
PRAYAAS	-	yet to be conducted	NA	-
VIGYAN JYOTI	-	yet to be conducted	-	-
JIGYASA	-	yet to be conducted	-	-

EBSB	15 %	27	9	-
Kala Utsav	10 %	3	-	-
Youth Parliament	-	-	-	-

Games & Sports:

Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Kabaddi	15%	-	12	12
Badminton	5 %	-	3	3
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	120	-	-	-
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level :- 45 %	Percentage of participants at School Level(Fill the appropriate level) : 40 %	Percentage of participants at School Level(Fill the appropriate level) :- 20 %	Percentage of participants at _____Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion / Actual achievements/ Status Report**

1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Service Book entries has been made on regular basis	31st March 2026	31st March 2026
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	i) Planned for 11 Months' Probation report of newly recruited employees will be sent to RO	30th November 2026	
1.3	Staff attendance Register with Leave entries	All the Entries has been made and maintained on regular basis	31th Dec 2026	31th Dec 2026
1.4	Staff Sanction Proposals for pgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Proposal sent to KVS	01-11-2026	01-11-2026
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Letters has been sent to different District Collectorate for Character and antecedent verification of newly recruited employees on dt-16.01.2026	31th Dec 2026	31th Dec 2026
1.6	Verification of Caste Certificates	Under process	31th Dec 2026	31th Dec 2026
2	**Selection of staff for contractual appointments**	Appointed 02 Nos. Contractual staff from KV Dharamgarh Panel	01-04-2026	
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Planned for conduct VMC Meeting	23nd Aug. 2026	23th Aug. 2026
4	CBSE Affiliation	Affiliated up to 31st March 2026	NA	NA
5.1	Class Attendance Register and data of Fee collection	Attendance of students and Collection of Fee will be verified at the End of Every Month	End of every Month	End of every Month
5.2	Students Admission & TC issue register	Admission & TC issued status will be maintain at the end of every month	End of every Month	End of every Month

5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA		
6	Construction Works:	Temporary Building		
	i) Maintenance & Repairs		31-07-2026	31-07-2026
	ii) Development work		31-07-2026	31-07-2026
	iii) Colouring/White washing of school building and staff quarters, etc.	Temporary Building	NA	NA
	iv) Proposal for additional class room	Not Planned. running in the Temporary Building	NA	NA
7	Transfer of land/execution of lease deed etc. if required	Completed in the year 2020	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Planned	before 31.03.2025	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Planned	before 31.03.2025	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Planned	Before 31.03.2025	26-08-2026
10	Financial Management	Managed by the Office In-Charge		
	i) Budget proposals	Planned to complete the school RE 2026-27 BE-2025-26 before 31.10.2026	31-10-2026	31-10-2026
	ii)Revised Estimates	Planned to complete the school RE 2026-27 BE-2025-26 before 31.10.2026	31-10-2026	31-10-2026
	iii)Rectification if any	NO		
11	**Rajbhasha Implementation** * (Upload Rajbhasareopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	Conducted in the Vidyalaya		
	Installation of Bilingual Sign Boards	30.09.2026	01.04.2026	Installed

	Installation of Achievement Boards (Bilingual)	Installed in the Vidyalaya	01-04-2026	Installed
	Installation of Incumbency Boards (Bilingual)	Installed in the Vidyalaya	01-04-2026	Installed
	Availability of bilingual rubber stamps	Available in Office	01-04-2026	Already made
	Report sent to RO for all Meetings	Yes		
	Reports Sent to TOLIC/ Official Language Site	Yes		

12. Correspondence in Hindi

Target for the year 2026 in %	Achievement in %
65 %	70

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	02	Reply sent on dt-28.08.2023	02	
(B) A G Audit Para	07	Reply sent on dt-28.09.2026 through RO bbsr	NA	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NA	NA	NA

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	NA	NA	NA

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken

1	Staff Meetings	07	Result analysis, Academic improvement. docs attached	followed
2	ICC	NO	NA	NA

(C) -FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? NO

Number of PTMs conducted 04

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Class X : Class IX : Class I to VIII :	--
	PTA	Conducted	--
	Parent Advocacy programmes	NO	---
	Parent awareness meetings	Conducted APAAR meeting, IX assessment criteria	--
	Any other	NA	NA

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	NA	NA	NA
	ATL outreach programmes	NA	NA	NA

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachh Bharat Campaign	to make aware about the cleanliness among the people	people resided nearby school	Campaigning in near by area

World environment Day	To aware about the importance of our Environment	05-06-2026	Social Compaign

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Not planned	NA	NA	NA

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? Yes
- Number of Activities Organized (2023 - 2026): 01
- Number of Classes/ Sessions taken by Alumni (2023 - 2026): NIL
- Activities Planned under Alumni (2023 - 2026): NIL
- Any other contribution by Alumni in the Vidyalaya: NIL

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	NO	NA
2	Academic/Sports/arts/crafts events	NO	NA
3	Improved support for children with special needs	NO	NA
4	School as "SamajikChetna Kendra"	NO	NA

(I) -Activities under Vidyanjali

Type of contribution done by volunteer Contribution in Generic Level services/activities	Name and other details of the volunteer -----	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done) -----
Contribution in **Sponsorship activities**	-----	-----
	-----	-----
Contribution of assets/material/equipment	-----	-----

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2026-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	109	10	CLASS-I	
DA (CWSN)	01	00	CLASS-I	
MINORITIES	00	00	00	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	YES	YES	YES	
Ramp to the first floor	NA	NA	NA	
Wheel chair	NA	NA	NA	
Sign board	YES	YES	YES	
Wash rooms	YES	YES	YES	
Furniture	YES	YES	YES	
Sports facilities offered	NA	NA	NA	
Academic resources offered	NA	NA	NA	
Any other support offered				

(C) - Whether special educator is appointed / engaged? NO

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? NA

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	NEP-2020, NCF,FLN, CPD	followed
	Parents	PTM,APAAR Training,	
	Students	Investiture Ceremony	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40%**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)

20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)