



**Details OF SCHOOL AFFILIATED TO**  
Central Board of Secondary Education

**Details Of The School Filled up AFFILIATION/OASIS**

<b>Name of Institution</b>	KENDRIYA VIDYALAYA
<b>Affiliation Number</b>	200005
<b>State</b>	ASSAM
<b>District</b>	SIVASAGAR
<b>Postal Address</b>	ONGC SIVASAGAR ASSAM
<b>Pin Code</b>	785640
<b>Website</b>	
<b>Year of Foundation</b>	1974
<b>Date of First Opening of School</b>	25 Jan 2009
<b>Name of Principal/ Head of Institution</b>	AJIT SINGH
<b>Gender</b>	Male
<b>Principal's Educational/Professional Qualifications:</b>	M SC (ZOOLOGY), BEd
<b>No of Experience (in Years):</b>	
<b>Administrative:</b>	7
<b>Teaching:</b>	18
<b>Status of The School</b>	Senior Secondary Level
<b>Affiliation Period</b>	<b>From :</b> 01/04/2020 <b>To :</b> 31/03/2025
<b>Name of Trust/ Society/ Managing Committee</b>	kendriya vidyalaya sangathan sibsagar
<b>Remarks, if any</b>	



### SCHOOL DETAILS

SCHOOL NAME	KENDRIYA VIDYALAYA SIVSAGAR ASSAM	SCHOOL CODE	39278
ADDRESS OF THE SCHOOL	KENDRIYA VIDYALAYA,ONGC COLONY,DT- SIVSAGAR	AFFILIATION CODE	200005

### BASIC DETAILS

NAME OF THE PRINCIPAL	MR AJIT SINGH	PRINCIPAL's EMAIL-ID	asinghbiology1@gmail.com
PRINCIPAL's RETIREMENT DATE	31/01/2038	PRINCIPAL's MOBILE NUMBER	7042037842
SCHOOL's STD CODE	3772	SCHOOL's CONTACT NUMBER	295083
SCHOOL's EMAIL- ID	sivasagar1887@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	7
SCHOOL's FAX NUMBER	295084	PRINCIPAL's TEACHING EXPERIENCE	18
PRINCIPAL's QUALIFICATION	M SC ZOOLOGY BEd	SCHOOL's WEB SITE	<a href="https://no1sibsagar.kvs.ac.in">https://no1sibsagar.kvs.ac.in</a>
YEAR OF ESTABLISHMENT OF SCHOOL	1974	LANDMARK NEAR SCHOOL	ONGC COLONY
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	1974
AFFILIATION VALIDITY	2025	RECOGNITION LETTER/NOC ISSUING DATE	19/12/2016
RECOGNITION LETTER/NOC ISSUING AUTHORITY	PRINCIPAL KV ONGC	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	kendriya vidyalaya sangathan sibsagar	SOCIETY REGISTRATION NUMBER	NA
REGISTRATION DATE	01/04/1974	REGISTRATION VALIDITY	Permanent



COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	825329
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	40	NUMBER OF PGTs	11
NUMBER OF TGTs	11	NUMBER OF PRTs	13
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	04
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	26	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	0



AFFILIATION BYE-LAWS) BEEN COMPLETED?			
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	
CLASS 10TH SUBJECT	087-SOCIAL SCIENCE, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 413-HEALTH CARE, 041-MATHEMATICS, 086-SCIENCE, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	055-ACCOUNTANCY, 241-APPLIED MATHEMATICS, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 029-GEOGRAPHY, 034-HIND MUSIC.VOCAL, 302-HINDI CORE, 002-HINDI ELECTIVE, 027-HISTORY, 065-INFORMATICS PRAC. (NEW), 041-MATHEMATICS, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	60000
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	25000
NUMBER OF BUILDING BLOCKS OF SCHOOL	5	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	1	TOTAL NUMBER OF SMALL-SIZED ROOMS	8
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	12	NUMBER OF LARGE-SIZED ROOMS	15
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	2	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES



FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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#### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	NO	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)		VALIDITY OF FIRE CERTIFICATE	
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?			



NON-STRUCTURAL FIRE SAFETY ADULTS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?			
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?			

#### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?			
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#### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7284	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	4	STORY BOOKS IN THE SCHOOL LIBRARY	1200
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	3914
REFERENCE BOOKS IN THE SCHOOL LIBRARY	12	GENERAL BOOKS IN THE SCHOOL LIBRARY	1895
FICTION BOOKS IN THE SCHOOL LIBRARY	255	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	10	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	96	PURPOSE FOR TWO SITES OF THE SCHOOL	
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	96	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	90



METERS) View SOP for Composite Science Lab		View SÓP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	96	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	96	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN			
NAME OF CYBER NODAL OFFICER	1	MOBILE NUMBER OF CYBER NODAL OFFICER	8200962005
EMAIL ID OF CYBER NODAL OFFICER	srs.vijay@gmail.com		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	26
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	10
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	10
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1



8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		4
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		16
20	Boys Urinal with partition		16

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	86
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	16
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	2
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	4





## STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
CLASS 1	2	45	44	46	0	90	0
CLASS 2	2	45	53	37	0	90	0
CLASS 3	2	45	50	40	0	90	0
CLASS 4	2	45	40	50	0	90	0
CLASS 5	2	45	40	50	0	90	1
CLASS 6	2	45	43	47	0	90	0
CLASS 7	2	45	41	44	0	85	0
CLASS 8	2	45	42	42	0	84	0
CLASS 9	3	40	43	44	0	87	0
CLASS 10	3	40	42	43	0	85	0
CLASS 11	3	40	46	57	0	103	0
CLASS 12	3	40	41	37	0	78	0

Upload Bal-Vatika Undertaking



NAME OF NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	ASTC	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	2
NAME OF NEAREST RAILWAY STATION	Sivasagar	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	2
NAME OF NEAREST AIRPORT	Jorhat	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	69
NEAREST HOSPITAL	ONGC	DISTANCE FROM NEAREST HOSPITAL	0.5
NEAREST POLICE STATION	Sivasagar	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

#### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES



THE GARDEN?			
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	45
TARGET DATE FOR STOPPING USE OF POLYTHENE	01/01/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	14
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

#### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Bhaskar Chowdary Nettem	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	ONGC COLONY NAZIRA
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	7086011715	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	7086011715
CHAIRMAN'S EMAIL ID	n_bhaskarchowdary@ongc.co.in	SECRETARY NAME	AJIT SINGH
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES



URL OF SCHOOL WEBSITE

<https://no1sibsagar.kvs.ac.in/>

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION



AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	08200962005
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	AJIT SINGH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	sivasagar1887@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7042037842	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sivasagar1887@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sunita Gogoi	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7399023303	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sunitamridul@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	0
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	Union Bank of India
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	<a href="#">VIEW FILE</a>
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	<a href="#">VIEW FILE</a>		

#### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES



WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?		AFFILIATION BYE-LAWS)?	
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	18

### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	0	600
MIDDLE	25	0	0	600
SECONDARY	25	200	0	600
SENIOR SECONDARY	25	400	0	600

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	18
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Achieved several National Level prizes in Sports, Science , Social Science & various Activities.
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### ADDITIONAL INFORMATION



SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	ONGC COLONY	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SIVASAGAR WARD-14	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	AMGURI	PIN CODE	785640
CLUSTER RESOURCE CENTER NAME	SIVASAGAR WARD-14	CD BLOCK MANDAL/TALUKA NAME	AMGURI
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	AMGURI	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	SIVASAGAR	SCHOOL TYPE	CO-ED

#### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

#### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY



LAST ACADEMIC YEAR			
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	06	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	50
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	4
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	1
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES





MENTION THE NAME OF LANGUAGE OPTIONAL			
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### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	06	IF NO, UPLOAD DETAILS OF SMDC	

### PHYSICAL FACILITIES AND EQUIPMENTS

#### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
26	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	NO	NUMBER OF AVAILABLE PRINTERS	10
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

### ENROLLMENT INFORMATION

#### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	87	67	42	206
MIDDLE	43	30	22	131



SENIOR SECONDARY	58	16	08	79
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### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	63	0	0	0	0
MIDDLE	29	3	3	0	0
SECONDARY	25	0	1	0	0
SENIOR SECONDARY	18	0	2	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	1	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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### SPORTS INFORMATION

Sports Offered In Your School	ARCHERY, ATHLETICS, BADMINTON, CHESS, FOOTBALL, HANDBALL, TABLE TENNIS, TENNIS, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS



FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

#### RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	76.0	76.0	100.0	92.0	92.0	100.0
2017	74.0	74.0	100.0	77.0	76.0	98.7
2018	76.0	63.0	82.89	78.0	74.0	94.87
2019	53.0	52.0	98.11	80.0	80.0	100.0
2020	72.0	71.0	98.61	79.0	79.0	100.0
2021	86.0	86.0	100.0	87.0	87.0	100.0
2022	79.0	78.0	98.73	87.0	83.0	95.4
2023	83.0	83.0	100.0	92.0	88.0	95.65



## TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2854508	ANWESHA BARMAN	13/03/1996	FEMALE	M.Sc.	TGT	15/01/2024
2658932	VAISHALI	05/03/1999	FEMALE	B. SC	PRT	12/12/2023
2651983	KUSUM SHARMA	30/11/1990	FEMALE	MA	PRT	08/12/2023
2645763	SUNIYA PHUKON	31/10/1995	FEMALE	MA	TGT	01/04/2023
2645670	SEEMA KUMARI	11/03/1994	FEMALE	M.Sc.	PGT	12/02/2024
2645625	NAMRATA DUTTA	31/10/1996	FEMALE	MA	TGT	07/08/2023
2642329	SUNITA GOGOI	26/09/1968	FEMALE	M A	PRT	24/06/1998
2642092	NEERAJ BANSAL	28/08/1993	MALE	MA	PRT	17/10/2017
2631744	ARCHI GUPTA	01/03/2000	FEMALE	MFA	PGT	11/12/2023
2601079	GITANJALI CHUTIA	01/09/1991	FEMALE	MA POLITICAL SCIENCE	PGT	21/11/2024
2600737	ARTI	14/07/1995	FEMALE	M.Sc.	PGT	2023
2600719	MANU SAIKIA	11/08/1992	FEMALE	M.Sc.	PGT	2023
2591716	AJIT SINGH	07/01/1978	MALE	MSc	PRINCIPAL	2005
2542830	RAHUL KUMAR	08/08/1993	MALE	M.Sc.	PGT	2017
2542805	SHIKHA S GOGOI	13/02/1974	FEMALE	MA	PGT	2003
1726696	LALOO KUMAR YADAV	01/05/1986	MALE	MA	TGT	28/06/2024
1717885	SHISH PAL	16/09/1994	MALE	MA	PGT	02/07/2024
1708983	MONIKA	24/02/1984	FEMALE	B.A.	TGT	12/07/2024
1693942	Premendra Kumar Tripathi	31/12/1973	MALE	M A	PGT	28/06/2024
1358310	AKANSHA GUPTA	11/08/1995	FEMALE	B A	PRT	2020



	SINGH					
514346	MR. VINEET SINGH CHAUHAN	04/09/1984	MALE	M.MUSIC	PRT	29/06/2024
474883	PALLAVI GANGULY	21/01/1991	FEMALE	M.Com	PGT	01/08/2024
340269	SMT NAHID ABRAR	20/10/1975	FEMALE	B.Sc.	OTHER	28/06/2024
47151	Vijay Shankar	01/08/1982	MALE	M.C.A	PGT	2007

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