Mandatory Public Disclosures

A. GENERAL INFORMATION

Sl NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO.2, SALT LAKE
2	AFFILIATION NO.	2400034
3	SCHOOL CODE	19233
4	COMPLETE ADDRESS WITH PIN	I.C. BLOCK, SECTOR-III, SALT LAKE CITY (OPPOSITE NICCO PARK) KOLKATA - 700106
5	PRINCIPAL NAME & QUALIFICATION	RAJ KUMAR, M.COM. B.Ed
6	SCHOOL EMAIL ID	pplkvslno2@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	033-23358486

B. DOCUMENTS AND INFORMATION

Sl No	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1-ID4Gc1bmo6Xm8paUN7uy0_I11KjAXpQ/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY/REGISTRATIO N /RENEWAL CERTIFICATE AS APPLICABLE	As per KVS norms
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1Rq6RRQU0kSGxFiX9Ew8xsQhwaQVAGcjv/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUES BY THE COMPETENT AUTHORITY	NA
7	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA

8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1gctIylLG0PYd_yB0ObKmOOHw1ppCJNmo/view?usp=sharing

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/106Sue1cwH32TjJze7_gqIAWynXdRhGvn/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1u5vtMbY0B_g13T_KDywKn93OKoRzslcy/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	https://drive.google.com/file/d/1wfI9wAW_92sfAIpmepDVeOkKCn66Xj6j/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	N.A
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1p6ZzqmAcdIHvaojt719Y3pFbdyij_G-l/view?usp=sharing

D. STAFF (TEACHING)

Sl NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	VICE – PRINCIPAL	01
3	TOTAL NO. OF TEACHERS	
	PGT	11
	TGT	17
	PRT	19
4	TEACHERS SECTION RATIO	1:1
5	DETAILS OF SPECIAL EDUCATOR	BARSHA MAJUMDAR **(Contractual)**
6	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SOUMITA MUKHERJEE **(Contractual)**

E. SCHOOL INSFRASTRUCTURE

Sl NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE METRE)	13759.3 Sq. Mtr (3.4 Acres)
2	NO AND SIZE OF THE CLASS ROOM (IN SQUARE METRE)	CLASS ROOM = 48 SIZE: 52.40 Sq. Mt
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LASBS (IN SQUARE METRE)	03 LABS (EACH SIZE): 120 Sq Mt. 03 Comp lab(SIZE) = 52.4 Sq Mt
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N.A