

Mandatory Public Disclosures

A. GENERAL INFORMATION

SI NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NO.2, SALT LAKE
2	AFFILIATION NO.	2400034
3	SCHOOL CODE	19233
4	COMPLETE ADDRESS WITH PIN	I.C. BLOCK, SECTOR-III, SALT LAKE CITY (OPPOSITE NICCO PARK) KOLKATA - 700106
5	PRINCIPAL NAME & AFFILIATION QUAL	ASHUTOSH KUMAR JHA, M.A. B.Ed
6	SCHOOL EMAIL ID	pplkvslno2@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	033-23358486

B. DOCUMENTS AND INFORMATION

Sl No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/16iqYCY76Zntu8H-iNe4o9Trv9SQy4MPx/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY/REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	As per KVS norms
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://drive.google.com/file/d/1-f1TgkGSGVq9zelhRN5Bt-B-dEWJVFwQ/view?usp=sharing

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUES BY THE COMPETENT AUTHORITY	
7	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	NA

C. RESULT AND ACADEMICS

Sl. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://kvsangathan.nic.in/academics/kvs-fee-structure
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/19vnb8jq8UxgVqeN95-yA2zmgWuvtzDaY/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	https://drive.google.com/file/d/1NsRBCAYxDNBhZf8SubhxVVT521p9AeuX/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	N.A
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://docs.google.com/document/d/1f9XvksgwANI3TPLVfI8RlkArmrDptmG6/edit?usp=sharing&oid=118218495655746887382&rtpof=true&sd=true

D. STAFF (TEACHING)

Sl. No.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	
	<input type="checkbox"/> PGT	11
	<input type="checkbox"/> TGT	17

	□ PRT	19
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NOT AVAILABLE
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NOT AVAILABLE

E. SCHOOL INFRASTRUCTURE

SI NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE METRE)	13759.3 Sq. Mtr (3.4 Acres)
2	NO AND SIZE OF THE CLASS ROOM (IN SQUARE METRE)	CLASS ROOM = 48 SIZE: 52.40 Sq. Mt
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LASBS (IN SQUARE METRE)	03 LABS (EACH SIZE): 120 Sq Mt. 03 Comp lab(SIZE) = 52.4 Sq Mt
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N.A