

# VIDYALAYA PROFILE

## GENERAL INFORMATION

<b>NAME OF THE VIDYALAYA</b>	<b>ORDNANCE FACTORY DUMDUM,KOLKATA-700028</b>	<b>REGION</b>	<b>Type of Building A1/A/B/C/D/E</b>
		KOLKATA	A
<b>SCHOOL CODE</b>	1268	<b>AFFILIATION NO.</b>	2400033
<b>YEAR OF ESTABLISHMENT</b>	1986	<b>SECTOR</b>	DEFENCE
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	LATTITUDE :- 22'38 N, LONGITUDE :- 88'38 E, BARRACKOORE II TALUKA, RAJARHAT BLOCK AS PER GIS MAPPING		
<b>AREA (BUILT UP)</b>		<b>TOTAL AREA</b>	3.55 ACRES
<b>NAME OF THE PRINCIPAL</b>	MR.ARVIND KUMAR SHARMA	Landline (o)-033-29525022 Landline (R)-033-25295282 Mobile-8433484499 E-mail-KVOFDUMDUM2011@GMAIL.COM	
<b>DATE OF JOINING IN</b>	PRESENT KV-08.09.2022	PRESENT POST-23.02.2015	
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	MR.Chandra Shekhar Singh, VICE PRINCIPAL, CONTACT NO.-		
	MR.Deo Krishna Jha, PGT-Hindi, CONTACT NO.- 9433891002		
		Mobile No.	
<b>NAME OF THE CHAIRMAN</b>	SHRI Alok Kumar Chowdhary GENERAL MANAGER O.F.DUMDUM,KOL-28	Landline (o)-25292590 Landline (R)- Mobile- E-mail-ofdc.ofb@nic.in	

## Staff in Position

Cadre	Sex wise		
	Male	Female	Total
Principal	1		1
VP/Principal Gr.II	1		1
PGT	14	0	14
TGT	7	8	15
TGT (WE)	1		1
TGT (AE)	1		1
TGT (P&HE)	1		1
HM	1		1
PRT	3	12	15
Yoga Tr.	0	0	0
PRT (MUSIC)		1	1
ASO	1		0
SSA	1		1
JSA	0	1	1
LIBRARIAN	1		1
SUB STAFF	3		3
Hostel Staff			

<b>TOTAL</b>	30	20	50	

**DATA RELATED TO WORKING SPOUSE OF TEACHERS**

<b>S No</b>	<b>Name of Teacher</b>	<b>Designation</b>	<b>Name of Spouse</b>	<b>Details of organization &amp; place where the spouse is working</b>	<b>Remarks</b>
1	Mrs.PournomiSen	PGT-CS	Mr. Debojit Nag	Tech Mahindra,Kolkata	
2	Mrs.Sritama Pal	PGT,PHYSICS	Mr.Samir Biswas	IIM, Udaypur	
3	Mrs S. Chatterjee	PGT -Eng	Dr Swarnanka Chakraborty	Health Department W.B.	
4	Mrs.Dalia Das	PRT	Mr.Kalika Das	Chemical Examination Laboratory,Kolkata	
5	Mrs.KakaliNath	PRT	Mr.RajibNath	BITM, Kolkata	

**Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

<b>Sl. No</b>	<b>Post</b>	<b>Sex</b>	<b>Date of Appointment</b>
1	Mr.Sandip Maity, Sports	Male	21.06.2024
2	Mr.Surajit Bajani, Yoga	Male	21.06.2024
3	Ms. Madhumita Patra, Dance Tr.	Female	21.06.2024
4	Mr. Arnab Ghosh, Games	Male	21.06.2024
5	Ms Priyanka	Female	21.06.2024

## ACHIEVEMENTS

### Academic Achievement

#### No. of Students qualified in IIT - JEE\*

2020-21: 2  
2021-22: 1  
2022-23: 1  
2023-24: 0

#### \*No. of Students qualified NEET Examination\*

2020-21: 1  
2021-22: 1  
2022-23: 1  
2023-24: 1

#### \*No. of Students qualified in. CUET\*

2020-21: 1  
2021-22: 2  
2022-23: nil  
2023-24: 04

#### \*No. of Students qualified in CLAT\*

2020-21: nil  
2021-22: 1  
2022-23: nil  
2023-24: 02

#### \*No of students qualified in NIT\*

2020-21: 2  
2021-22: nil  
2022-23: 1  
2023-24: 01

#### \*No. of Students Placement in Univerisities abroad\*

2020-21: nil  
2021-22: nil  
2022-23: nil  
2023-24: nil

#### Regional Activities:-

1)Bharat Scout and Guide Basic Training camp for CUB MASTERS was organized at PM SHRI K V O F DumDum from 7<sup>th</sup>-13<sup>th</sup> April,2024,.  
PM SHRI K V O F DumDum was glorified with the presence of Mr Y Arun Kumar,Hon'ble DC, KVS Kolkata Region, Mr Sanjib Sinha ,Assistant Commissioner, KVS Kolkata Region and other dignitaries. The Inaugural Programme was successfully organized under the guidance of Venue Principal Shri Arvind Kumar Sharma

2)The Bharat Scouts and Guides Divisional Committee Meeting was held in K V O F DumDum on 27.6.23.

The occasion was graced by the glorious presence of Mr Y Arun kumar,Hon’ble DC, KVS RO Kolkata, Sri Sanjib Sinha,Hon’ble AC ,KVs RO Kolkata, and Bharat Scouts and Guides District Commissioners of Kolkata Region which also include Shri Arvind Kumar Sharma,Principal, K V O F DumDum (One of the District Commissioner of Kolkata region) and Divisional Executive Committee Members.

(i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 27<sup>th</sup> May,2024

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation (Open)	Regional level	National Level	SGFI/Associations/Federation (Open)
87	07	05	39	12	05

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	0	0	0	0	0	0
Jawaharlal Nehru Junior Science and Maths Olympiad	2	2	0	0	0	0
INSPIRE Award	0	0	0	0	0	0
Maths Olympiad(IOQM)	34	0	0	0	0	0
Science Olympiad						

## Details of Bharat Scouts and Guides

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Rashtrapati Purashkar/Golden Arrow	RajyaPurashkar/Chaturth Charan	TritiyaSopa n/TritiyaCharan	RashtrapatiPura shkar/Golden Arrow	RajyaPuras hkar/ChaturthCharan	TritiyaSopa n/TritiyaCharan
Scout & Guides	5	12	21	No Camps	5	0
Cub & Bulbul	51	0	0	0	0	0

Total no of Cubs	Total no of BulBuls	Total no of Scouts	Total no of Guides
206	189	188	140

## Tarunutsav

S.NO	Name of the activity	No. of students/Parent trained	Remarkable achievements if any
1	Parent Counselling	23	
2	Students Counselling	130	

Activities	Level (Cluster/Regional/National)	No. of students Selected	Names of Achievers	Next stage of Participation
Science Olympiad	1	1	0	0
Math's Olympiad	34	00	0	0
Cyber Olympiad	0	0	0	0
Green Olympiad		0	0	0
IGBC Green Building Contest	0	0	0	0
National Sc. Congress				
Sc. Exhibition	2	2	Sahil Akhtar, Shreya Biswas	0
National Social Sc. Exh.				0
Youth Parliament	3	0	0	0
Swachh Bharat Abhiyan	0	0	0	0
RastrapatiPuraskar	0	0	0	0
RajyaPuraskar	8	8	0	President testing
Golden Arrow	20	5	0	0
	0	0	0	0
	Games & Sports			
level				
SGFI	0	0	0	0
	0	0	0	0
	0	0	0	0

<b>Regional Level</b>	87	45	0	0
<b>International Level</b>	03	03	Paarijat Saha Priyanshu paul Bhumika ghosh	0
<b>National level</b>	03	03	Pritam sengupta Priyanshu biswal Subhadeep das	0
	0	0	0	0
	0	0	0	0
	0	0	0	0
<b>State Level</b>	15	09	0	0
<b>Other</b>	02	02	0	0

(ii) ACTIVITIES OUTSIDE THE KVS

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS	1-Karate championship 2-Chees championship	02 01	1-First-Gold medal 2-First-Gold medal 1-First-Gold medal	1-Ishsan Pakira 2-Sumangal Barua 1-Bipasha Maji	
2	CULTURAL	0	0	0	0	0
3	SCIENTIFIC	0	0	0	0	0
4	ANY OTHER (Eg: International events)	0	0	0	0	0

(iii) ALUMNI

Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields- Cultural, Technical, scientific, medicine, political, administrative etc)

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1	Aniket Halder	MBBS, MD, DNB	Medical	Asstt. Prof., SSKM	aniket.halder@gmail.com	
2	Abhishek Kumar	B.Tech	Engineering	Macnell Eng.	abhi.kolkata24@gmail.com	
3	Nishan Gorai	B.Sc in N.S	V Ships		nishan.gorai@gmail.com	
4	Subhrakanti Das	B.Sc	Army	Commandant, BSF	subhra@gmail.com	
5	Pinki Acharya	MA, B.Ed	KV	TGT	pinkijulie@yahoo.com	

## II- Infrastructure Plan

### Building Plan:

	Available in No.	Proposed / Expansion	Budget plan
Class Rooms	45		
Smart /e-Class Rooms	34		
Physics lab	1		
Chemistry lab	1		
Bio lab	1		
Jr. Science lab	1		
Geography Lab	0		
Computer Lab	3		
Math's Lab	1		
Language Lab	1		
Work Experience Workshop	1		
Yoga Room	0		
Art Room	0		
Resource Room	2		
Music Room	1		
Activity Room	0		
Staff Room	2		
Conference Hall / Auditorium	0		
Sports Room	1		
Library	1		
Children's' Park	1		
Playgrounds	1		
Garden	1		
Science/ Math's Park	0		
Admin Office	1		
Canteen	1		
Boys Toilets	35		
Girls Toilets	36		
Bathrooms	2		
Facilities for Divyang	2		
Ramp	3		
Toilet	2		
Wheel Chair	2		

### Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	4	nil	
2	Almirah	0	0	
3	Bookshelves	25	2	
4	Books in Hindi	4551		
5	Books in English	3068		

### Assets (Music)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	2	0	
2	Synthesizer (Key Board)	1	0	

3	Tabla	2 pair	0	
4	Dholak	1	0	
5	Congo	2	0	
6	Flute	0	0	
7	Voilin	0	0	
8	Mouth organ	0	0	
9	Khanjari	1	0	
10	Dufflee	1	0	
11	Miracus	2	0	
12	Marching Triangle	0	0	
13	Marching drum	0	0	
14	Symbate	0	0	
15	Jazz drum set	0	0	
16	Any other	0	0	

### Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
Work Experience	Amplifier	2	2	
Art & Culture	-	0	-	
Sports	Exercise Cycle	2		
	Circular swing	1		
	Crystal maize	1		
	Don Bon	1		
	Sea Saw	1		
	Jolly climber	1		
	Rainbow ladder	1		
	Curry slide	1		
	Park bench	8		
	Basketball board	1		
Gardening				
Any other department				

### Assets (Office)(Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Acquisition/ Repair	Remark
Air Conditioner Machine	1	Acquisition	

Medical Room Facilities

Facilities	Available in No.	Proposed Acquisition/ Repair	Remark
Cot	1	0	Good
Wheel Chair	1	0	Good
Almirah for Medicine	1	0	Good
Stethoscope	2	0	Good
Sphygmomanometer	1	0	Good
Glucometer	0	0	---



(1) Safety Plan

<i>Security features Installed</i>	<i>No. of article/Installed</i>	<i>Whether functioning or not</i>	<i>Location Where installed</i>	<i>Proposed new location for installation</i>	<i>No. of article required</i>
<i>Fire Extinguishers</i>	14	functioning	In different Labs, Main building and Primary building	Old Primary Bld And canteen area.	4
<i>Fire Alarm</i>	0	0	N/A	Main and Primary Building	02
<i>CC TV</i>	32	FUNCTIONING	DIFFERENT PARTS OF THE SCHOOL SECONDARY AND PRIMARY BUILDING	PRIMARY BUILDING PROVIDED BY THE SPONSORING AGENCY	05
<i>Public Announcement System</i>	7	Yes	All Floors and Assembly ground	0	0
<i>WalkieTalkie System</i>	0	0	0	0	0

**Emergency Supplies/ Facilities**

<i>Facilities</i>	<i>Existing Position</i>	<i>Proposed for Expansion</i>	<i>Article required</i>
<i>Sufficient Drinking Water&amp; Food</i>	AVAILABLE	500 LITRE RO PLANT FOR DRINKING WATER FACILITY	
<i>Emergency Lighting System</i>	AVAILABLE		
<i>First Aid Kits</i>	AVAILABLE		
<i>Emergency Evacuation Plan</i>	AVAILABLE	SIREN, MOCK DRILL, EMERGENCY GATHERING IN BIG & OPEN GROUND	
<i>Emergency Communication System</i>	AVAILABLE		
<i>Water Tanks</i>	AVAILABLE		
<i>Sanitation Supplies</i>	AVAILABLE		
<i>Boundary wall/ Fencing</i>	AVAILABLE		
<i>Exit/Entrance Gate</i>	AVAILABLE		

**Security Personnel**

<i>No. of Persons</i>	<i>Male</i>	<i>Female</i>	<i>Remark</i>
5	4	1	Outsource Agency

School Staff Training:

<i>Training Area</i>	<i>No of Staff &amp; Students Trained</i>	<i>Proposed Plan for training</i>
<i>Evacuation Drills</i>	All staff and students	Repetition of the same training

		<i>among all the staff and students.</i>
<b>Basic First Aid/ First Responder Skills</b>	<i>Doctor and Nurse are engaged</i>	
<b>Safety Training</b>	<i>7</i>	<i>Focal point teachers will take action immediately with the information to safety inches.</i>
<b>Use of Fire Extinguisher</b>	<i>5</i>	<i>Inviting trainer for training</i>
<b>How to turn off electricity, water and gas</b>	<i>Electricity is providing by the sponsoring agency and underground water pump is in school but no gas pipe line is in active part.</i>	
<b>Psychological First Aid</b>	<i>Counselor is engaged</i>	
<b>Other: _____</b>		

Note:

Sl. No.	Certificates	Date of Issue	Valid Till
1	Certificate of the fire safety	23.3.2018	Till date
	Certificate of safety of school building	Not issued-fund proposal submitted to kvs	
	Certificate of Potable Water	Frequently checked	

#### SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader	Members with Designation	Contact Details
	Child Rights Protection Cell	Mr. N.Kumar, VP	1.2.Mrs.P.Sen, PGT-CS 2.Mrs.Sritama Pal, PGT-Phy 3.Mrs.Sangeet Base, PRT	8910832040
	Evacuation Team	Mr. Arup Das, TGT-PET	1.Mr. Partha Datta, PGT-Chem 2.Mr.J.K.Barik, HM 3.Mr.M.K. Sinha, PGT PHY 4.Mr.I.S.Tripathi, PRT 5.Mrs .Preeti Rani, PRT	9932780900
	Search & Rescue Team		1.Mr.K.D.Sah, PGT-Geo 2.Mrs.Himritu, TGT-Sanskrit	9804614371
	First Aid & Medical Team	Mr. Arup Das, TGT-PET	2Mrs.R.Ghosh, Nurse 3Mr. Surajit Bajani, Yoga Tr.	
	Transport Safety Team	Mr. Tapan Roy	1.2.Mr.J.K.Barik, HM 2.Mr. R.Kumar, TGT-SSc 3..Ms. C.Roychoudhury, PRT	
	Team for students with special needs (Divyang)	Mr.J.K.Barik	1.Mr. Surajit Bajani, YOGA TR	
	Internal Complaint Committee (ICC)	Mrs.SritamaPal, PGT-Phy I/C	1 Mr.Nawanit Kumar, VP .2Mr.K.D.Sah, PGT-Geo .3.Ms.Himritu, TGT-sansk 4Mrs.Sraddha Chatterjee, PGT-Eng 5.Mrs.S.Banerjee, PRT	

IV- Academic

Curricular Activities

Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
	2024	2025	Achieved	Target	Achieved	Target		
			2024	2025	2024	2025		
XII (Sc.)	124	84	97.58	100	65.99	70	Proper monitoring and regular remedial classes w.e.f. 09.08.21	Better improvement in performance
XII (Comm.)	29	40	93.1	100	65.93	70	Proper monitoring and regular remedial classes w.e.f. 09.08.21	Better improvement in performance
XII (Hum.)	33	49	100	100	70.23	75	Proper monitoring and regular remedial classes w.e.f.09.08.21	Better improvement in performance
X	199	200	100	100	69.46	76	Proper monitoring and regular remedial classes w.e.f.09.08.21	Better improvement in performance
XI (Sc.)	97	104	74.97	100	-	-	Proper monitoring and regular remedial classes w.e.f. 15.11.21	Better improvement in performance
XI (Comm.)	51	49	68.6	100	-	-	Proper monitoring and regular remedial classes w.e.f.15.11.21	Better improvement in performance
XI (Hum.)	51	46	84.3	100	-	-	Proper monitoring and regular remedial classes w.e.f.15.11.21	Better improvement in performance
IX	216	230	86.6	100	-	-	Proper monitoring and regular remedial classes w.e.f.15.11.21	Better improvement in performance

Workshops to be planned for all teachers:

Short duration workshops to be organize at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concern subjects	During subject committee/demo of model lesson	To equip as per need of KVS	Under process	A good response
Communication Skills	Training given/motivation all time in meeting	To achieve by 31 March 2019	A lot of improvement	A good response

<b>Life Skills</b>	<i>Motivation/encourage to impart the life skill</i>	<i>To equip as per need of KVS</i>	<i>Under process</i>	<i>A good response</i>
<b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>	<i>At school level different work sheet are prepared</i>	<i>To provide maximum question bank</i>	<i>Under process</i>	<i>A good response</i>
<b>Any other training/workshops</b>				

**B-1 Workshop for capacity building**

<i>Workshop for capacity building</i>	<i>Name of teacher</i>	<i>Subject</i>	<i>Area of concern</i>	<i>Strategies</i>
<i>Project proposal for conduct of Hands-on-Science/Maths and capacity building of Master Trainers</i>	<i>Mrs.RinkyBaroi,TGT-Science</i>	<i>Science</i>	<i>Activity on Science</i>	<i>Group task</i>
<i>Communication Skills for Non Language TGTs</i>	<i>Mr.Kaushik Das,TGT-AE</i>	<i>English</i>	<i>Communication Skill in English</i>	<i>Activity bases</i>
<i>Hands-on-Experience on Practical in Biology</i>	<i>Dr.Abhijit Saha,PGT-Biology</i>	<i>Biology</i>	<i>Class-XI &amp; XII practical activities</i>	<i>Demonstration and Activity in group</i>

**B-2 Workshop for underachieving teachers:**

<i>Workshop for underachieving teachers</i>	<i>Subject</i>	<i>Area of concern</i>	<i>Strategies</i>
<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>

**Games & Sports**

<i>level</i>	<i>Event</i>	<i>No. of students expected to participate</i>	<i>Strategies Planned</i>	<i>No. of Achievers after the event</i>	<i>Remarks</i>
<b>SGFI</b>	<i>TT</i>	<i>2</i>	<i>No scope for planning due to non availability of outdoor play field. For Indoor games students to be encouraged.</i>		
	<i>Chess</i>	<i>2</i>		<i>1<sup>st</sup>- 01 girl and 3<sup>rd</sup> -01 boy</i>	
<b>National Level</b>	<i>TT</i>	<i>2</i>			
	<i>Chess</i>	<i>3</i>			
	<i>Skits</i>	<i>3</i>			
	<i>Athletic</i>	<i>1</i>			
	<i>Teakwondo</i>	<i>1</i>		<i>3<sup>rd</sup>-1 boy</i>	
	<i>Volleyball</i>	<i>2</i>			
	<i>Cricket</i>	<i>0</i>			
<b>Region Level</b>	<i>TT</i>	<i>4</i>			
	<i>Chess</i>	<i>14</i>		<i>2 Gold,1 silver</i>	
	<i>Athletic</i>	<i>3</i>		<i>1Gold,1 Silver,1 Bronze</i>	
	<i>Teakwondo</i>	<i>2</i>		<i>1 Gold</i>	
	<i>Swimming</i>	<i>1</i>			
	<i>Badminton</i>	<i>2</i>		<i>1 Gold</i>	
	<i>Khokho</i>	<i>1</i>			
	<i>Rope</i>	<i>2</i>		<i>1 Gold, 1 Bronze</i>	

	Skipping			
	Kabaddi	12		
	Yoga	15		4
	Khokho	12		3 <sup>rd</sup> position
	swiming	5		1 Gold,1 Silver
	Volleyball	10		Runner up
<b>State Level</b>		15		
<b>Other</b>				

#### NCC

<b>Wing (Army/Navy/ Airforce)</b>	<b>No. of Troops</b>	<b>No of Students</b>
<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

#### School Band

<b>Teacher Head</b>	<b>No. of Students Trained</b>
<b>NIL</b>	<b>NIL</b>

#### V- Administration & Finance

S. No.	Activity/Programme	Planned Achievement Targets	Expected Date of Completion	Actual Date of Completion/ Actual Achievement	Remarks
1	Staff sanctions proposals: Proposals for up gradation /additional sections etc.	Done			
2	Selection of staff for contractual appointments.	Done			
3	Construction Works:				
	i) New works	-			
	ii) Maintenance & Repairs	Done			
	iii) Developmental work	Done			
	iv) Coloring/white washing of school building and staff quarters, etc.	Done			
4	Transfer of land/execution of lease deed etc. if required.	N/A			
5	Annual stock verification	Done			
6	Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings	Done			
7	Financial Management				
	i) Budget proposals	Done			
	ii) Revised Estimates	Done			
	iii) Rectification if any	-			

#### Audit of school accounts

#### Court cases

<b>No. of Cases</b>	<b>Subject of litigation</b>	<b>Current Status</b>	<b>Remarks</b>
<b>NIL</b>	<b>N/A</b>	<b>N/A</b>	<b>N/A</b>

#### VI- Plan for Community Participation

### Plan to encourage Community & Social Services by the students

<b>Program/ Campaign</b>	<b>Objective of Program/ Campaign</b>	<b>Target Area/ Population</b>	<b>Resources required</b>
<b>Cashless transaction/ Swachh Bharat</b>	<b>Digitalization, Hygiene and health citizen</b>	<b>DumDum</b>	<b>Hand material and information chart</b>

*Plan for Sharing facilities/ resources with less developed school*

<i>Program/ Campaign</i>	<i>Objective of Program/ Campaign</i>	<i>Target schools</i>	<i>Resources required</i>
<i>Partnership</i>	<i>To share the facility</i>	<i>O.F.DumDum Primary School</i>	<i>Training</i>

*Connecting the Neighboring School under Handholding Support Scheme:*

*Name & Address of Mentee- 1:-O.F.DumDum Primary School --*

<i>Sl. No</i>	<i>Activity Organized</i>	<i>Kendriya Vidyalaya</i>		<i>Neighboring School -1</i>	
		<i>No. of Students participated</i>	<i>No. of Teachers participated</i>	<i>No. of Students participated</i>	<i>No. of Teachers participated</i>
<i>1</i>	<i>(1)..USE OF ICT (2).SOLO SONG UNDER CCA (3).FANCY DRESS COMPETITION (4).ANNUAL DAY (5).ANNUAL SPORTS DAY</i>	<i>900</i>	<i>40</i>	<i>55</i>	<i>04</i>