APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | PM SHRI KENDRIYA VIDYALAYA NO 2 |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2100002 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 64002 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GRAND PARADE ROAD AGRA CANTT UTTAR PRADESH, AGRA, UTTAR PRADESH - 282001 |
| 5 | PRINCIPAL NAME | RAMESH CHANDRA |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED. |
| 7 | SCHOOL EMAIL ID | principalkv2agracantt@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9410425855 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |
|---|--|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |
| 2 | ANNUAL ACADEMIC CALENDER | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://no2agracantt.kvs.ac.in/mandatory_public_disclosure |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------|----------------|--|
| 1 | PRINCIPAL | RAMESH CHANDRA | |
| 2 | TOTAL NO. OF TEACHERS | 64 | |

| | PGT | 16 |
|---|---|----------------|
| | TGT | 24 |
| | PRT | 24 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.33 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SHIVANGI YADAV |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AKANSHA SHUKLA |

RESULT CLASS: X

| NO. | 2023 | REGISTERED STUDENTS | STUDENTS PASSED 201 | PERCENTAGE 98.53 | |
|-----|------|---------------------|----------------------|------------------|---------|
| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 189 | 155 | 82.01 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 60702 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE | https://www.youtube.com/watch?v=a47wVapzoHU |