# **Mandatory Public Disclosure**

### A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KV NO. 1 AFS HINDAN
2	AFFILIATION NO.(IF APPLICABLE)	2100011
3	SCHOOL CODE (IF APPLICABLE)	1421
4		KV NO. 1 AFS HINDAN ,Hindon Air Force Station, Ghaziabad, Uttar Pradesh 201004
5	PRINCIPAL NAME & QUALIFICATION:	MS. SHOBHA SHARMA
6	SCHOOL EMAIL ID	kv1hindanafs@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0120- 2656707

#### B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1		https://no1hindon.kvs.ac.in/mand
	EXTENSION OF AFFILIATION, IF ANY	atory_public_disclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL	-
	CERTIFICATE, AS APPLICABLE	atory_public_disclosure
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF	
	APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,	
	AND IT'S RENEWAL IF APPLICABLE	
5		https://no1hindon.kvs.ac.in/mand
	NATIONAL BUILDING CODE	atory_public_disclosure
6		https://no1hindon.kvs.ac.in/mand
	COMPETENT AUTHORITY	atory_public_disclosure
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL	
	FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR	
	SELF CERTIFICATION BY SCHOOL	
8	·	https://no1hindon.kvs.ac.in/mand
	CERTIFICATES	atory_public_disclosure

## C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://no1hindon.kvs.ac.in/acad emics/fees-structure
2	ANNUAL ACADEMIC CALANDER.	https://no1hindon.kvs.ac.in/acti vities/calendar-activity
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://no1hindon.kvs.ac.in/adm inistration/committees
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://no1hindon.kvs.ac.in/man datory_public_disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	https://no1hindon.kvs.ac.in/acad emics/results-analysis

### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	190	190	100%	

#### **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	220	212	96.36 %	

# D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. SHOBHA SHARMA
2	TOTAL NO. OF TEACHERS	61
	o PGT	18
	o TGT	22
	o PRT	21
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

# E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	60,702.82
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	50 & 63.75
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS	08 & 87.21 (approx.)
	(IN SQ MTR)	
4	INTERNET FACILITY (Y/N)	Υ
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL	
	COVERING THE INFRASTRUCTURE OF THE SCHOOL	