



पी एम श्री केन्द्रीय विद्यालय बालीगंज

PM SHRI KENDRIYA VIDYALAYA BALLYGUNGE

(Under Ministry of Education, Govt. of India) बालीगंज सैन्य शिविर, बालीगंज सर्क्युलर रोड़, कोलकाता -700019 Ballygunge Maidan Camp, Ballygunge Circular Road, Kolkata-19 ≅(033) 24865171, CBSE Affiliation No. 2400018, School Code: 19207 Web.: www.baligunge.kvs.ac.in, E-mail: kvballygunge1266@gmail.com

VACANCY POSITION FOR THE SESSION 2025-26

| SL NO | CLASS | VACANCY |
|-------|---------------------------------|------------------------------------------|
| 01 | BALVATIKA II | NO VACANCY |
| 02 | BALVATIKA III | 02 |
| | B/ (E V/ (TITO (III | [DETAIL INFORMATIONS ARE GIVEN BELLOW] |
| 03 | CLASS II | 04 |
| | | [DETAIL INFORMATIONS ARE GIVEN BELLOW] |
| 04 | CLASS III | NO VACANCY |
| 05 | CLASS IV | NO VACANCY |
| 06 | CLASS V | NO VACANCY |
| 07 | CLASS VI | NO VACANCY |
| 08 | CLASS VII | NO VACANCY |
| 09 | CLASS VIII | NO VACANCY |
| 10 | CLASS IX | NO VACANCY |
| 11 | CLASS X | NO VACANCY |
| 12 | CLASS XII | NO VACANCY |
| | [SCIENCE,COMMERCE & HUMANITIES] | |

Sd/-















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Detailed Information Regarding Offline Form Filling for Admission to Balvatika III and Class II for Vacant Seats:

| 01 | Eligible Age for Admission in | A child must be 5 years old but less than 6 years of age as on 31st march of 2025 |
|----|-------------------------------|--------------------------------------------------------------------------------------------|
| | Balvatika III | [Child born on 1 st April should also be considered] |
| 02 | Eligible Age for | A child must be 7 years old for but less than 9 years of age as on 31st |
| | Admission in Class II | march of 2025 |
| | | [Child born on 1 st April should also be considered] |
| 03 | Registration Form for | |
| | Balvatika III and | Attached Bellow |
| | Class II | |
| 04 | List of Documents to | 1.Birth Certificate of the Child (Xerox) |
| | be submitted with the | 2.AADHAR Card of the Child (If available) (Xerox) |
| | Application Form | 3.Cast certificate(If Applicable)(Xerox) |
| | | [Parents Cast certificate will be accepted initially,if the child do not have it yet] |
| | | 4.Address/Residence Proof (Xerox) |
| | | 5.Service Certificate for Category I to IV parents (Original) (Format |
| | | Attached bellow) |
| | | 6.Transfer Details [for last 7 years i.e from the date 01.04.2018] for |
| | | Category I to IV parents (Original) |
| | | (Format Attached bellow) |
| | | 7.Income certificate [Salary Slip etc] (Xerox) |
| | D. C. W C. T C. | 7.Blood Group report of the child [Original/Xerox] |
| 05 | Definition of Transfer: | An employee would be treated as transferred only if she/he has been |
| | | transferred by the competent authority from one place/urban |
| | | agglomeration to another place/urban agglomeration which is at a |
| | | distance of at least 20 Kms and minimum period of stay at a place should be of six months. |
| 06 | PRIORITIES IN | The following priorities shall be followed in granting admissions: |
| 06 | ADMISSION | Children of Transferable and Non-transferable Central Government |
| | | Employees and children of Ex- servicemen. |
| | | Children of transferable and non-transferable employees of Autonomous |
| | | Bodies/Public Sector Undertaking/Institute of Higher Learning of the |
| | | Government of India. |
| | | 3. Children of transferable and non-transferable State Government employees. |
| | | 4. Children of transferable and non-transferable employees ofAutonomous |
| | | Bodies/Public Sector Undertakings/Institute ofHigher Learning of the State Governments. |
| | | 5. Children from any other category i.e., all those not covered under any of the |
| | | categories 1 to 4 listed above. |
| | | Note: Preference in Admission to wards will be based on the |
| | | number of transfers of the parents in the last 7 years . |
| | | |
| | | |















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| 07 | Registration (in offline mode) for Balvatika-III and Class-II | 02.04.2025 to 11.04.2025 Eligible candidates are requested to submit the duly filled application form along with all the supporting documents mentioned above at PM Shri KV Ballygunge, from 10:30 AM to 12:30 PM |
|----|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 08 | Last Date and time to Submit Application Form | 11.04.2025 12:30 pm |
| 09 | Date of Lottery & Declaration of the first provisional list for admission in Balvatika-3 and Class-II | 17.04.2025 |
| 10 | Admission for Balvatika-3 and Class-II | 18.04.2025 to 21.04.2025 |

Sd/-













| 51/1/2 | केन्द्रीय विद्यालय | सम्भाग | _ |
|---------|--------------------|--------|---|
| 74/10/1 | Kendriya Vidyalaya | Region | _ |
| | | | - |

| | शैक्षिक सत्र/ Academic Session : 2025-26 | | | | | | Dest- ' | otc-t | | |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|----------|--------|----------|------------|-------------------|------------------|-----------|--------|
| प्रवेश पंजीकरण-प्रपत्र/ REGISTRATION FORM | | | | | | , | Paste L Passpo | | | |
| Clas | Class: Registrate | | | tion N | 0.: | | | Photogr the C | • | |
| 1. विद्या | र्थी का पूरा नाम (स्पष्ट श | ाब्दों में) | :. | | | | | | the C | niia |
| Nar | ne of the Child (Ir | n Capital | Letters | s) : | : | | | | | |
| 2. लिंग, | /Gender | : पु | रुष/Mal | le (|) रू | गै/Female | () तृत | ीय लिंग/T | `hird Ger | nder (|
| 3. जन्म- | तिथि / Date of Bir | | | | \neg | | | | | |
| | (अंकों में/In figure | • | रेन/Day | | मार | H/Month | | वर्ष/Year | ſ | |
| | (शब्दों में/In words | s) : | | | | | | | | |
| | 03.2025 तक आयु/ <i>A</i> 04.2025 को भी स्वीकार | _ | | | | | मास/Mon lered) | th | दिन/Da | ay |
| 5. बच्चे | का रक्त समूह (आर एच | फैक्टर सहित | 「)/Bloo | d Gro | up of tl | ne Child (| With RH F | actor): | | |
| 6. बच्चे | की संबंधित श्रेणी | : | Gen | SC | ST | OBC-CL | OBC-NCL | EWS | BPL | CwSN |
| | egory of the Child | | | | | | | | | |
| - | ज़ पैन (स्थायी शिक्षा संर | | | | | | | | ilable): | ••••• |
| ८. अपार | र आईडी (उपलब्ध होने प | र)/ APAA | R ID (if | avail | able): | | | | | |
| | ार नंबर (उपलब्ध होने पर) | | | | | le): | | | • | |
| 10. मात | गा-पिता का विवरण/ D | etails of | Mother | & Fat | ther: | | - | | | |
| क्र. सं. S.N. | विवरण/Particulars | S | | | माता/M | lother | | पिता/Fatl | ner | |
| i. | नाम (स्पष्ट शब्दों में) | | | | : | | | : | | |
| | Name in CAPITAI | | | | : | | : | | | |
| ii. | राष्ट्रीयता/ Nationali | ty | | | : : | | | : | | |
| iii | iii व्यवसाय /Occupation | | : | | : | | | | | |
| iv कार्यालय का नाम, पूरा पता एवं दूरभाष Name of Office, Full Address & Telephone Number | | : | | | : | | | | | |
| v | v पूर्ण आवासीय पता एवं दूरभाष Full Address & Telephone No. | | : | | | : | | | | |
| vi | vi विद्यालय से दूरी (कि.मी. में) Distance from the Vidyalaya (In K.M.) | | : | | | : | | | | |
| vii | 5 | | | : | | | : | | | |
| viii पिछले सात वर्षों में स्थानांतरणों की संख्या | | : | | | : | | | | | |
| | No. of Transfers during last 07 years (As on 31.03.2025) | | | | | | | | | |
| ix माता-पिता की सेवा श्रेणी (केविसं के प्रवेश दिशा- | | : | | | : | | | | | |
| निर्देशिका 2025-26 के अनुसार) | | | | | | | | | | |
| Service Category of the Parent (As per KVS Admission Guidelines 2025-26) | | | | | | | | | | |
| х | x कर्मचारी कोड (यदि है तो)/Emp. Code (If any) | | | : | | | : | | | |
| xi | xi ई-मेल आई डी /e-Mail ID | | : | | | : | | | | |

स्थानांतरण संख्या प्रमाण पत्र / CERTIFICATE OF NUMBER OF TRANSFERES मैं......(कार्यालय), एतद द्वारा प्रमाणित करता/करती/ हूँ कि पिछले सात साल (01.04.2018 से अब तक) में एक स्थान से दूसरे स्थान पर मेरे(अंकों व शब्दों में) स्थानांतरण हए जिनका विवरण नीचे दिया गया है। I,.....(rank/designation) of.....(office), do hereby that during the past 7 years (from 01.04.2018 onward) I have been transferred...... Times (in figures & in words) from one station to another, the details of which are given as under :-अवधि दिनांक अवधि ठहरने की स्थानांतरण आदेश स्थान द्री स्थान से/ अवधि Transferr (किमी)/Distanc दिनांक से/ तक / Date संख्या/Transf Office/ ed Office/ between Unit /Period Date of of release Order er Unit and the two and joining from the No. of Stay Place Office Place (in Office/U the (in km) Office/ nit month Unit s) मैं जनता/जानती हूँ कि यदि उपरोक्त तथ्य गलत पाए गए तो मेरा बच्चा केन्द्रीय विद्यालय में प्रवेश के लिए अयोग्य हो जाएगा। I know that if the above mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya

स्थान/ Place.....

दिनांक/ Date.....

माता /पिता के हस्ताक्षर

Signature of Parent

प्रतिहस्ताक्षर/ Countersignature

| मैं्रींक/पदना | म)(कार्यालय), एतद द्वारा प्रमाणित करता/ करती हूँ कि |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------|
| उपरोक्त विषय विवरण को कार्यालय- आले | ोखों से जांच लिया गया है व सही पाया गया है। |
| | (rank/designation)of(unit/depart particulars given in above have been authenticated ice and found correct. |
| स्थान/Place | |
| दिनांक/Date | सक्षम अधिकारी के हस्ताक्षर |
| | (नाम, पद और कार्यालय की मोहर सहित) Signature of Competent Authority |
| | (with Name, Designation and Office Stamp) |
| | |
| कार्यालय का पूर्ण पता एवं दूरभाष संख्या | |
| Complete Address and Teleph | none No. of Office |
| टिप्पणी/ Note: | |

- 1. स्थान पर ठहरने की अवधि कम से कम छह मास होनी चाहिए।
- 1. Minimum period of posting/stay at a place should be minimum six months.

सेवा प्रमाणपत्र / Service Certificate

(केन्द्रीय सरकार / Central Govt.)

| प्रमाणित है कि श्री / श्रीमती कार्यालय / म नियमित कर्मचारी के रूप में कार्यरत हैं। वे रक्षा सेवा / केंद्रीय रिज़र्व पुलिस बल / सीमा सुरक्षा बल / र एस.पी.जी / सी.आई.एस.एफ. / केंद्रीय सरकार स्वायित संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम, जे आंशिक रूप से केंद्र सरकार से वित-पोषित हैं , के नियमित कर्मचारी हैं तथा उनकी सेवा अस्थानांतर भारत में कहीं भी स्थानांतरणीय है। | एन.एस.जी. / ो पूर्ण या |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Certified that Shri/Smt | ral Govt. / |
| कार्यालय अध्यक्ष (नाम, पद और कार्यालय की Signature of head o (With Name, Designation and Of | मोहर सहित) of the Office |
| स्थान/Place दिनांक/Date कार्यालय का पूर्ण पता औरदूरभाष संख्या/ Complete address and Telephone No. of office | |

Service Certificate

(राज्य सरकार / State Govt.)

| प्रमाणित है कि श्री / श्रीमती नियमित कर्मचारी के रूप में कार्यरत हैं तथा उनकी सेवा अस्थानांतः स्थानांतरणीय है। | कार्यालय / मंत्रालय में रणीय है / पूर्ण राज्य में कहीं भी |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Certified that Shri/Smt | |
| (With | कार्यालय अध्यक्ष के हस्ताक्षर (नाम, पद और कार्यालय की मोहर सहित) Signature of head of the Office Name, Designation and Office Stamp) |
| स्थान/Place दिनांक/Date कार्यालय का पूर्ण पता औरदूरभाष संख्या/ Complete address an | d Telephone No. of office |