

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                               |
|--------|-----------------------------------|-----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PM SHRI KENDRIYA VIDYALAYA NO 1 GANDHI MARG ANGUL OD                  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1500028                                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 19109                                                                 |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PM SHRI KENDRIYA VIDYALAYA NO. 1, ANGUL, GANDHI MARG, ANGUL, - 759122 |
| 5      | PRINCIPAL NAME                    | HIRANMAYA PRASAD CHAND                                                |
| 6      | PRINCIPAL QUALIFICATION           | MA BED                                                                |
| 7      | SCHOOL EMAIL ID                   | kvangul13@gmail.com                                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8847837434                                                            |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                          |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link">https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link">https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link">https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link">https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link">https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link</a> |

|   |                                                                                                             |                                                                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link">https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link">https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link">https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                          |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link">https://drive.google.com/drive/folders/1cWlvyukne6uF6W4G89F3D5UViiejL2qh?usp=drive_link</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://angul.kvs.ac.in/mandatory_public_disclosure">https://angul.kvs.ac.in/mandatory_public_disclosure</a>                                                                         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://angul.kvs.ac.in/administration/vmc-member">https://angul.kvs.ac.in/administration/vmc-member</a>                                                                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://angul.kvs.ac.in/mandatory_public_disclosure">https://angul.kvs.ac.in/mandatory_public_disclosure</a>                                                                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://angul.kvs.ac.in/academics/results-analysis">https://angul.kvs.ac.in/academics/results-analysis</a>                                                                           |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION           | DETAILS                |
|--------|-----------------------|------------------------|
| 1      | PRINCIPAL             | HIRANMAYA PRASAD CHAND |
| 2      | TOTAL NO. OF TEACHERS | 29                     |
|        | PGT                   | 6                      |

|   |                                            |        |
|---|--------------------------------------------|--------|
|   | TGT                                        | 13     |
|   | PRT                                        | 10     |
| 3 | TEACHERS SECTION RATIO                     | 1.31:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 01     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01     |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 103                        | 103                    | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 49                         | 49                     | 100             |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 35126                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 22 & 49                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 102                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 03                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 03                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/i1HFKiw2Fe8">https://youtu.be/i1HFKiw2Fe8</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME       | DESIGNATION | QUALIFICATION |
|--------|--------------------|-------------|---------------|
| 1      | ROHITASWA KHUNTULI | PRT         | BA            |

|    |                        |           |                         |
|----|------------------------|-----------|-------------------------|
| 2  | ROZALYN NATH           | TGT       | POST GRADUATION         |
| 3  | ARNNITRA NAYAK         | PRT       | BA                      |
| 4  | GAYADHAR PANDA         | PGT       | MSc                     |
| 5  | JYOTIRMAYEE BEHERA     | PGT       | MSc                     |
| 6  | SAROJ KUMAR PRADHAN    | PRT       | BA                      |
| 7  | BIPIN BIHARI SETHI     | PGT       | M.A.                    |
| 8  | HIRANMAYA PRASAD CHAND | PRINCIPAL | MA                      |
| 9  | SUNANDA SAHU           | NTT       | BA                      |
| 10 | SUNITA NATH            | NTT       | BA                      |
| 11 | SANDEEP KUMAR NEHRA    | PGT       | MA                      |
| 12 | SIMRANJEET KAUR        | PGT       | MSC                     |
| 13 | SAROJ KUMAR SAHU       | TGT       | MA                      |
| 14 | PRIYA CHAUHAN          | PGT       | M.Sc                    |
| 15 | SOBHANA SAHOO          | PGT       | M.Sc                    |
| 16 | DHIRENDER KUMAR TOKAS  | PET       | MPED                    |
| 17 | INDU                   | PRT       | Masters                 |
| 18 | KRUPASINDHU NAYAK      | PRT       | 12th                    |
| 19 | JAYPRAKASH PADHI       | PRT       | BA                      |
| 20 | SHWETA TIWARI          | PRT       | GRADUATION              |
| 21 | AMIYA KUMAR BISWAL     | PRT       | GRADUATION              |
| 22 | PRIYANKA               | PRT       | B.Sc                    |
| 23 | Asha                   | TGT       | Masters Of Arts (Hindi) |
| 24 | ANAMIKA GUPTA          | TGT       | B.Sc                    |
| 25 | PRIYA                  | PRT       | M.COM                   |
| 26 | FAHAD HUSSAIN          | TGT       | B.Tech                  |
| 27 | MINAKSHI               | OTHER     | BACHLOR OF ARTS         |
| 28 | BIJAYA KUMAR DAS       | OTHER     | MATRIC                  |
| 29 | RASHMI RAJ             | TGT       | MFA                     |
| 30 | MUNA BEHERA            | OTHER     | 10                      |

|    |                            |                  |            |
|----|----------------------------|------------------|------------|
| 31 | NITU KANTA BEHERA          | TGT              | B.Sc.      |
| 32 | BASUDEV DALBEHERA          | TGT              | GRADUATION |
| 33 | AISHWARYA PUJARI           | TGT              | BSC        |
| 34 | BIPINA GOCHHAYAT           | OTHER            | MATRIC     |
| 35 | PRABIN NATH                | OTHER            | HSC        |
| 36 | SASWATI BISWAKALYANI NAYAK | TGT              | BA         |
| 37 | AMIYA RANJAN SAHU          | PRT              | BA         |
| 38 | KRISHNA NANDITA SAMAL      | PRT              | BSC        |
| 39 | SWATI DASH                 | PRT              | BA         |
| 40 | JYOTIRMAYA SAHU            | OTHER            | MATRIC     |
| 41 | BISWAJIT SWAIN             | OTHER            | BSC        |
| 42 | SIDHARTHA MISHRA           | SPECIAL EDUCATOR | BSC        |