KENDRIYA VIDYALAYA NTPC FARAKKA



VIDYALAYA PLAN

(2026-27)

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VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**NTPC FARAKKA**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		Kolkata	A1
SCHOOL CODE	1250	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	2400020
YEAR OF ESTABLISHMENT	1982	SECTOR	PROJECT
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude-24.79717 Longitude-87.91448	UDISE No.	**19060611703**
AREA (Built up in meter square)	3035	TOTAL AREA (Built up in meter square)	12140
ADDRESS OF THE VIDYALAYA	KV NTPC Farakka, Post-Pubarun, Dist-Malda, Pincode: 732215	**CONSTITUENCY OF THE VIDYALAYA**	Malda Dakshin
e-Mail of the Vidyalaya	kvntpcfrk@gmail.com	**RURAL/URBAN**	Rural
PM SHRI SCHOOL	NO	**IF YES, SANCTION YEAR**	NA
NAME OF THE PRINCIPAL	Mr. Munendra Prakash	Landline (o)-03512-224247 Landline (R)- Mobile-9642070644 E-mail-mnaithani2@gmail.com	
DATE OF JOINING IN	PRESENT KV- 16.10.2023	PRESENT POST- Principal	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr Pradip Kumar Das, PGT-Mathematics		
		Mobile No.8697882862	
NAME OF THE CHAIRMAN* (Upload list of VMC Members	Mr. Debabrata Kar, HOP, NTPC Farakka	Landline (o)-03512-224401 Landline (R)-	

approved by KVS RO)		Mobile-9650990401 E-mail-debabratakar@ntpc.co.in
ADDRESS OF THE CHAIRMAN OFFICE	NTPC, Post-Nabarun, Dist-Murshidabad, Pin code: 742 236	

1(B)(i)SCHOOL DATA (as on 31ST July, 2026)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	59	126	5	11	11	95	307
GIRLS	56	128	5	13	8	86	296
	TOTAL						594

SOCIAL CATEGORYWISE	SC	ST	OBC(CL)	OBC (NCL)	GEN	TOTAL
BOYS	96	19	43	33	116	307
GIRLS	84	19	40	19	135	296
	TOTAL					603

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	251	52	0	3	1	0	**0**	0	307
GIRLS	246	48	1	1	0	0	**0**	0	296
	TOTAL								603

DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	03	00	00	0	0	3
GIRLS	01	00	00	0	0	1
	TOTAL					4

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27													
PRIORITY CATEGORYWISE	I		II		III		IV		V		VI		TOTAL
BOYS	10		07		00		08		0		17		42
GIRLS	09		14		01		05		0		12		41
	TOTAL												
SOCIAL CATEGORYWISE	SC				ST				OBC (CL)		OBC (NCL)	GEN	TOTAL
BOYS	10				02				04		08	19	42
GIRLS	13				04				02		06	16	41
	TOTAL												
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL				
BOYS	28	14	0	0	0	0	**0**	0	42				
GIRLS	32	9	0	0	0	0	**0**	0	41				
	TOTAL												
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)			ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED		AUTISTIC		OTHERS		TOTAL
BOYS			00		0		0		1		0		1
GIRLS			0		0		0		0		0		0
	TOTAL												
ADMISSIONS UNDER "RTE"			SC		ST		OBC (NCL)		EWS / BPL		DA / CWSN		TOTAL
BOYS			1		0		3		0		0		4
GIRLS			4		1		1		0		0		6
	TOTAL												10

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned*(Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal		01	00	00	01	00	00	00	00	00	01	00	00	00	00
VP/Principal Gr.II		00	00	00	00	00	00	00	00	00	00	00	00	00	00
PGT		04	03	00	06	01	00	00	04	00	02	00	00	00	00
TGT		01	02	00	03	00	00	00	02	00	01	00	00	00	00
TGT (WE)		00	01	00	01	00	01	00	00	00	00	00	00	00	00
TGT (AE)		01	00	00	01	00	00	00	01	00	00	00	00	00	00
TGT (P&HE)		01	00	00	01	00	00	00	01	00	00	00	00	00	00
HM		00	00	00	00	00	00	00	00	00	00	00	00	00	00
PRT		03	02	00	05	01	00	00	03	00	01	00	00	00	00
PRT (MUSIC)		00	01	00	01	00	00	00	01	00	00	00	00	00	00
ASO		00	00	00	00	00	00	00	00	00	00	00	00	00	00
SSA		01	00	00	01	00	00	00	00	00	01	00	00	00	00
JSA		01	00	00	01	00	00	00	00	00	01	00	00	00	00
LIBRARIAN		01	00	00	01	00	00	00	00	00	01	00	00	00	00
SUB STAFF		00	00	00	00	00	00	00	00	00	00	00	00	00	00
Hostel Staff		00	00	00	00	00	00	00	00	00	00	00	00	00	00
TOTAL		14	09	00	23	02	01	0	12	00	08	00	00	00	00

1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	NA
2	Nurse	NA	NA
3	Doctor	NA	NA
4	Yoga Coach	Male	01.04.26
5	Special Educator	Male	01.04.26
6	Vocational Instructor(for skill courses)	NA	NA
7	Any Other	NA	NA

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements / Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: To create and nurture dynamic learning environment where students are empowered to achieve curricular and co-curricular excellence** **Mission Statement of the Vidyalaya:** **1. 100% result in IX,X,XI,XII** **2. Above 75 PI for teachers** **3. Maximum participation in Regional and Selection in National Sports Meet** **4. Participation in cultural activities** **5. Wellness of students.**	**Mission:**	**On going Process**
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** 1.Develop and implement a comprehensive curriculum that integrates academics, sports, and extracurricular activities. 2. Create a technology-enabled learning platform for enhanced accessibility and engagement. 3. Establish a mentorship program connecting students with industry experts and alumni. 4. Introduce student-centered learning approaches, such as project-based learning and flipped classrooms. 5. Foster community involvement through outreach programs and social	**Long Term plan:** 02 to 03 years **Short Term plan:** **31.03.2026**	**On going Process**

		initiatives. **Short term Plan:** 1. 100 % results classes I to XII 2. Conduct teacher training programs on innovative pedagogies and technology integration. 3. Introduce club activities and interest-based groups for students. 4. Develop student leadership programs and peer mentoring initiatives. 5. Organize guest lectures, workshops, and seminars on diverse topics. 6. Establish a parental involvement program for volunteer opportunities. 7. Introduce a student reward and recognition system.		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	• **Project based learning** • **Flipped classroom learning** • **Technology intergration** • **Inter disciplinary learning** • **Soft skills development**	**31.03.2026**	**Yearly**
4	Any other project undertaken by the vidyalaya	**NA**	**NA**	**NA**

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	01	00	NIL
Class Rooms	14	00	NIL
Smart /e-Class Rooms	06	00	NIL

Physics lab	01	00	NIL
Chemistry lab	01	00	NIL
Bio lab	01	00	NIL
Jr. Science lab	01	00	NIL
Geography Lab	01	00	NIL
Computer Lab	02	00	NIL
Maths Lab	01	00	NIL
Digital Language Lab	00	00	NIL
Social Science Lab	01	00	NIL
Vocational Lab/Composite Lab	00	00	NIL
Yoga Room	01	00	NIL
Medical Room	01	00	NIL
Art Room	01	00	NIL
Resource Room	01	00	NIL
ATL LAB	00	00	NIL
Music Room	01	00	NIL
Activity Room	01	00	NIL
Staff Room	01	00	NIL
Conference Hall / Auditorium	01	00	NIL
Games &Sports Room	01	00	NIL
Library	01	00	NIL
Children'sPark	00	00	NIL
Playgrounds	01	00	NIL
Garden	01	00	NIL
Science/ Maths Park	01	00	NIL
Admin Office	01	00	NIL
Canteen	00	00	NIL
Hostel	00	00	NIL
Bathrooms: (Total)	4	00	NIL
I. Boys	02	00	NIL
II. Girls	02	00	NIL
Toilets: (Total)	4	00	NIL
I. Boys	02	00	NIL
II. Girls	02	00	NIL
Facilities for the disposal of sanitary items:	**02**		
I. Incinerator	01	00	NIL
II. Vending Machine	01	00	NIL
Green school initiatives:		00	NIL

I. Herbal Garden	01	00	NIL
II. Kitchen Garden	00	00	NIL
III. Medicinal Garden	00	00	NIL
IV. Composting Pit / Vermi compost pit	00	00	NIL
V. Swachha Vidyalaya implementation	00	00	NIL
VI. Rain water harvesting, Water treatment	00	00	NIL
VII. Availability of solar plant, Use of LED lights	115	00	NIL
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01	00	NIL
ii. Special Toilet	01	00	NIL
iii. Wheel Chair	01	00	NIL
iv. Barrier free access	00	00	NIL

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	491	00	NIL
Single Desk	40	00	NIL
Teacher's Table	24	00	NIL
Teacher's chair	24	00	NIL
Almirah	44	00	NIL
Computer Table	55	00	NIL
Computer Chair	55	00	NIL
Lab Table	18	00	NIL
Lab Stools	36	00	NIL
Bed for Medical Room	04	00	NIL
Podiums	01	00	NIL

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
PHYSICS	SUFFICIENT	SUFFICIENT	NA
CHEMISTRY	SUFFICIENT	SUFFICIENT	NA
BIOLOGY	SUFFICIENT	SUFFICIENT	NA

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
COMPUTER	38	10	NIL
PROJECTOR	12	00	NIL
MFD	02	00	NIL
IPAD	08	00	NIL
CHROME BOOK	40	00	NIL

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	09	02	NIL
2	Chairs	50	10	NIL
3	Almirah	02	01	NIL
4	Bookshelves	22	02	NIL
5	Interactive panel	00	01	NIL
6	Desktop Computers	02	02	NIL
7	Books in Hindi	2951	110	NIL
8	Books in English	2893	120	NIL

(F) - Assets (Music)(Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	04	00	NIL
2	Synthesizer (Key Board)	01	00	NIL
3	Tabla	02	02	NIL
4	Dholak	01	00	NIL
5	Congo	01	00	NIL
6	Flute	01	00	NIL
7	Voilin	00	01	NIL
8	Mouth organ	00	00	NIL
9	Khanjari	00	00	NIL
10	Dufflee	02	00	NIL
11	Miracus	01	00	NIL
12	Marching Triangle	00	00	NIL

13	Marching drum	06	01	
14	Symbate	00	00	
15	Jazz drum set	00	00	
16	Any other	00	00	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	MICROPHONE TV AMPLIFIER CASSATTE AMPLIFIER SOUND BOX AUDIO MIXER	07 02 04 00 04 01	00 00 00 00 00 00	NIL
Art & Culture	NIL	NIL	NIL	NIL
Sports	TABLE TENIS BOARD	01	00	NIL
Gardening	NIL	NIL	NIL	NIL
Scout and Guide	NIL	NIL	NIL	NIL
Any other department	NIL	NIL	NIL	NIL

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
XEROX MACHINE	02	00	

(I) - Medical Room Facilities*(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	02	00	
Infrared Thermometer	01	00	
Medical Bed	02	00	
Wheel Chair	01	00	

Almirah for Medicine	01	00	
Stethoscope	00	00	
Sphygmanometer	00	00	
Glucometer	00	00	
Sanitizer dispenser	00	00	
Pulse oximeter	00	00	
Stretcher	00	00	
Oxygen Cylinder	00	00	
Medical Examination Table	00	00	
Eye Testing Drum	00	00	
Others	00	00	

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed:Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: NA
5. Whether Gratitude Box is installed: No
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
	NA	

1.1- SAFETY & SECURITY

(A) -(i)Safety Plan*(Upload photographs –one of each)

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ **Backup period
Fire Extinguishers *	12	ALL FUNCTIONING	IN LAB PREMISES AND COMMON AREA	NA	00	NIL
Fire Alarm	00	NA	NA	NA	00	NIL

CCTV Camera **	32	YES	ALL IMPORTANT LOCATIONS	IN CLASS ROOM	00	N IL
Public Announcement System	00	NA	NA	TO BE INSTALLED	01	

(ii) Emergency Supplies/ Facilities*(Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	03	NA	
Water purifier & water coolers	04	NA	
Emergency Lighting System	Electricity supplied by NTPC Project	NA	
First Aid Kits	01	NA	
Emergency Evacuation Plan	01	NA	
Emergency Communication System	01	NA	
Water Tanks	07	NA	
Sanitation Supplies/ facilities for Disposal	01	NA	
Boundary wall/ Fencing	01	NA	
Exit/Entrance Gate	01	NA	
Display of Emergency Phone Numbers	01	NA	
Display of Vidyalaya Map	01	NA	

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark

(B) - School Staff Training/Mass Drill:*(Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	All students & staff – by CISF	Training will be provided by CISF
B. Basic First Aid/ First Responder Skills	All students & staff – by CISF	Training will be provided by CISF
C. Safety Training	All students & staff – by CISF	Training will be provided by CISF
D. Use of Fire Extinguisher	All students & staff – by CISF	Training will be provided by CISF
E. How to turn off electricity, water and gas	All students & staff – by CISF	Training will be provided by CISF
F. Psychological First Aid	0	To appoint counselor
G. Other: _____		

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	CISF FSTPS Farakka	28.03.2026
	Building safety certificate	NTPC	14.03.2026
	Water and sanitation certificate	NTPC	04.02.2026

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader(2025-2)	Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	Mr. Priyam Kundu, PGT Phy 8016819148	1 Mr. Pradip Kr Das –PGT Maths 2 Mrs. Manni Kumari, PGT-Hindi	8902480503 9383014557
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	Mr. Pradip Kr Das PGT – Maths 8902480503	1. Mrs. Monalisa Das, PGT-Chem 2 Mr. Sandeep Kumar, TGT-Art	9064224285 9682195072
3.	First Aid & Medical Team	Mrs. Monalisa Das, PGT-Chem 9064224285	Mr. Priyam Kundu, PGT-Phy Mrs. Priyanka Kumari, PGT-Eco	8016819148 9671874278
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Pradip Kr Das PGT – Maths 8902480503	1. Mrs. Monalisa Das, PGT-Chem 2 Mr. Sandeep Kumar, TGT-Art	9064224285 9682195072
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr. Pradip Kr Das PGT – Maths 8902480503	Mrs. Manni Kumari, PGT-Hindi Mr. Prashant Kumar, PRT	9383014557 7979880117
6.	Grievance Redressal Committee	Mrs. Manni Kumari, PGT-Hindi 9383014557	Mrs. Priyanka Kumari, PGT-Eco Mr. Md. Shahnawaz Ali	9671874278 9110157782

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	25	25	25	100	58.90	04	16	68	I Anitesh Gorai II Rajin Ayman III Md Mahfuzur Rahman
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	20	20	20	100	62.16	05	50	04	I. Nayantara Haldar II. Mahima Parvin III Akash Sarkar
X	44	44	44	100	NA	7	25	32	I. Kashish Thakur II Soumista Mandal III Arshi Siddiqui
	EXAMINATION (Home)								
XI (Sc.)	40	40	30	75.00		01	01	20	I Mayisha Rahaman II Himani Chaudhury III Armin Nisha
XI (Comm.)	NA	NA	NA	NA		0	0	0	NA
XI (Hum.)	33	33	30	90.96		0	02	10	I Anushka Yadav II Adrita Saha III Rohit Raj Roy
IX	56	56	48	85.71		0	8	18	I Adrish Kundu II Debolina Haldar III Anisha Parvin & Parineeta Kumari

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (**% of Students**)					Target for the year 2026 - 2027 (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	80	12	05	03	0	80	15	5	0	0	
II	75	15	07	03	0	80	15	5	0	0	

2)Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (**% of Students**)						Target for the year 2026 - 2027 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	15	52	15	18	-	-	25	40	20	15	0	0	
IV	24	28	33	13	2	-	30	30	25	15	0	0	
V	20	43	32	5	-	-	25	35	30	10	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (**% of Students**)						Target for the year 2026 – 2027 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	2	19	10	12	1	-	5	15	20	5	0	0	
VII	6	13	16	12	1	-	5	10	20	5	0	0	
VIII	2	21	10	6	-	-	5	13	20	10	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX							5	15	15	13	00	00	
X	03	11	13	17	00	0	10	15	19	00	00	00	
XI							6	10	10	20	00	00	
XII	01	15	25	03	00	00	5	43	10	00	00	00	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	
2	IX- X	08
3	VI-VIII	63
4	III- V	86
		% of Students who obtained grade "B" and above
5	I-II	100
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**NA**
CLASS 5	
CLASS 8	

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > =70
III	Hindi	-	6	20	10	64
III	English	-	4	22	8	66
IV	Hindi	-	10	20	19	51
IV	English	-	8	10	22	60
		-				

V	Hindi	20	38	28	14	-
V	English	43	41	15	1	-
VI	Hindi					
VI	English					
VII	Hindi					
VII	English					
VIII	Hindi					
VIII	English					

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	0	0	2	0	2	0	0	0
Targets	5	5	5	5	5	5	0	0
Target for next session	5	5	5	5	5	5	0	0

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	**00**		
No. of students Appeared	00		
No of students Selected	00		
Target for next session	00		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – No

No. of students Registered	**00**		
No of Students Received scholarship	00		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
11	02	00	03	00	00

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	11	83%	4
Cluster level	0	0	00

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	00	00	00
State level	00	00	00
Others	00	00	00

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	90	80 %
Secondary	90	85 %

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
74	**38**	**01**	**00**	**38**	**31**	**01**	**00**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS*(Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	00	0	0	0	0	0
RashtriayaBalVaigyanikPuraskar	05	0	0	0	0	0
INSPIRE AWARD Manak	01	0	0	0	0	0
Maths Olympiad (RMO/INMO/NMO)	13	0	0	0	0	0
YUVIKA	04	0	0	0	0	0
PRAYAAS	01	0	0	0	0	0
VIGYAN JYOTI	00	0	0	0	0	0
Others (IAPT-Phy, Chem,Bio,Astronomy)	31	0	0	0	0	0

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	

	Skill Education	00

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	RashtrapatiPurashkar/Golden Arrow	**RajyaPurashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**	**RashtrapatiPurashkar/Golden Arrow**	**RajyaPurashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	00	03 (Scout)	03 (Scout)	00	03 (Scout)	03 (Scout)
Cub & Bulbul	00	00	06 (Cub)	00	00	06 (Cub)

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	**Bride course for Maths**	**20**	
	Physics	**19**	
	Computer Science	**18**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. NA
2.
3.
4.
5.
6.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified

	00	00	00	00	00	00	00	00	00	00	00	00	0	0	0

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	Target (2026-27)	Achieved (2025-26)	Target (2026-27)		
	Previous Session (2025-26)	Current Session (2026-27)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	25	29	100	100	58.90	75.00	-Implementing personalized learning. -Individual attention will be given to the slow learners. - Writing practice will be enhanced. - Rigorous practice will be given in the identified portion from the view point of examination	
XII (Comm.)	-	-	-	-	-	-	-	
XII (Hum.)	20	30	100	100	62.13	75.00	-do -	
X	44	49	100	100	56.14	75.00	-do -	
XI (Sc.)	40	36	72.5	100	--	--	-do -	
XI (Comm.)	-	-	-	-	-	-	-	
XI (Hum.)	30	40	90.9	100	-	-	-do -	
IX	56	41	80.35	100	-	-	-do -	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL
21st century Skills	VOCABULARY BUILDING	FLUENCY IN HINDI AND	COMMUNICATION SKILLS DEVELOPED	Done by PRINCIPAL, PGT ENGLISH, PGT HINDI

		ENGLISH		
Life Skills/Adolescent Education programme/Gender sensitization	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL
Safety, Rights and security of children/POCSO Act/RTE Act	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL
Inclusive and Equitable Education	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL
Induction program for newly recruited staff member at Vidyalaya level	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL
Any other training	Teaching through activity method	to make the teaching effective	inspired student for learning	Done by PRINCIPAL

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
SCIENCE AND SOCIAL SCIENCE	Mrs. Monalisa Das Mr. Priyam Kundu	PPT	LEARN TO MAKE PPT	TECHNICAL SKILL DEVELOPMENT

(iii) Teachers' Achievements*(Upload relevant documents)

Name of the Teacher	Achievements
Mr. Pradip Kumar Das	100
Mrs. Manni Kumari	100
Mrs. Priyanka Kumari	100
Mr. Vikram Kumar	100
Mrs. Sakhina Banu	100
Mr. Pintu Das	100

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	02.05.202	18.07.2026	
Finalization of CCA schedule	01-04-2026		
Value Education Programme/Awakened Citizen Programme	23-06-2025		
School Annual Day/ Sports Day	14-11-2026		
Educational Excursions	06.02.2027		
Adventure Activities	October-2026		
Health Checkup of Students	24.09.2025		
National Adolescence Education Programme	26.09.2025		
Library Week	20.11.2025	NA	
Book Fair	23.06.2026		
EBSB/KALA UTSAV	27.07.2026	--	
Art Exhibition	23.01.2027	NA	
Bal Mela (Under NIPUN)	21.01.2026		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	15.09.2026	-	
RBVP	11.09.2025	-	

National Children Science Congress	November-25		
Publication of Vidyalaya Patrika	November-25		
News Letter	December-25		
Scout & Guide Activities:			
1. PrathamSopan Test	**NA**		
2. Dwitiya Sopan Test	August-2025		
Cub & Bulbul Activities:			
1. Prathama Charan	September-25		
2. Dwitiya Charan	September-25		
3. Tritiya Charan	September-25		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
01	X	Remedial Classes	SOLVING PYQ & PREPARING MLL
02	XI	Remedial Classes	SOLVING MODEL QUESTOIN & PREPARING MLL
03	XII	Remedial Classes	SOLVING PYQ & PREPARING MLL

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
353	326

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA		

(viii) NSS

Teacher Head	No of Students	
NA		

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
01	9

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	02	0	0	0
National Children Science Congress	2	0	0	0
RBVP	NIL	NIL	NIL	NIL
INSPIRE AWARD-Manak	05	05	01	NIL
YUVIKA	NIL	NIL	NIL	NIL
PRAYAAS	NIL	NIL	NIL	NIL
VIGYAN JYOTI	05	03	02	01
JIGYASA	NIL	NIL	NIL	NIL
EBSB	26	00	00	00
Kala Utsav	13	02	00	00
Youth Parliament	10	05	02	01
Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
	53	00	36	15
Scout & Guides	Pravesh	Golden Arrow	RajyaPuraskar	RashtrapatiPuraskar
00	51	00	03	00
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	March-26	31.03.26	31.03.26
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	March-26	31.03.26	31.03.26
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	 00 00 00 00	 00 00 00 00	 00 00 00 00
1.3	Staff attendance Register with Leave entries	March-26	31.08.26	31.07.26
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	March-26	31.03.26	31.03.26
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	March-26	31.03.26	31.03.26
1.6	Verification of Caste Certificates	March-26	31.03.26	31.03.26
2	**Selection of staff for contractual appointments**	March-26	31.03.26	31.03.26
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	March-26	31.03.26	31.03.26
4	CBSE Affiliation	March-26	31.03.26	31.03.26
5.1	Class Attendance Register and data of Fee collection	March-26	31.03.26	31.03.26
5.2	Students Admission & TC issue register	March-26	31.03.26	31.03.26
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	March-26	31.03.26	31.03.26
6	Construction Works:			
	i) Maintenance & Repairs	Done by Project	Done by Project	Done by Project
	ii) Development work	Done by Project	Done by Project	Done by Project
	iii) Colouring/White washing of school building and staff quarters, etc.	Done by Project	Done by Project	Done by Project
	iv) Proposal for additional class room	NA	NA	NA
7	Transfer of land/execution of lease deed etc. if required	NA	NA	NA

8	Annual stock verification/ condemnation & Disposal of condemnation Article	March-26	31.03.26	31.03.26
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	March-26	31.03.26	31.03.26
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	March-26	31.03.26	31.03.26
10	Financial Management			
	i) Budget proposals	March-26	31.03.26	31.03.26
	ii)Revised Estimates	March-26	31.03.26	31.03.26
	iii)Rectification if any	March-26	31.03.26	31.03.26

11 Rajbhasha Implementation * (Upload Rajbhasareopors in single file)

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	4	30.06.2026	----
	Installation of Bilingual Sign Boards	2	NA	NA
	Installation of Achievement Boards (Bilingual)	10	00	----
	Installation of Incumbency Boards (Bilingual)	02		
	Availability of bilingual rubber stamps	19		
	Report sent to RO for all Meetings	Timely submission		
	Reports Sent to TOLIC/ Official Language Site	Timely submission		

12. Correspondence in Hindi

Target for the year 2026 in %	Achievement in %
65	65

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	00	NA	NA	
(B) A G Audit Para	00	NA	NA	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks

	NA		

4- BENEFICIARY SATISFACTION (COMMUNITYPARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
01	20.08.2026	1.Maintenance of Discipline- The members of the Student's Council will actively see to the maintenance of discipline in the vidyalaya. 2. Checking of uniform, hairstyle and nails during morning assembly 3. Acting as friends and guides to other students and helping them solve issues which can be solved at Student's level.	1. Student's Council members have been assigned specific duties pertaining to maintenance of discipline. 2. They take turns to stand at different points during morning entry, recess and afternoon exit. 3. They take turns to check uniform.

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	04	Submitting bills on time. Payment to employees.	
2	ICC	02	Improvement in results. Discipline of students.	

(C) -FOR PARENTS

Is visiting hour specified for parents? Yes, but if they can not appear within that period, then it is usually relaxed

Whether suggestion/complaint /Gratitude box maintained? Give details Yes, In written form inside suggestion box.

Whether separate mail id is maintained for taking parents' suggestions/complaints? Yes

Number of PTMs conducted 03

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	30/6/2026 = X & XII = = To discuss the academic performance of students and monthly test. 31/07/2026 = VI – XII = To discuss the academic performance of students and monthly test. 31/08/2026 = X – XII = Result discussion of periodic test and monthly test.	• More attention is given toward the cleanliness of the school campus. • Fun activity is increased. • Zero period / Extra Remedial classes were started
	PTA	---	---
	Parent Advocacy programmes	---	---
	Parent awareness meetings	31-07-2026 = (Class XII)= To discuss academic performance of students and to discuss the evaluation process of class XI	
	Any other		

(D) - FOR COMMUNITY

Sl. No	ProgrammeOrganised	Date of conduct	Target group	Brief description
	Skill hub	NA		
	ATL outreach programmes	12.08.2025	Students	Hands on activities via Zoom meeting.

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required

SwachhataPakhwada		Township	Students and supporting material to be preferred in Mukked Natak.

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2025 - 2026): 01
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya: **NA**

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "SamajikChetna Kendra"		

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities		
Contribution in **Sponsorship activities**		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	68	10	00	
DA (CWSN)	00	00	00	
MINORITIES	00	00	00	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Available	In working condign	Yes	Requested to NTPC
Ramp to the first floor	Not available			
Wheel chair	Available	Yes		
Sign board	Available	Yes		
Wash rooms	Available	Yes		
Furniture	Available	Yes		
Sports facilities offered	Indoor			
Academic resources offered	--			
Any other support offered	--			

(C) - Whether special educator is appointed / engaged? Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?-Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Training for NEP implementation	
	Parents	Discussion on the New Policy of Detention in Classes V and VIII.	
	Students	Career counseling	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40%**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES	**10 %**

			ORGANISED UNDER COMMUNITY PARTICIPATION	
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)