

## GENERAL INFORMATION

| bS No | INFORMATION                    | DETAILS  |
|-------|--------------------------------|--|
| 1.    | NAME OF THE SCHOOL             | K.V NO 2, JAIPUR   |
| 2.    | AFFILIATION NO.                | 1700004  |
| 3.    | SCHOOL CODE                    | 14153  |
| 4.    | COMPLETE ADDRESS WITH PINCODE  | K.V.NO.2, JHOTWARA MILITARY AREA JAIPUR CANTT. 302012          |
| 5.    | PRINCIPAL NAME & QUALIFICATION | MR. ASHOK KUMAR<br>MA. BEd                                     |
| 6.    | SCHOOL EMAIL ID                | <a href="mailto:14153@CBSESHIKSHA.IN">14153@CBSESHIKSHA.IN</a> |
| 7.    | CONTACT DETAILS                | 0141-2340352   |

## DOCUMENTS AND INFORMATION

| S.NO | DOCUMENTS/INFORMATION  | UPLOADED DOCUMENTS  |
|------|--|---|
| 1    | COPIES OF AFFILIATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY           | <a href="https://drive.google.com/file/d/1ff9czhBOUy6mbZ9mG6BnIbBnn_UNYMK9/view?usp=sharing">https://drive.google.com/file/d/1ff9czhBOUy6mbZ9mG6BnIbBnn_UNYMK9/view?usp=sharing</a> |
| 2.   | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE IF APPLICABLE   | <a href="https://drive.google.com/file/d/1ff9czhBOUy6mbZ9mG6BnIbBnn_UNYMK9/view?usp=sharing">https://drive.google.com/file/d/1ff9czhBOUy6mbZ9mG6BnIbBnn_UNYMK9/view?usp=sharing</a> |
| 3.   | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY STATE GOVT./UT     |   |
| 4.   | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 AND ITS RENEWAL IF APPLICABLE |   |
| 5.   | COPY OF BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE                  | <a href="https://drive.google.com/file/d/1_bqQPHhax4qvKkU2lqZfmBuCBHCg-AC3/view?usp=sharing">https://drive.google.com/file/d/1_bqQPHhax4qvKkU2lqZfmBuCBHCg-AC3/view?usp=sharing</a> |

|    |  |   |
|----|--|---|
| 6. | COPY OF FIRESAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://drive.google.com/file/d/1Dmgl5B3P3r_7Kg4-Vfr3SbZ81nlhnPKt/view?usp=sharing">https://drive.google.com/file/d/1Dmgl5B3P3r_7Kg4-Vfr3SbZ81nlhnPKt/view?usp=sharing</a> |
| 7. | COPY of DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFILIATION/UGRADATION/EXTENSION O AFFILIATION SELF CERTIFICATION BY SCHOOL |   |
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  |   |

### **C. RESULT AND ACADEMICS**

| <b>S. NO</b> | <b>DOCUMENTS/INFORMATION</b>   | <b>UPLOAD DOCUMENTS</b>   |
|--------------|--|---|
| 1.           | FEE STRUCTURE OF THE SCHOOL  | <a href="https://drive.google.com/file/d/1OAbPAM5UZJ5fTIFAVEFLa_cSazSyKNWkY/view?usp=sharing">https://drive.google.com/file/d/1OAbPAM5UZJ5fTIFAVEFLa_cSazSyKNWkY/view?usp=sharing</a> |
| 2.           | ANNUAL ACADEMIC CALENDAR   |   |
| 3.           | LIST OF SCHOOL MANAGEMENT COMMITTEE                                  |   |
| 4.           | LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS                    |   |
| 5.           | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

### **RESULT CLASS X:**

| <b>S.NO</b> | <b>YEAR</b> | <b>NO. OF REGISTERED STUDENTS</b> | <b>NO. OF STUDENTS PASSED</b> | <b>PASS PERCENTAGE</b> | <b>REMARKS</b> |
|-------------|-------------|-----------------------------------|-------------------------------|------------------------|----------------|
| 1.          | 2020        | 311                               | 309                           | 99.36                  | -              |
| 2.          | 2021        | 310                               | 310                           | 100                    | -              |

### **RESULT CLASS XII:**

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|----------------------------|------------------------|-----------------|---------|
| 1.   | 2020 | 230                        | 229                    | 99.57           | -       |
| 2.   | 2021 | 263                        | 263                    | 100             | -       |

#### STAFF

| S.NO | INFORMATION                                | DETAILS |
|------|--|---------|
| 1.   | PRINCIPAL                                  | 01      |
| 2.   | TOTAL NO OF TEACHERS                       |         |
|      | PGT  | 19      |
|      | TGT  | 26      |
|      | PRT  | 30      |
| 3.   | TEACHER SECTION RATIO                      | 1:40    |
| 4.   | DETAILS OF SPECIAL EDUCATORS               | NA      |
| 5.   | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01      |

#### SCHOOL INFRASTRUCTURE:

| S.NO | INFORMATION   | DETAILS    |
|------|---|------------|
| 1.   | TOTAL CAMPUS AREA OF THE SCHOOL( IN SQUARE MTR.)  | 72226      |
| 2.   | NO AND SIZE OF CLASSROOM( IN SQUARE MTR.)   | 67, 18*36  |
| 3.   | NO. AND SIZE OF LABORATORIES INCLUDING CAUMPUTERLABS(IN SQ MTR)                             | 07, 20* 36 |
| 4.   | INTERNET FACILITY(Y/N)  | Y          |
| 5.   | NO OF GIRLS TOILET  | 09         |
| 6.   | NO OF BOYS TOILET   | 09         |
| 7.   | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |            |