

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

SCHOOL DETAILS

SCHOOL NAME	K V MEGHAHATUBURU SINGHBHUM W JHARKHAND	SCHOOL CODE	69513
ADDRESS OF THE SCHOOL	KENDRIYA VIDYALAYA,MEGHAHATUB URU,P O MEGHAHATUBURU	AFFILIATION CODE	300007

BASIC DETAILS

NAME OF THE PRINCIPAL	MR ASHISH KUMAR	PRINCIPAL's EMAIL-ID	ashishsmart83@gmail.com
PRINCIPAL's RETIREMENT DATE	30/09/2043	PRINCIPAL's MOBILE NUMBER	9905532300
SCHOOL's STD CODE	0659	SCHOOL's CONTACT NUMBER	6244224
SCHOOL's EMAIL-ID	kvmeghahatuburu1976@g mail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	1
SCHOOL's FAX NUMBER	6596244937	PRINCIPAL's TEACHING EXPERIENCE	10

PRINCIPAL's QUALIFICATION	MA MED MPHIL JRFNET ECO EDN PHD	SCHOOL's WEB SITE	https://meghahatuburu.kvs.ac.in
YEAR OF ESTABLISHMENT OF SCHOOL	1976	LANDMARK NEAR SCHOOL	MIOM GATE,MEGHAHATUBURU(WEST SINGHBHUM))
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2023
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	22/06/2023
RECOGNITION LETTER/NOC ISSUING AUTHORITY	MHRD	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/ COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGATHAN	SOCIETY REGISTRATION NUMBER	S.2884 OF 1965-1966
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REGISTRATION DATE	15/11/1965	REGISTRATION VALIDITY	Permanent
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	844460
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	54	NUMBER OF PGTs	12
NUMBER OF TGTs	19	NUMBER OF PRTs	21
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	05
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	29	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	25

WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	2
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence, 906-Information Technology, 905-Handicrafts, 916-What to do when Doctor is not around,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	44517
TOTAL NUMBER OF	03	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN	16000

PLAYGROUNDS IN SCHOOL		OR EQUAL TO 10000 SQ.FT)	
NUMBER OF BUILDING BLOCKS OF SCHOOL	01	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	1	TOTAL NUMBER OF SMALL-SIZED ROOMS	05
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	45	NUMBER OF LARGE-SIZED ROOMS	10
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	0
TOTAL NUMBER OF DIGITAL CLASSROOMS	07	TOTAL NUMBER OF LIFTS/ELEVATOR S	00
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	02	TOILETS FOR MALE STAFF	02
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD	YES

		VENDING MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	03	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A	NO	DOES THE SCHOOL HAVE	YES

SWIMMING POOL?		DANCE/MUSIC FACILITY?	
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)		VALIDITY OF FIRE CERTIFICATE	30/06/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	07/09/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	07/09/2024

WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	07/09/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	07/09/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6500	DOES IT HAVE LIBRARY INTERNET	YES
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PERIODICALS IN THE SCHOOL LIBRARY	28	STORY BOOKS IN THE SCHOOL LIBRARY	2000
DAILIES IN THE SCHOOL LIBRARY	10	OTHER BOOKS IN THE SCHOOL LIBRARY	4500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1530	GENERAL BOOKS IN THE SCHOOL LIBRARY	1670
FICTION BOOKS IN THE SCHOOL LIBRARY	800	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	2	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0

LIBRARY SIZE (IN SQ. METERS) View SOP for Library	750	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	500	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	500
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	500	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	300
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	500	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	500	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH	YES

		SAME AFFILIATION NO	
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)		RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	
NAME OF CYBER NODAL OFFICER	MANI HARSH DUBEY	MOBILE NUMBER OF CYBER NODAL OFFICER	7897335504
EMAIL ID OF CYBER NODAL OFFICER	er.manidubey@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	8
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	50
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2

10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		3
16	Boy's Toilet		2
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		2
20	Boys Urinal with partition		2

DIGITAL INFRASTRUCTURE DETAILS

1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	52
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	20
5	Printers/Scanners	At Least 2 Printers/2 Scanners	05
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	30
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	20
8	Digital Smart Boards	Mandatory	11

STUDENT DETAILS

Bal Vatik a 1(Pre -Scho ol)	0	0	0	0	0	0	0
Bal Vatik a 2(Pre -Scho ol)	0	0	0	0	0	0	0
Bal Vatik a 3(Pre -Scho ol)	1	40	15	15	0	30	0
CLAS S 1	03	40	41	57	0	98	0
CLAS S 2	03	40	60	43	0	103	0
CLAS S 3	03	40	51	41	0	92	1

CLAS S 4	03	40	35	13	0	48	0
CLAS S 5	03	40	42	41	0	83	0
CLAS S 6	03	40	50	45	0	95	0
CLAS S 7	03	40	53	41	0	94	0
CLAS S 8	03	40	61	51	0	112	0
CLAS S 9	03	40	62	47	0	109	0
CLAS S 10	03	40	35	53	0	88	0
CLAS S 11	03	40	43	55	0	98	0
CLAS S 12	03	40	27	39	0	66	0

Upload Bal-Vatika Undertaking	
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[LOCATION DETAILS](#)

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	2
NAME OF NEAREST BUS STATION	KIRIBURU	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	3
NAME OF NEAREST RAILWAY STATION	BARA JAMDA JUNCTION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	21
NAME OF NEAREST AIRPORT	RANCHI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	228
NEAREST HOSPITAL	KIRIBURU GENERAL HOSPITAL, SAIL	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	KIRIBURU PS	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES

WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES

WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	300
TARGET DATE FOR STOPPING USE OF POLYTHENE	06/09/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	NO

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO
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CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MR RP SELVAM	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	MIOM,UNDER RMD(SAIL) MEGHAHATUBURU 833223
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	8986881013	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	8986881013
CHAIRMAN'S EMAIL ID	pers.miom@gmail.com	SECRETARY NAME	DR. ASHISH KUMAR
TOTAL MEMBERS	12	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://meghahatuburu.kvs.ac.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES

AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES

THE NUMBER OF STUDENTS CLASS WISE	YES		
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VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Principal
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9905532300
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	vinay gaur	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kvmeghahatuburu1976@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9599134354	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kvmeghahatuburu@yahoo.com	NUMBER OF NURSES IN SCHOOL CLINIC	01

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	NIDHI	NUMBER OF BEDS IN SCHOOL CLINIC	02
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9973513477	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kvmeghahatuburu@yahoo.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	NA
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	State Bank of India, Kiriburu

DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER	YES
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		(SECTION-14.5 OF AFFILIATION BYE-LAWS)?	
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	5
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		

Name and mobile number of Accountable person for School safety and security			
Accountable Person's Name	nitish kumar	Accountable Person's Mobile No.	9560109829

FEE STRUCTURE OF SCHOOL

PRIMARY	25	0	6000	100
MIDDLE	25	0	6000	100
SECONDARY	25	200	6000	100
SENIOR SECONDARY	25	300	6000	150

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,VI,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	2
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	All round development. Learning by doing and playing.
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ADDITIONAL INFORMATION

U-DISE CODE	20171700903	MUNICIPALITY	MEGHAHATUBURU(WEST SINGHBHUM)
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES

HABITATION NAME/MOHALLA	MEGHAHATUBURU	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	MEGHAHATUBURU	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	MEGHAHATUBURU	PIN CODE	833223
CLUSTER RESOURCE CENTER NAME	KV TATA NAGAR	CD BLOCK MANDAL/TALUK A NAME	NOAMUNDI WEST SINGHBHUM
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	02	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/ TALUKA NAME	NOAMUNDI WEST SINGHBHUM	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA

ASSEMBLY CONSTITUENCY	JAGANNATHPUR	SCHOOL TYPE	CO-ED
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HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	N O	TYPE OF RESIDENTIAL SCHOOL	OTH ERS
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	N O	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
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WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	
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SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	246	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	40
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	40	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	40	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	100
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/O LYMPIADS/NATIO NAL LEVEL COMPETITION	18

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	10
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	246	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

60	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	06
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	6
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

PRIMARY	201	66	117	78
MIDDLE	150	33	72	54
SECONDARY	82	34	59	36
SENIOR SECONDARY	80	22	28	15

MINORITY GROUP WISE STUDENTS

PRIMARY	15	3	1	0	0
MIDDLE	10	3	1	0	0

SECONDARY	10	10	3	0	0
SENIOR SECONDARY	12	2	3	0	0

CHILDREN WITH SPECIAL NEEDS

1	0	0	0	0	0	0	0	0
2	0	0	1	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	00	0	0	0

10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, KHO KHO, TABLE TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FREE TEXT BOOKS	0	0	0	0	0

FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FREE TEXT BOOKS	0	0	0	0	00
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0

WHEEL CHAIRS	1	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

20 16	102.0	98.0	96.08	89.0	79.0	88.76
20 17	87.0	87.0	100.0	73.0	68.0	93.15
20 18	73.0	73.0	100.0	50.0	49.0	98.0
20 19	76.0	76.0	100.0	75.0	73.0	97.33
20 20	77.0	77.0	100.0	82.0	82.0	100.0
20 21	131.0	131.0	100.0	90.0	90.0	100.0
20 22	107.0	106.0	99.07	78.0	77.0	98.72

20 23	85.0	85.0	100.0	99.0	96.0	96.97
20 24	79.0	79.0	100.0	78.0	78.0	100.0

TEACHERS DETAILS

2997572	JAGRU MAHATO	22/08/1994	MALE	B.Sc./B.Ed.	TGT	02/04/2025
2997553	ARIJIT PAIRA	22/09/1998	MALE	M.Sc./B.Ed.	PGT	03/04/2025
2991457	SATYAM KUMAR SINGH	05/01/1995	MALE	M.Sc.	TGT	01/04/2025
2990963	RICHA KUMARI	22/06/1998	FEMALE	M.A	TGT	04/04/2025
2977208	DHARMBIR KUMAR PANDEY	06/10/1979	MALE	Post Graduation	OTHER	27/01/2010
2959249	Kanchan Sharma	20/04/1995	FEMALE	MA	PRT	23/10/2017
2944541	RITESH HAJAM	02/08/1986	MALE	Post Graduation	PGT	03/07/2024
2902123	Nitish Kumar	07/03/1989	MALE	Graduation	TGT	23/10/2017
2901218	SINDHU KUMARI	04/01/1994	FEMALE	B.A.	PRT	16/08/2024

2901167	RITA SINGH	22/04/1970	FEMALE	B.A. B.Ed	NTT	09/09/2024
2901142	YASHMATI HEMBRAM	09/02/1977	FEMALE	B.A. LLB	NTT	06/09/2024
2807059	MAHENDRA PRATAP SINGH	21/02/1988	MALE	M.A eng	TGT	01/04/2024
2807038	KHUSHBOO KUMARI	09/12/1994	FEMALE	M.Sc. B.Ed	PGT	20/07/2024
2806574	DEEPAK KUMAR MAHTO	10/03/1995	MALE	M.Sc. B.Ed	PGT	27/08/2024
2806551	SUNITA KUMARI GOPE	31/12/1993	FEMALE	DIPLOMA IN NURSING	OTHER	21/06/2024
2798609	AMIT DAS	16/01/2000	MALE	B.Sc MATHEMATICS	PRT	04/07/2024
2798608	SAVITRI HEMBROM	05/03/1985	FEMALE	MASTERS IN PHYSICAL EDUCATION	OTHER	21/06/2024
2798606	FARHA PARWEEN	17/11/1987	FEMALE	MCA	OTHER	21/06/2024
2798605	INDRESH	14/01/1994	FEMALE	B.Sc AGRICULTURE	PRT	02/07/2024
2769885	ANURADHA MAHATO	20/12/1996	FEMALE	GRADUATION B.Com (hons.)	PRT	16/07/2024
2768667	HEENA KUMARI NAYAK	16/01/1997	FEMALE	M.A.	TGT	10/07/2024

2768649	KAJAL KUMARI	08/01/1998	FEMALE	M.Sc.	TGT	08/07/2024
2767423	SAMUEL KHALKHO	17/08/1996	MALE	M.Sc.	TGT	08/07/2024
2767404	SUBHRA KUMARI	21/09/1986	FEMALE	M.Sc.	TGT	12/07/2024
2767386	SASMITA SAHOO	19/03/1975	FEMALE	B.A.	TGT	11/07/2024
2767367	ASHISH KUMAR PRADHAN	16/11/1998	MALE	GRADUATION	PRT	24/06/2024
2767293	MANJU KUMARI YADAV	20/01/1984	FEMALE	M.A	TGT	11/07/2024
2658105	SANGEETA SHIT	14/08/1973	FEMALE	8th	OTHER	17/09/2012
2639707	ASHISH KUMAR	11/09/1983	MALE	PhD	PRINCIPAL	26/09/2014
2631790	ARUN KUMAR	15/08/1995	MALE	MFA	TGT	18/12/2023
2609395	ABHISHEK KAR	28/07/2001	MALE	SENIOR SECONDARY	PRT	08/12/2023
2600617	SWATI KUMARI	25/12/1981	FEMALE	M.SC	PGT	2009
2597921	AMIT KUMAR PURAN	21/10/1992	MALE	M.SC	PGT	2023
2580313	TANUSHREE PRADHAN	11/02/1999	FEMALE	GRADUATION	TGT	2023

2579755	NIDHI	10/03/1998	FEMALE	POST GRADUTION	PGT	2023
2579726	GODWIN JOHN EKKA	12/04/1993	MALE	GRADUATION	PRT	2023
2579706	UPENDRA SRIVASTAVA	01/01/1994	MALE	POST GRADUTION	PRT	2023
2579660	ASHA MADHURI MARANDI	24/01/1990	FEMALE	INTERMEDIATE	PRT	2023
2579655	RANI FARHAT	13/01/1992	FEMALE	GRADUATION	PRT	2023
2579644	RAJAT KUMAR SINGH	11/01/1996	MALE	GRADUATION	PRT	2023
2579636	MONI KUMARI	15/10/1996	FEMALE	INTERMEDIATE	PRT	2023
2579621	RAHUL MAHTO	27/09/1999	MALE	GRADUATION	PRT	2023
2565574	DILIP KUMAR SINGH	03/02/1980	MALE	M.Sc	TGT	2016
2565553	SUJIT KUMAR	08/03/1996	MALE	M.A	PGT	2023
2565537	ANSHUL SIROHI	04/08/1991	MALE	M.A	PGT	2023
2565271	NITEESH KUMAR SHARMA	05/02/1994	MALE	BTech	OTHER	01/04/2019

2565211	MANI HARSH DUBEY	15/10/1989	MALE	BTech	PGT	2017
2565172	VINAY GAUR	06/11/1992	MALE	M.Sc.	PGT	2023
2233710	SAJDA PRAVEEN	15/04/1976	FEMALE	M.A	SPECIAL EDUCAT OR	17/04/2023
2228944	SUJATA MISHRA	08/01/1996	FEMALE	M.A	PGT	10/07/2024
2200846	MANGAL PAN	01/01/1983	MALE	MATRIC	OTHER	2015
2200452	ANJU KUMARI	23/11/1972	FEMALE	MATRIC	OTHER	2013
2199836	TORAN PRASAD BHUSAL	15/04/1966	MALE	7th	OTHER	25/09/1990
2093060	PADMINI PRADHAN	26/12/1984	FEMALE	MASTER Of Arts	TGT	24/06/2024
1786963	Swati Kachhap	28/09/1983	FEMALE	MA	PRT	24/06/2024
1707019	BRIJESH KUMAR	08/03/1986	MALE	M.MUS	PRT	2018
1706673	BASANT PURTY	28/10/1987	MALE	B.A	PET	2014
1705116	VIKRAM SINGH	24/04/1995	MALE	XII	PRT	2018
1705099	SUDHIR KUMAR	27/12/1985	MALE	M.A	TGT	2019
1293693	RAI BANDRA	01/08/1976	FEMALE	MA	PRT	2015

1279499	BAIDYA NATH MISHRA	01/04/1984	MALE	M Sc.	OTHER	27/11/2014
1226571	ABHIJEET KAUSHAL	10/11/1990	MALE	B.E.	PRT	2019
1215354	SARITA GOND	20/04/1986	FEMALE	M.SC.	PRT	2019
1083496	PREM CHANDRA PAN	12/09/1980	MALE	B.Sc	TGT	2009
1031543	DEEPAK KUMAR	04/07/1983	MALE	M.A	PGT	01/09/2014