PART – A

VIDYALAYA PLAN(2023-24)

I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

| NAME OF THE VIDYALAYA | K.V. Naya Raipur | REGION | Type of BuildingA1/A/B/C/D/E | | |
|--|--|---|---|--|--|
| | | RAIPUR | TEMPORARY | | |
| SCHOOL CODE | 2357 | AFFILIATION NO | 3300036 | | |
| YEAR OF ESTABLISHMENT | 2017 | SECTOR | CIVIL | | |
| GEOGRAPHICAL LOCATION (COORDINATES) | Lat 21.147 | 2' N Long 81.79 | 14'E | | |
| AREA (BUILT UP) | 7700 sq ft | TOTAL AREA | 2 Acres | | |
| NAME OF THE PRINCIPAL | Mr. B.S. Ahire | Land Mobile | (o)-07712970452 dline (R)-NA e-7987975716 akvs@gmail.com | | |
| DATE OF JOINING IN | PRESENT KV-03.09.2021 | PRESENT | POST- Principal | | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN | Dr. S.P. Shrivastav PGT(Commerc | (Commerce) | | | |
| ABSENCE OF PRINCIPAL | | 8446 | | | |
| NAME OF THE CHAIRMAN | Shri Dr. Sarveshwar Narendra Bhure, I.A.S District Collector & DM, Raipur | Landline (o)- 0771 Landline (R)-NA Mobile-919406306 E-mail-raipur[dot] | 6555 | | |

B- SCHOOL DATA (as on 30th November, 2023)

| (I) STUDENTS ENROLMENT POSITION | | | | | | | | | | | | | | |
|---------------------------------|-------|------------|-------|------|---|------------|------|-------|------|---------------------|----|---------------|-------|-------|
| CATEGORYWISE | ı | | | II | | III | | IV | | V | | VI | | TOTAL |
| BOYS | 80 | | 1 | 14 | | 143 | | 3 | | 25 | | 0 | | 265 |
| GIRLS | 74 | | (| 08 | | 144 | | 6 | | 17 | 0 | | | 249 |
| | TOTAL | | | | | | | | | | | 514 | | |
| RESV. CAEGORY | | SC | | | | ST | Γ | | | OBC | | GEN | | TOTAL |
| BOYS | | 55 | | | | 38 | 3 | | | 116 | | 53 | | 262 |
| GIRLS | | 58 | | | | 26 | 5 | | | 99 | | 60 | | 243 |
| | | | | | | TOTAL | | | | | | | | 505 |
| COMUNITY | HINDU | MUSI | LIM | SIKH | | CHRISTIA | N | BUDD | HIST | JAIN | ZO | ROASTRIAN | OTHER | TOTAL |
| BOYS | 264 | 1 | | 0 | | 0 | | 0 | | 0 | | 0 | | 265 |
| GIRLS | 244 | 3 | | 0 | | 0 | | 0 | | 2 | | 0 | | 249 |
| | | | | | | TOTAL | | | | | | | | 514 |
| HANDICAPPED | ORTHO | OPEADIC HA | NDICA | PPED | V | ISUAL HANI | DICA | PPED | | HEARING NDICAPPE | D | AUTISTIC CHIL | DREN | TOTAL |
| BOYS | | 0 | | | | 0 | | | | 0 | | 2 | | 2 |
| GIRLS | | 0 | | | | 0 | | | | 1 | | 0 | | 1 |
| | | | | | | TOTAL | | | | | | | | 3 |
| MISC QUOTA | RTE | BPL | | SGC | KVS-STAFF CHAIRMAN MP QUOTA HRM Quota QUOTA | | uota | TOTAL | | | | | | |
| BOYS | 38 | 02 | | 00 | | 02 | | 05 | | 00 |) | 00 | | 47 |
| GIRLS | 33 | 01 | | 20 | | 02 | | 03 | | 00 |) | 00 | | 59 |
| | | | | | | | | | | | | <u> </u> | TOTAL | 106 |

| (II) STA | | | | | | | | | | | | | | |
|--------------------|------|----------|-------|--|---------------|----|-----|----------|--------|--|----|---------|-----------|----|
| Cadre | | Sex wise | | | Category wise | | | | | | Pl | nysical | handicapp | ed |
| | Male | Female | Total | | SC | ST | OBC | Minority | Others | | ОН | VH | HH | |
| Principal | 1 | 0 | 1 | | 1 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| VP/Principal Gr.II | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| PGT | 4 | 1 | 5 | | 1 | 0 | 2 | 0 | 2 | | 0 | 0 | 0 | 0 |
| TGT | 0 | 3 | 3 | | 0 | 1 | 2 | 0 | 0 | | 0 | 0 | 0 | 0 |
| TGT (WE) | 1 | 0 | 1 | | 1 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| TGT (AE) | 1 | 0 | 1 | | 0 | 0 | 1 | 0 | 0 | | 0 | 0 | 0 | 0 |
| TGT (P&HE) | 1 | 0 | 1 | | 1 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |
| НМ | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| PRT | 3 | 2 | 5 | | 0 | 0 | 3 | 0 | 2 | | 0 | 0 | 0 | 0 |
| PRT (MUSIC) | 0 | 1 | 1 | | 0 | 0 | 1 | 0 | 0 | | 0 | 0 | 0 | 0 |
| ASO | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| SSA | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| JSA | 1 | 0 | 1 | | 0 | 0 | 1 | 0 | 0 | | 0 | 0 | 0 | 0 |
| LIBRARIAN | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| SUB STAFF | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| Hostel Staff | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 |
| TOTAL | 12 | 7 | 19 | | 4 | 1 | 10 | 0 | 4 | | 0 | 0 | 0 | 0 |

(III) DATARELATED TO WORKING SPOUSE OF TEACHERS /STAFF

| S No | Name of Teacher/STAFF | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
|------|-----------------------|-------------|-------------------|---|---------|
| 1 | Mr. B. S. Ahire | Principal | Mrs. Jyoti Singh | GAD Commissionarate Raipur | |
| 2 | Mrs. Prerana | TGT | Mr.KumarAvinash | KV No.1 (Shift 1) Raipur. | |
| 3 | Mrs. Kirti Dabas | PRT | Mr. Rohit Sarvang | Govt. of N.C.T Delhi | |

(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing Arts etc.)

| SI. No | Post | Sex | NAME &Date of Appointment |
|--------|---------------|--------|--------------------------------------|
| 1 | NURSES | Nil | Nil |
| 2 | YOGA COACHES | Female | Ms. Lakshmi Kumari Manhar 06.04.2023 |
| 3 | MUSICAL COACH | Nil | Nil |
| 4 | SPORTS COACH | Nil | Nil |

C- ACHIEVEMENTS AS ON 30th November, 2023

1. Curricular Activities

| (I) EXAMINA | (I) EXAMINATION (CBSE 2022-23) | | | | | | | | | | | |
|--------------|--------------------------------|----------|--------|-----------|-------|---|-----------------------------|--|--|--|--|--|
| CLASSES | Enrollment | Appeared | Passed | Pass % | PI | No. of students getting more than 70% marks | Name of position Holders | | | | | |
| XII (Sc.) | NA | NA | NA | NA | NA | NA | NA | | | | | |
| XII (Comm.) | NA | NA | NA | NA | NA | NA | NA | | | | | |
| XII (Hum.) | NA | NA | NA | NA | NA | NA | NA | | | | | |
| X | 43 | 43 | 43 | 100 | 54.36 | 13 | Bhumika Shrey | | | | | |
| (II) Examina | tion (Home 202 | 2-23) | | | | | | | | | | |
| XI (Sc.) | NA | NA | NA | NA | NA | | NA | | | | | |
| XI (Comm.) | NA | NA | NA | NA | NA | | NA | | | | | |
| XI (Hum.) | NA | NA | NA | NA | NA | | NA | | | | | |
| IX | 49 | 49 | 45 | 92% | 50 | 7 | | | | | | |

(III) The Learning Attainment of Students & Target

| (111) 111 | e Leai i | ning A | ttaiiii | nent of Stu | uents | ex range | EL | | |
|-----------|----------|----------|---------|-------------------|-------|-----------------------|------------------|---------|--|
| Class | | ng Att | | nt of ar 2022- | _ | t for the f Studen | year 202 its) | Remarks | |
| | 23 (No | o. of St | udents | s) | | | | | |
| | -L 1 | L1 | L 2 | L3 | -L 1 | L1 | L 2 | L 3 | |
| I | 1 | 0 | 4 | 43 | 0 | 1 | 3 | 44 | |
| II | 0 | 1 | 0 | 49 | 0 | 0 | 1 | 49 | |
| III | 0 | 0 | 2 | 53 | 0 | 0 | 1 | 54 | |
| IV | 1 | 0 | 2 | 57 | 0 | 0 | 2 | 58 | |
| V | 0 | 0 | 6 | 47 | 0 | 0 | 4 | 49 | |
| VI | 0 | 0 | 11 | 34 | 0 | 0 | 8 | 38 | |
| VII | 0 | 1 | 16 | 31 | 0 | 0 | 13 | 35 | |
| VIII | 0 | 0 | 11 | 32 | 0 | 0 | 6 | 38 | |
| IX | 0 | 0 | 0 | 0 | 0 | 03 | 11 | 32 | |

(L3-70% and above Grade, L2-51% - 70%, L1: 35 - 50%, -L1: less than 35%)

(IV) EXAMINATION (Competitive)

| Competitive Exam | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|------------------------------------|-------|---------|------|-----|------|-----|-------|
| No. of students Selected (2022-23) | NA | NA | NA | NA | NA | NA | NA |
| Targets | NA | NA | NA | NA | NA | NA | NA |

2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31st March, 2023

| NUMBER | OF PARTIC | IPANTS | NUMBER C | F POSITION | HOLDER |
|-------------------|-------------------|-------------------------------------|-------------------------------------|-------------------|--------------------------------------|
| Regional level | National Level | SGFI/Associations/Federation (Open) | Regional level | National Level | SGFI/Associations/Federat ion (Open) |
| 21 | 08 | 0 | 07 Gold, 04 Silver, 02 Bronze | 01(Fifth) | 0 |

| NUMBER OF F | PARTICIPANTS | | NUMBER OF POSITION HOLDER | | | | | | |
|---|----------------|----------------|--|----------------|----------------|--|--|--|--|
| Cluster Level | Regional level | National Level | Cluster Level | Regional level | National Level | | | | |
| Group Song (EBSB), | 0 | 0 | 3rd | 0 | 0 | | | | |
| Dance(Sr. Boys, Girls), | 0 | 0 | 0 | 0 | 0 | | | | |
| Dance(Jr. Boys,Girls), | 0 | 0 | 0 | 0 | 0 | | | | |
| Solo Song (Sr. Girl, boys), | 0 | 0 | 0 | 0 | 0 | | | | |
| Solo Dance(Jr. Boys,Girls), | 0 | 0 | 0 | 0 | 0 | | | | |
| Kala Utsav(Instru ment Play)- 01 | 0 | 0 | 2 nd Jyoti Bande | 0 | 0 | | | | |
| Kala Utsav, Folk song-02 | 0 | 0 | 3 rd Archya 3 rd Mausam | 0 | 0 | | | | |
| Kala Utsav Folk dance | 0 | 0 | 0 | 0 | 0 | | | | |
| Kala utsav Classical-01 | 0 | 0 | 3 rd Ishan | 0 | 0 | | | | |
| Kala Utsav 2-D Art -01 | 0 | 0 | 3 rd Pratima Banjare | 0 | 0 | | | | |
| Kala Utsav Indegenous Toys-01 | 0 | 0 | 1 st Shivam | 0 | 0 | | | | |
| Kala Utsav 3-D Art -01 | 0 | 0 | 2 nd ram Kumar Yadav | 0 | 0 | | | | |

| AREA | NUMBER OF | PARTICIPANT | S | NUMBER OF POSITION HOLDER | | | | |
|--|-------------------|-----------------|-------------------|---------------------------|-----------------|-------------------|--|--|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level | | |
| National Children Science Congress | 01 | 0 | 0 | 0 | 0 | 0 | | |
| Jawaharlal Nehru Junior Science and Maths Olympiad | 0 | 0 | 0 | 0 | 0 | 0 | | |
| INSPIRE Award | 01 | 0 | 0 | 0 | 0 | 0 | | |
| Maths Olympiad | 80 | 0 | 0 | 0 | 0 | 0 | | |
| Science Olympiad | 53 | 0 | 0 | 0 | 0 | 0 | | |

| AREA | NUMBER (| OF PARTICIPANTS | | NUMBER OF POSITION HOLDER | | | | |
|----------------------|--|---------------------------------------|------------------------------------|--|---|------------------------------------|--|--|
| | Rashtrap atiPuras hkar/Gol den Arrow | Rajya Purashkar/Chatur thCharan | TritiyaSopan /Tritiya Charan | Rashtrapati Purashkar/ Golden Arrow | Rajya Purashkar/C haturthChara n | TritiyaSopan /Tritiya Charan | | |
| Scout & Guides | 0 | 04 | 28 | 0 | 04 | 28 | | |
| Cub & Bulbul | 0 | 0 | 42 | 0 | 0 | 42 | | |

Tarunutsav

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|----------------------|-------------------------|--------------------------------|
| 01 | Music Class | NA | NA |
| 02 | Career Counseling | NA | NA |
| 03 | Art and Craft | NA | NA |
| 04 | Dance Classes | NA | NA |

| Activities | Level (Cluster/Regional/ National) | No. of students Selected | Names of Achievers | Next stage of Participation |
|--------------------------|--|-----------------------------|--------------------|--------------------------------|
| Science Olympiad | 53 | 0 | 0 | 0 |
| Math's Olympiad | 80 | 0 | 0 | 0 |
| Cyber Olympiad | 0 | 0 | 0 | 0 |
| Green Olympiad | 0 | 0 | 0 | 0 |
| IGBC Green Building | 0 | 0 | 0 | 0 |
| Contest | | | | |
| National Sc. Congress | 01 | 0 | 0 | 0 |
| Sc. Exhibition | 0 | 0 | 0 | 0 |
| National Social Sc. Exh. | 0 | 0 | 0 | 0 |
| Youth Parliament | 0 | 0 | 0 | 0- |
| Swachh Bharat Abhiyan | | | | |
| | | | | |
| 1. RastrapatiPuraskar | NA | NA | NA | NA |
| 2. RajyaPuraskar | 04 | NA | NA | NA |
| 3. Golden Arrow | NA | NA | NA | NA |
| | | | | |
| | | Games & Sports | | |
| Level | | Event | No. of students | Remarks |
| SGFI | - | - | - | |
| National Level | 08 | Atheletics & Yoga | 08 | |
| Regional Level | 21 | Atheletics | 21 | |
| | | Skating | | |
| | | Yoga | | |
| State Level | 0 | 0 | 0 | |
| Other | 0 | 0 | 0 | |

(ii) ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|---------|--|----------------|-----------------------------|----------|--------------------|---------|
| 1 | SPORTS | - | 0 | 0 | 0 | - |
| 2 | CULTURAL | - | 0 | 0 | 0 | - |
| 3 | SCIENTIFIC | - | 0 | 0 | 0 | - |
| 4 | ANY OTHER (Eg: International events) | - | 0 | 0 | 0 | - |

(iii) ALUMNI

> Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|----------------|---------------|------------------|-------------|----------------|---------|
| 1 | NA | NA | NA | NA | NA | |
| 2 | NA | NA | NA | NA | NA | |
| 3 | NA | NA | NA | NA | NA | |
| 4 | NA | NA | NA | NA | NA | |
| 5 | NA | NA | NA | NA | NA | |
| 6 | NA | NA | NA | NA | NA | |

- Number of Activities Organized (2022-23): NIL
- Number of Classes/ Sessions taken by Alumni(2022-23): NIL
- > Activities Planned under Alumni (2022-23): NA

(iv) Status of Foreign Language:

| S.NO | NAME OF | NO. OF STUD | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | |
|------|----------|-------------|---|-----|-----|-----|-----|-----|
| | THE | VI | VI VII VIII IX X XI XII | | | | | XII |
| | LANGUAGE | | | | | | | |
| 1 | GERMAN | NIL | NIL | NIL | NIL | NIL | NIL | NIL |

II- INFRASTRUCTURE PLAN

A. Building Plan:

| | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|----------------------|--------------------|
| Class Rooms | 10 | Yes | YES,as per |
| | | | requirement |
| Smart /e-Class Rooms | 6 | Yes | YES,as per |
| | | | requirement |
| Physics lab | N/A | NIL | NO |
| Chemistry lab | N/A | NIL | NO |
| Bio lab | N/A | NIL | NO |
| Jr. Science lab | 01 | AS PER REQUISION | AS REQUIRED |
| Geography Lab | N/A | - | NO |
| Computer Lab | 01 | NO | AS REQUIRED |
| Math's Lab | 01 | NO | AS REQUIRED |
| Language Lab | 0 | Yes | As per requirement |
| Work Experience Workshop | 0 | Required | As per required |
| Yoga Room | 0 | Required | As per required |
| Art Room | 0 | Required | As per required |
| Resource Room | 0 | Required | AS REQUIRED |
| Music Room | 01 | NO | NO |
| Activity Room | 01 | NO | AS REQUIRED |
| Staff Room | 02 | NO | NO |
| Conference Hall / Auditorium | 01 | NO | - |
| Sports Room | 01 | YES | AS REQUIRED |
| Library | 01 | YES | AS REQUIRED |
| Children's' Park | NO | AS PER REQUISION | AS REQUIRED |
| Playgrounds | 01 | NO | NIL |
| Garden | 01 | YES | NO |
| Science/ Math's Park | NO | AS PER REQUISION | AS REQUIRED |
| Admin Office | 01 | NO | NO |
| Canteen | N/A | NO | NO |
| Boys Toilets | 4 | PROPERLY MAINTAINED | NO |
| Girls Toilets | 8 | PROPERLY MAINTAINED | NO |
| Bathrooms | 12 | PROPERLY MAINTAINED | NO |
| Facilities for Divyang | | | |
| i) Ramp | YES | NO | - |
| ii) Toilet | NO | REQUIRED | AS REQUIRED |
| iii) Wheel Chair | NO | REQUIRED | AS REQUIRED |

B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ | Remark |
|-----------------|------------------|-----------------------|-------------|
| | | Repair | |
| Dual Desk | 250 | AS PER REQUISION | AS REQUIRED |
| Single Chair | 500 | NO | NA |
| Teacher's Table | 6 | 4 | AS REQUIRED |
| Teacher's chair | 32 | NA | AS REQUIRED |
| Long Table | 05 | NA | NA |
| Almirah | 16 | NO | NA |
| Computer Table | 15 | 5 | AS REQUIRED |
| Computer Chair | 15 | 5 | AS REQUIRED |
| Lab Table | 2 | NO | NA |
| Lab Stools | 0 | 60 | AS REQUIRED |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|-------------|---|--|--|
| PHYSICS | NA | NA | NA |
| CHEMISTRY | NA | NA | NA |
| BIOLOGY | NA | NA | NA |
| JR SCIENCE | YES | YES | STOOL |
| GEOGRAPHY | NA | NA | NA |
| | | | |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement | Remark |
|--------------------|------------------|-----------------------------|--------|
| | | / Repair | |
| COMPUTERS | 36 | NA | NA |
| INTERACTIVE BOARDS | 6 | - | NA |
| VISUALISER | 0 | - | NA |
| PROJECTOR | 06 | - | NA |
| ONLINE UPS | 06 | - | NA |
| Air Conditioner | 0 | 02 | NA |

E. Assets (Library)

| SI. No. | Articles | Available in | Proposed | Remark |
|---------|------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| 1 | Table | 2 | - | |
| 2 | Almirah | 0 | - | |
| 3 | Bookshelves | 6 | - | |
| 4 | Books in Hindi | 485 | - | |
| 5 | Books in English | 1191 | - | |
| | | | | |

F. Assets (Music)

| SI. No. | Articles | Available in | Proposed | Remark |
|---------|---------------------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| 1 | Harmonium | 01 | 01 | |
| 2 | Synthesizer (Key Board) | 01 | 0 | |
| 3 | Tabla | 01 PAIR | 0 | |
| 4 | Dholak | 01 | 0 | |
| 5 | Congo | 01 | 0 | |
| 6 | Flute | 01 | 01 | |
| 7 | Voilin | 00 | 01 | |
| 8 | Mouth organ | 00 | 02 | |
| 9 | Khanjari | 01 | 01 | |
| 10 | Dufflee | 01 | 02 | |
| 11 | Miracus | 01 | 00 | |
| 12 | Marching Triangle | 01 | 00 | |
| 13 | Marching drum | 02 | 00 | |
| 14 | GHUNDI, PLATE | 01 | 00 | |
| 15 | Jazz drum set | 01 | 00 | |
| 16 | KALASH bada | 00 | 00 | |
| 17 | Pitalghaghri | 00 | 0 | |
| 18 | Diya | 01 | 00 | |
| 19 | Manjira big | 00 | 01 | |
| 20 | Manjira small | 01 | 02 | |
| 21 | Banjo | 00 | 00 | |
| 22 | Octopad(Electronic precursion) | 00 | 01 | |
| 23 | Guitar | 01 | 00 | |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in | Proposed | Remark |
|-----------------|---------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| Work Experience | Water purifier | 03 | | |
| Art & Culture | ELECTRONIC | 02 | - | |
| | TANPURA, GUITAR | | | |
| Sports | 1.Cricket items all | 02 set, | Badminton net, | |
| | articles | | football goal post, | |
| | 2.football | 08 set, | carom stand | |
| | 3.Basketball | 02 set, | | |
| | 4.Doseball | 02 set, | | |
| | 5.ring | 01 darjon, | | |
| | 6.Throwing Plate | 01 set, | | |
| | 7.skipping rope | 01 darjon, | | |
| | 8.Marking cone, | 01 | | |
| | 9.badminton racket | 07set, | | |
| | 10.Huge bat | 08 set, | | |
| | 11.carromboard | 03 | | |
| | 12.chess board 03, | 03 | | |
| | | | | |
| | | | | |
| Gardening | Spade,Gaiti, Axe, | 04 | Grass cutter Knife | |
| | Hasiya | | | |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ | Remark |
|---------------|------------------|-----------------------|--------|
| | | Repair | |
| Computer | 03 | 0 | |
| Printer | 01 | 0 | |
| Xerox Machine | 01 | 0 | |
| Almirah | 04 | 0 | |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|---------------------------------|----------------------|
| Cot(Bed) | 01 | 0 | |
| Wheel Chair | 0 | 1 | |
| Almirah for Medicine | 0 | 1 | |
| Stethoscope | 0 | 1 | Hospital is near |
| | | | Vidyalaya approx 100 |
| | | | metar far |
| Sphygmomanometer | 0 | 1 | Hospital is near |
| | | | Vidyalaya approx 100 |
| | | | metar far |
| Wheel chair | 0 | 1 | |
| First Aid Kit | 1 | 1 | Hospital is near |
| | | | Vidyalaya approx 100 |
| | | | metar far |
| Thermometer | 1 | 0 | Hospital is near |
| | | | Vidyalaya approx 100 |
| | | | metar far |
| Glucometer | 1 | 0 | Hospital is near |
| | | | Vidyalaya approx 100 |
| | | | metar far |

J. Suggestion Box : :YES

1. Whether the Suggestion Box is installed: : YES, 01 for General, 01 for AEP

2. Whether the Suggestion Box is opened every month :Yes, Record have been maintaing

3. Whether the record is being maintained regarding suggestion: Yes

4. The Action taken on Suggestions :As per the suggestion needed. It solved by committee.

| S.No | Suggestion | Action Taken |
|------|-------------|---------------------|
| 1 | Cleanliness | Monitored & ensured |
| 2 | | |
| 3 | | |

III. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/In stalled | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|-------------------------------|---------------------------|----------------------------|--|--|-------------------------|
| Fire Extinguishers | 03 | Yes | Ground floor-1 and - 1,2 nd floor-1 | 3 rd floor.First and second floor near staff room. | 03 |
| Fire Alarm | 0 | - | - | Confrence Hall | 1 |
| ССТV | 11 | Yes, Functioning | Lobby,Entran ce Gate, staff room,stair of first floor | Assembly stage, secondan d third floor near staff room &lobby . | 0 |
| Public Announcement System | 1 set | functioning | Portable | - | - |
| Walkie Talkie System | NO | NA | NA | NA | NA |

(2) Emergency Supplies/ Facilities

| (2) Effergency Supplies/ Ta | 1 | B | A .12.1. |
|----------------------------------|---------------------------|-----------------------|----------|
| Facilities | Existing Position | Proposed for | Article |
| | | Expansion | required |
| Sufficient Drinking Water& Food | YES, 3 Water purifier | NO | NA |
| Emergency Lighting System | NO | NO | NA |
| First Aid Kits | 01 | YES | 01 |
| Emergency Evacuation Plan | YES, | Training will given | NA |
| | | after opening school. | |
| Emergency Communication | YES, Through | NO | NA |
| System | school'stelephone& | | |
| | teacher's personal | | |
| | mobile. | | |
| Water Tanks | 04 Tanks, 2000 litre | NO | |
| | storage capacity, 01 | | |
| | tanks on ground floor | | |
| | with 3000 litre capacity. | | |
| Sanitation Supplies | YES | As per required | As per |
| | | | required |
| Boundary wall/ Fencing | YES | - | - |
| Exit/Entrance Gate | YES, 01 Gate for | - | - |
| | entrance and exit. | | |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03 | 03 | 0 | - |

B. School Staff Training:

| Training Area | No of Staff & | Proposed Plan for training |
|---|-------------------------|-------------------------------|
| | Students Trained | |
| A. Evacuation Drills | 21 staff, 474 | One training will be given to |
| | students | students after re-opening |
| | | school. |
| B. Basic First Aid/ First Responder Skills | All teachers and | Training of All teachers and |
| | conservancy staff. | conservancy staff. |
| C. Safety Training | All staff and 474 | One training will be given to |
| | students. | students after re-opening |
| | | school. |
| D. Use of Fire Extinguisher | All staff , security | By the fire safety personnel. |
| | guard, conservancy | One training will be givento |
| | staff and some | students after re-opening |
| | students. | school |
| E. How to turn off electricity, water and gas | All staff and all | One training will be given to |
| | students. | students after -reopening |
| | | school |
| F. Psychological First Aid | Committee | As per requirement. |
| | members and class | |
| | teachers, subject | |
| | teachers and some | |
| | students. | |
| G. Other:Road | All Students and | One training will be given to |
| safety | staff | students after re-opening |
| | | school by teachers. |

Note:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|---------------|------------|
| 1 | Certificate of the fire safety | 25.07.2023 | 24.07.2024 |
| 2 | Certificate of safety of school building | 12.01.2023 | - |
| 3 | Certificate of Portable Water | 03.08.2023 | 03.08.2024 |

C. SCHOOL RESPONSE TEAMS

| Sl.No | Particulars | Name of Team | Members with | Contact Details |
|-------|--|------------------------|--|--|
| | | Leader | Designation | |
| 1. | Child Rights Protection Cell | Dr. S.P. Shrivastav | Mr.Shiv Kumar Sahu, PRT Mrs. Rakhi Holaram Valecha, PRT Miss. Shweta Tarar, PRT | Dr. S.P. Shrivastav 8303628446 Mr Shiv Kumar Sahu- 9575060795 MrsRakhi Valecha- 7000173844 Ms Shweta- 9669416755 |
| 2. | Evacuation Team | Mr. ST Shiva Kumar | Mr. Rupesh Kumar Mahobe,TGT(WE) Mr.Shiv Kumar Sahu, PRT Mrs Kirti, PRT | Mr. ST Shiva Kumar - 9424173183 Mr. Rupesh Kumar- 8962325468 Mr Shiv Kumar Sahu- 9575060795 Mrs Kirti-9667199749 |
| 3. | Search & Rescue Team | Mr. Manjeet Kumar | Ms. E.M Tirkey,TGT (Sci) Mr. Shiv Kumar Sahu, PRT Mrs.Kirti, PRT | Mr. Rupesh -9468268816 Ms. E.M Tirkey-9406026323 Mr Shiv Kumar Sahu- 9575060795 Mrs Kirti, 9667199749 |
| 4. | First Aid & Medical Team | Ms. E.M Tirkey | Mr. Shiv Kumar Sahu, PRT Mrs. Rakhi, PRT Mrs. Revti Dhiwar,conservncy Mrs. Keshri Sahu, conservancy | Ms. E.M Tirkey-9406026323 Mr Shiv Kumar Sahu- 9575060795 Mrs. Rakhi - 7000173844 Mrs. Revti 9098509198 Mrs. Keshri 8964826812 |
| 5. | Transport Safety Team | Mr. P.D. Nayak | Mr. J. K. Sahu, TGT AE Ms. Shweta Tarar | Mr. P. D. Nayak -7008588689 Mr. J.K. Sahu - 7489799902 Ms. Shweta Tarar - 9669416755 |
| 6. | Team for students with special needs (Divyang) | Mr S.K Sahu | Mrs Rakhi HolaramValecha,PRT Mrs Kirti, PRT | Mr S.K Sahu, 9575060795 Mrs Rakhi Valecha- 7000173844 Mrs Kirti- 9667199749 |
| 7. | Internal Complaint Committee (ICC) | Mr. S.K. Saha | Mis Shweta Tarar,PRT Mrs Asha Tiwari, Member VMC | Mr. S.K. Saha -9406299791 Ms. Shweta 9669416755 Mrs. Asha Tiwari 8249540158 |
| 8. | Grievance Redressal Committee | Dr. S.P. Shrivastav | Mrs. Prerana,TGT (S.ST) Mr. ST Shiva Kumar (TGT P&HE) | Dr. S.P. Shrivastav 8303628446 Mr. ST Shiva Kumar - 9424173183 Mrs. Prerana - 7247440614 |

IV- ACADEMIC

- A. Curricular Activities
- 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2022-23

| Class | Enrollment | | Pass % | | PI | | PI | | Strategies / Plan of Action | Remarks |
|----------------|------------|---------|----------|---------|----------|---------|--|--|--------------------------------|---------|
| | | | Achieved | Target | Achieved | Target | | | | |
| | 2022-23 | 2023-24 | 2022-23 | 2023-24 | 2022-23 | 2023-24 | | | | |
| XII (Sc.) | NA | NA | NA | NA | NA | NA | NA | | | |
| XII (Comm.) | NA | NA | NA | NA | NA | NA | NA | | | |
| XII (Hum.) | NA | NA | NA | NA | NA | NA | NA | | | |
| X | 44 | 47 | 100% | 100% | 54.36 | 60 | Revision and remedial classes as per requirement | | | |
| XI (Sc.) | NA | NA | NA | NA | NA | NA | NA | | | |
| XI (Comm.) | NA | NA | NA | NA | NA | NA | NA | | | |
| XI (Hum.) | NA | NA | NA | NA | NA | NA | NA | | | |
| IX | 46 | 51 | 93.47% | 100% | 50 | 60 | NA | | | |

2.

A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|--|---|--|---|--|
| Content enrichment | Back to Basics | Implementation of objectives and its execution | Applied in the class room situation in teaching learning purposes | Training was organised inpresence of principal on 03.04.2023 |
| Competency Based Education | Online training assign to teachers and Inhouse training | To improve knowledge of each teacher. | To provide best knowledge to the students. | |
| Experiential Learning | Online training assign to teachersand Inhouse training | To improve knowledge of each teacher. | Different activities will be given to students according to their capablity | |

| Foundational Literacy & Basic Numeracy as envisaged in NEP 2020 | Online trainingassign to teachersand Inhouse training | To improve knowledge of each teacher. | As per NEP 2020, NEP related knowledge will be given to students |
|---|--|---|--|
| ССТ | Teachers will have to updatewith diksha portal | CCT will implement in appropriate manner. | Teachers will give CCT to students to enhance mental ability. |
| Art Integrated Education | Online training assign to teachersand Inhouse training | To increase knowledge of a general subject. | Students will choose subject as per their interest |
| Any other training/workshops | - | - | - |

B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|--------------------------------|-----------------|---------|-----------------|------------|
| Video creation | - | - | - | - |
| and modelling | | | | |
| DESIGNING E | - | - | - | - |
| RESOURCES | | | | |
| Content | - | - | - | - |
| Enrichment | | | | |
| Communication | - | - | - | - |
| Skills | | | | |
| Stress | - | - | - | - |
| Management& | | | | |
| Counseling | | | | |
| | | | | |
| | | | | |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving | Subject | Area of concern | Strategies |
|-----------------------------|---------|-----------------|------------|
| teachers | | | |
| NIL | NIL | NIL | NIL |

B. Expected Co-curricular & Extracurricular activities for 2023-24

| Activities | Planned | Actual Date of | Remarks/ |
|------------------------------------|-------------------|----------------|--------------------|
| | Targets/ Date | Completion | Shortfall (if any) |
| Investiture ceremony | 15.07.2023 | 15.07.2023 | |
| Finalization of CCA schedule | 31.03.2023 | 31.03.2023 | |
| Value Education Programme/Awakened | 01.04.2023 | | Value/Moral |
| Citizen Programme | During morning | | education is given |
| | assembly | | by the teacher. |
| School Annual Day/ Sports Day | School Annual Day | | |
| | inDecember/sports | | |
| | day in month of | | |
| | December 2023 | | |

| Educational Excursions | November 2023 | | |
|----------------------------------|---------------------|---|--|
| Adventure Activities | As per KVS RO | | |
| | Raipur guidelines. | | |
| Health Checkup of Students | Month of August | | |
| | 2023 and January | | |
| | 2024. | | |
| National Adolescence Education | Every month as per | | |
| Programme | calendar activities | | |
| Library Week | November 14-20, | | |
| | 2023 | | |
| Science Exhibition | As per KVS RO | | |
| | Raipur guidelines | | |
| Social Sc. Exhibition | As per KVS RO | | |
| | Raipur guidelines | | |
| Art Exhibition | As per KVS RO | | |
| | Raipur guidelines | | |
| Science Congress | As per KVS RO | | |
| | Raipur guidelines | | |
| Publication of Vidyalaya Patrika | December 2023 | | |
| News Letter | Twice | - | |
| Scout & Guides | | | |
| 1. PrathamSopan Test | As per KVS RO | | |
| | Raipur guidelines | | |
| 2. DwitiyaSopan Test | As per KVS RO | | |
| | Raipur guidelines | | |
| Cub & Bulbul | | | |
| 1. PrathamaCharan | As per KVS RO | | |
| | Raipur guidelines | | |
| 2. DwitiyaCharan | As per KVS RO | | |
| | Raipur guidelines | | |
| 3. TritiyaCharan` | As per KVS RO | | |
| | Raipur guidelines | | |
| Any Other | | | |

Games & Sports

| Level | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
|----------------|----------|---|-----------------------|-------------------------------------|---------|
| SGFI | - | - | = | = | |
| National Level | Skiping, | 02 | Daily Practise by | | |
| | Running | | students at home. | | |
| Region Level | Skiping, | 06 | Daily Practise by | | |
| | Running | | students at home. | | |
| State Level | Skiping, | 10 | Daily Practise by | | |
| | Running | | students at home. | | |
| Other | _ | | | | |

NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|-------------------------------|---------------|----------------|
| - | NIL | - |

School Band

| Teacher Head | No. of Studentsto be trained | |
|--------------|---------------------------------|--|
| Mrs. | 03 students in Harmonium/casio/ | |
| ShwetaTarar | r 04 students in Drum set, | |
| | 02 students in Tabla, | |
| | 02 students in Guitar, | |
| | 06 students in Bass Drum, | |
| | 05 students in Congo, | |
| | 05 students in PA system, | |
| | 09 students in Plates, | |
| | 06 students in Snare Drum | |
| | | |

V- ADMINISTRATION&FINANCE(2023-24)

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|--|------------------------------------|---|---------|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | Staff sanctions Proposals for up gradation have been completed. | 26.03.2022 | 17.07.2023 | |
| 2 | Selection of staff for contractual appointments. | YES | 01.04.2023 | 01.04.2023 | |
| 3 | Construction Works: | | | | |
| | i) New works | Construction of New School Building has been start on 07.07.2021 | Deceber 2023 | - | |
| | ii) Maintenance & Repairs | YES | Till June | As per requiremets | |
| | iii) Developmental work | - | | | |
| | iv) Coloring/white washing of school building and staff quarters, etc. | Temproray Building | - | - | |
| 4 | Transfer of land/execution of lease deed etc. if required. | NO | - | - | |
| 5 | Annual stock verification | YES | 31.03.2023 | 31.03.2023 | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive | YES | Month of August, December 2023, | | |

| | Committee Meetings | | February 2023. | | |
|---|--------------------------|-----|----------------|---|--|
| 7 | Financial Management | | | | |
| | i) Budget proposals | YES | September 2023 | | |
| | ii)Revised Estimates | - | - | - | |
| | iii)Rectification if any | | | | |

Audit of school accounts

| Activity/Programme | Pending | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|-------------------------------------|---------|------------------------------------|--------------------------------|---------|
| Audit Paras (A) Internal Audit Para | 06 | December 2023 | 1 | 1 |
| (B) A G Audit Para | 03 | December 2023 | NIL | |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL | NIL | NIL | |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)(2021-22)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|-------------|--------------------------------|-----------------------|
| 1 | IX (STARTED | PROGRAMES ARE CONDUCTED AS PER | (ALCP) CLASSES IS |
| | IN APRIL | REQUIRMENT. | BEINGORGANISED AS PER |
| | 2023) | | REQUIRMENT. |
| 2 | | | |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ | Target Area/ Population | Resources required |
|----------------------|-----------------------|---|---------------------------|
| | Campaign | | |
| SwachtaAbhiyaan | Cleanliness | Vidyalaya premises and nearby village area. | Banner, brooms, hand wash |
| National Integration | Unity in Diversity | Students, staff, Parents | Poster, Banner |

B. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|-----------------------------------|----------------------|--------------------------|
| School sharing | Sharing school | Government Secondary | The resources that is |
| Programme | resources with near | School, Rakhi | already available in KV. |
| | by State Govt school | | |

C. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee- Mr. J.L. Nirmalkar(Lecturer), Government Secondary School, Rakhi

| SI. No | Activity | Kendriya Vidyalaya | | Neighboring School -1 | |
|--------|--------------|--------------------|-----------------|-----------------------|-----------------|
| | Organized | No. of Students | No. of Teachers | No. of Students | No. of Teachers |
| | | participated | participated | participated | participated |
| 1 | Online Guest | 100 | 10 | 0 | 1 |
| | lecture on | | | | |
| | Fundamentals | | | | |
| | Duties | | | | |

Activities planned for the session: career counseling and guidance is organized time to time- NA

Name & Address of Mentee-

| | Activity Organized | Kendriya Vidyalaya | | Neighboring School -2 | |
|---|-----------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| - | - | - | - | - | - |
| | | | | | |

Activities Planned for the session :2023-24

- Uniform system of assessment
- Impementation of Rajbhasha Norms
- Enhancing Communicative skills
- Parents Teacher Meeting (Quaterly)
- Teachers Capacity Building Activity on last working day of month
- Cleanliness Drive/ Awareness
- Implementation of Back to Basics
- Preparations for sports/Scinece Exhibitions/NSC/ Scout /Guide and cubs/bulbul Activities
- Remedial teaching for slow learner.
- Value Based Talks in Morning Assembly
- Yoga sessions for Teachers as well as students
- Life Skills Development Programme
- Vidyalaya level AEP programme
- PTA meeting.