

VIDYALAYA PLAN

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1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA GOPALPUR MILITARY STATION	REGION	Type of BuildingA1/A/B/C/D/E
		BHUBANESWAR	A
SCHOOL CODE	1167	AFFILIATION NO (upload affiliation Letter issued by CBSE)	1500024
YEAR OF ESTABLISHMENT	1994	SECTOR	DEFENSE
GEOGRAPHICAL LOCATION (COORDINATES)	LATTITUDE :-.19.2565 LONGITUDE:- 84.8761 19.256194° N, 84.876444° E	UDISE No.	21191901471
AREA (Built up in meter square)	14 ACRE 20234 Sq. m	TOTAL AREA (Built up in meter square)	56656 Sq. m
ADDRESS OF THE VIDYALAYA	PM SHRI KV GOPALPUR MILITARY STATION,ARMY AD CENTRE,GOLABANDHA,GANJAM,761052	CONSTITUENCY OF THE VIDYALAYA	BERHAMPUR
e-Mail of the Vidyalaya	kvgopalpurms@gmail.com	RURAL/URBAN	RURAL
PM SHRI SCHOOL	YES / NO	IF YES, SANCTION YEAR	2023
NAME OF THE PRINCIPAL I/C	Dr. Barnali Baisakhi	Landline (o)-06802343630 Landline (R)- Mobile-8549256704 E-mail-barnalibaisakhi@gmail.com	
DATE OF JOINING IN	PRESENT KV-25/06/2026	PRESENT POST-25/03/2019	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr Sunnapu Jagadish Protap Senapati,HM		
		Mobile No.8897401672	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Brig Hemant Singh	Landline (o)- 06802343018 Landline (R)- Mobile-9490537186 E-mail-chairmankvgms@gmail.com	
ADDRESS OF THE CHAIRMAN OFFICE	Army AD Centre, Golabandha,Ganjam		

1(B) (i) SCHOOL DATA (as on 31st August, 2026)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	193	16	66	5	206	-	504		
GIRLS	189	15	73	11	168	-	468		
	TOTAL								
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	76		25		5	159	239		504
GIRLS	67		31		5	133	232		468
	TOTAL								
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS		6							6
GIRLS		0							0
	TOTAL								
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	1					1			2
GIRLS						1			1
	TOTAL								3

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27											
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL			
BOYS	29		2	11	-	18		60			
GIRLS	22		1	18	-	11		52			
	TOTAL										99
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN			TOTAL
BOYS	6			3		5	14	32			60
GIRLS	9			3		2	13	25			52
	TOTAL										99
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**		OTHER		TOTAL
BOYS	60	-	-	-	-	-	-		-		60
GIRLS	52	-	-	-	-	-	-		-		52
	TOTAL										112
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS				TOTAL
BOYS			-	-	-	-	-				0
GIRLS			-	-	-	-	-				0
	TOTAL										0
ADMISSIONS UNDER "RTE"			SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN				TOTAL
			4	0	11	5	0				20
	TOTAL										

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	0	0		0	0	0		0	0	0	0	0	0	
VP/Principal Gr.II	0	0	0		0	0	0		0	0	0	0	0	0	
PGT	9	1	2		3	1	0		0	0	2	0	0	0	
TGT	9	3	3		6	0	0		3	0	3	0	0	0	
TGT (WE)	1	1	0		1	0	0		0	0	1	0	0	0	
TGT (AE)	1	0	1		1	1	0		0	0	0	0	0	0	
TGT (P&HE)	1	1	0		1	0	0		0	0	1 EWS	0	0	0	
HM	1	1	0		1	0	0		1	0	0	0	0	0	
PRT	11	7	2		9	4	0		2	0	3	0	0	0	
PRT (MUSIC)	1	1	0		1	0	0		0	0	1	0	0	0	
ASO	0	0	0		0	0	0		0	0	0	0	0	0	
SSA	1	0	0		0	0	0		0	0	0	0	0	0	
JSA	1	1	0		1	0	0		1	0	0	0	0	0	
LIBRARIAN	1	0	1		1	0	0		0	0	1	0	0	0	
SUB STAFF	7	1	0		1	0	0		0	0	1	0	0	0	
Hostel Staff	0	0	0		0	0	0		0	0	0	0	0	0	
TOTAL	45	17	9		26	6	0		7	0	13(1 EWS)	0	0	0	

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE	09/07/2026
2	Nurse	FEMALE	07/07/2026
3	Doctor	NA	NA
4	Sports Coach	FEMALE	19/08/2026
5	Special Educator	FEMALE	07/07/2026
6	Vocational Instructor (for skill courses)	MALE	02/04/2026
7	Any Other(ODIA TEACHER)	FEMALE	01/07/2026

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1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: 100% result with 75% PI. March 2026.** **Mission Statement of the Vidyalaya:**	**Mission:JAN 10TH 2026**	JAN 10 2026
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** **1.Multipurpose hall with additional classroom.** **2.Installation of solar panel in rooftop.** **4.Development of Sports Infrastructure.** **Short term Plan:Fencing of Kitchen Garden,RO Plant installation**	**Long Term plan:December 2025** **Short Term plan: September 2026**	**December 2025** **September 2026**
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**1.Vocational Lab Construction** **2.10bagless days for class VI-VII** **3.Introduction of yoga as a skill subject in class XI & AI in class VIII.** **4.Field & Exposure Visit of students** **5.Expert Talks by eminent personalities**	**1.July 2025** **2.21st to 30th October 2026** **3.August 2026** **4.August & September 2026** **5.Spetember 2026**	**1.To be done** **2.21st to 30th October 2026** **3.August 2026** **4.August & September 2026** **5.Spetember 2026**
4	Any other project undertaken by the vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (photos)

	Available in No.	Proposed / Expansion (2026-25)	Budget plan (2026-25)
Principal Room	1		
Class Rooms	24		
Smart /e-Class Rooms	13		
Physics lab	1		
Chemistry lab	1		
Bio lab	1		
Jr. Science lab	1		
Geography Lab	0		
Computer Lab	2		
Maths Lab	1		
Digital Language Lab	1		
Social Science Lab	0		
Vocational Lab/Composite Lab	0	1	
Yoga Room	0		
Medical Room	1		
Art Room	1	1	
Resource Room	1		
ATL LAB	0	1	
Music Room	1		
Activity Room	0		
Staff Room	1		
Conference Hall / Auditorium	0	1	
Games & Sports Room	1		
Library	1		
Children's Park	1		
Playgrounds	1		
Garden	1		
Science/ Maths Park	1		
Admin Office	1		
Canteen	1		
Hostel	0		

Bathrooms: (Total)	02		
I. Boys	03		
II. Girls	02		
Toilets: (Total)	09		
I. Boys	03		
II. Girls	02		
Facilities for the disposal of sanitary items:			
I. Incinerator	01		
II. Vending Machine	02		
Green school initiatives:			
I. Herbal Garden	01		
II. Kitchen Garden	01		
III. Medicinal Garden	01		
IV. Composting Pit / Vermicompost pit	01		
V. Swachha Vidyalaya implementation	01		
VI. Rain water harvesting, Water treatment	0	1	
VII. Availability of solar plant, Use of LED lights	Use of led	1 solar panel proposed	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01		
ii. Special Toilet	02		
iii. Wheel Chair	01		
iv. Barrier free access			

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-25)	Remark
Dual Desk	300	0	
Single Desk	51	0	
Teacher's Table	54	0	
Teacher's chair	34	0	
Almirah	55	05	WPC Cupboard for staffroom,steel bookcase for library
Computer Table	08	0	
Computer Chair	10	0	
Lab Table	2	0	
Lab Stools	24	0	
Bed for Medical Room	03	0	

Podiums	01	1	1 Digital podium with mic to be procured

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-25)
BIOLOGY LAB	Yes	Yes	Biology Models,Specimens,Microscope & permanent Slides
PHYSICS LAB	YES	YES	1. Physics experiment kit with data logging accessories 2. dia, para and ferromagnetism 3.bell experiment 4.free fall apparatus 5.linear air track with timer 6.physics experiment kit
JR SCIENCE LAB	YES	YES	SCIENCE KIT,SCIENCE CIRCLE
JR MATH LAB	YES	YES	MATHS CIRCLE,MATHS KIT

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-25)	Remark
DESKTOP COMPUTERS	58	10 new computers need to be procured	
LCD PROJECTORS	16		
VISUAL STUDIO	02	1 REPAIR	
INTERACTIVE BOARD	8	-	
INTERACTIVE TOUCH PANEL	4	10 PROPOSED	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-25)	Remark
1	Tables	04		
2	Chairs	45		
3	Almirah	15		
4	Bookshelves	02		
5	Interactive panel	0		
6	Desktop Computers	09		
7	Books in Hindi	2744	1000 hindi books proposed	
8	Books in English	4972		

(F) - Assets (Music) photos

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-25)	Remark
1	Harmonium	01	1	
2	Synthesizer (Key Board)	01	2	Small size
3	Tabla	02set+1	0	
4	Dholak	01	1	
5	Congo	01	nil	
6	Flute	00	2	
7	Voilin	00	0	
8	Mouth organ	NIL	1	
9	Khanjari	01	2	
10	Dufflee	01	1	
11	Miracus	NIL	3	
12	Marching Triangle	NIL	1	
13	Marching drum	02	1	
14	Symbate	0	1 proposed	

15	Jazz drum set	1SET		
16	Any other(TANPURA)	NIL	1 proposed	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-25)	Remark
Work Experience / Skill Courses	Table Fan 1 inverter,1 fridge, 1 DG set	3		
Art & Culture/water	Water purifier/cooler	2 water cooler & 4 water purifier	1 damaged	
Sports	Table tenis ,modified pull up iron, Swing two seater, football /handball goal post,basket ball ring		Table tenis board,handball net to be procured,Skating ring,net for cricket pitch	
Gardening	Water tank Grass cutting machine	18 2		
Scout and Guide	0	0		
Any other department	Amplifier	02		
	Biomatric machine	01		
	Speaker	02		
	CCTV Camera	25		

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-25)	Remark
nil	Nil	nil	

(I) - Medical Room Facilities photographs

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-25)	Remark
First Aid Kit	01		
Infrared Thermometer	0		
Medical Bed	02		
Wheel Chair	01		
Almirah for Medicine	01		
Stethoscope	01		
Sphygmanometer	0		
Glucometer	01		
Sanitizer dispenser	01		
Pulse oximeter	01		
Stretcher	01		
Oxygen Cylinder	0		
Medical Examination Table	01		
Eye Testing Drum	0		
Napkin vending machine	**02**		
Incinerator	**01**		
COT	**02**		

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed:YES
2. Whether the Suggestion Box is opened every week:YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: Implemented.
5. Whether Gratitude Box is installed:NO
6. Whether the Gratitude Box is opened every week:NO

S.No	Suggestion	Action Taken
1.	Safe arrival & departure of students	Monitoring of safe arrival & departure of students by teachers,NCC & Scout Guide students
2.	Regular supply of safe Drinking Water	2 new RO's installed

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	21	YES	Labs,Office	No	No	05/07/2026
Fire Alarm	NA					
CCTV Camera **	25	yes	SCHOOL PREMISES			15 days
Public Announcement System	1	yes	SCHOOL PREMISES	-	-	

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-25)	Article required
Sufficient Drinking Water points (taps etc.)			
Water purifier & water coolers	2 Water cooler ,4 water purifier		
Emergency Lighting System	DG 1,1 INVERTER		
First Aid Kits	YES AVAILABLE		
Emergency Evacuation Plan	yes		
Emergency Communication System	yes		
Water Tanks	18		
Sanitation Supplies/ facilities for Disposal	yes		

Boundary wall/ Fencing	Yes boundary wall construction of staff quarter side is completed	Kitchen garden fencing is proposed	
Exit/Entrance Gate	01	1 second gate is proposed	
Display of Emergency Phone Numbers	yes		
Display of Vidyalaya Map	yes		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
07	04	03	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-25)
A. Evacuation Drills	25 STAFFS	Planned in October
B. Basic First Aid/ First Responder Skills	26	Completed in the month of march 2026
C. Safety Training	10 teachers	Completed in March
D. Use of Fire Extinguisher	12 teachers 350 students	Completed in July
E. How to turn off electricity, water and gas	all staff and students	
F. Psychological First Aid	All students	Done regularly by Counsellor
G. Other:		
H.Vigyan Pratibha(NISER,BBSR)	1	Completed in September 2026
I.TARA	1	Completed in August
J.Wash & climate safety	2	Completed in April
K.Rupantar	1	Completed in July
L.Assesment & Pedagogy for Science teachers	1	Completed in August
M.Text book Orientation for class III	1	Completed in August
N.Scout & Guide	1 scout 2 Guide	Completed in July & August
O. Boot camp(IISER BAM)	2	Completed in July
P.Induction Training for Fresh recruitment/LDCE	8 TGT,7 PRT,3 PGT,1 HM	--
Q.1 DAY Training for Science teacher(NCSC,INSPIRE,SIC)	01	Completed in August
R. Experiential Learning for PGT Maths	01	Completed in January

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms fire safety ,building safety ,water safety

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	14/10/2026	14/10/2025
	Building safety certificate	12.04.2026	12.04.2025
	Water and sanitation certificate	04.05.2026	04.05.2025

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2026-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	1.BIMLA DEVI 2.S JAGADISH PROTAP SENAPATI	PGT COM HM	9501244242 8897401672
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	1.HIMANSHU SEKHAR MISHRA 2.S JAGDISH SENAPATI 3.DINESH 4.AKSHAY SINGH	TGT SC HM TGT P&HE PRT	9040501038 8897401672 8053409086 7895603368
3.	First Aid & Medical Team	1.RADHA RANI BEHERA 2. NADIYA RANI	PRT CONSELLOR	7991020419 9542313961
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	1. S JAGDISH SENAPATI 2.SUNIL KUMAR SETHI	HM SPECIAL EDUCATORE	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	1.PRESIDING OFFICER OF ICC OF KVS RO BHUBANESWAR 2.MRS ALAKA SAHU,MEMBER OF NGO SEVA BERHAMPUR 3. MR SK PANDA 4. MRS BABITHA R	1.MEMBER OF NGO 2.PGT MATH 3.PGT ENG	9338064968 9450327417 9940247807
6.	Grievance Redressal Committee	1. MR S JAGADISH PROTAP SENAPATI 2. 2. MANISHA KUMARI	1.HM 2.PGT BIO 3.TGT ENG	8897401672 9991671360 9584529077

		3. 3. PRIYANKA PRIYADARSHINI 4. 4. MR SANDEEP ACHARY	4.PRT	7991020678

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	42	42	42	100	51.73	0	19.05	64.29	I. - Sai Snigdha Sahu(88.80%) II. Bidusmita Pradhan(86.60%) III. Sakshi Susant Puhan(81%)
XII (Comm.)	38	38	36	94.74	46.12	5.26	7.89	60.53	I. 1st Position- Thota Dhanesh (90.40%) II. 2nd Position- Anga Sravan(90%) III. 3rd Position- (a)Jasmeen Kumar Sahu(78.40%) (b) Shivani Pal(78.40%)
XII (Hum.)	0	0	0	0	0	0	0	0	I_____ II_____ III_____

X	92	92	88	95.65	54.16	7.61	28.26	17.39	I. 1st Position- Piyush Pradhan(94.8%) II. 2nd Position- (a) Tapaswi Das (94%) (b)Amrita Patra(94%) III. 3rd Position-Jasmine Mallik(93.2%)
	EXAMINATION (Home)								
XI (Sc.)	41	41	41	100	58.59	2.44	19.51	43.90	I. Mahesh Sahu(90%) II. Pratyusha Das(89%) III. Suraj Gouda(84%)
XI (Comm.)	38	38	26	68.42	35	0	0	15.79	I. Namrata Singh(71%) II. Rohan Majumder(70%) III. Rashmeen Kumari Sahu(68%)
XI (Hum.)	0	0	0	0	0	0	0	0	I_____ II_____ III_____
IX	85	85	84	100	63.65	3.53	25.88	35.29	I.S.Mohit Ku Achary(94%) II.Boddu Harshika(91%) III.T.Rani(90%)

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2023 - 2026 (**% of Students**)					Target for the year 2026 - 2025 (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	57	28	7	8	0	65	30	5	0	0	

II	52		30	10	8	0	65		30	5	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ **(% of Students)**						Target for the year 20__ - 20__ **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	27	42	28	03	0	0	30	40	30	0	0	0	
IV	39	33	25	3	0	0	30	40	30	0	0	0	
V	27	45	27	1	0	0	30	40	30	0	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2023 - 2026 **(% of Students)**						Target for the year 2026 - 2025 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	17.96	37.37	35.87	8.8	0	0	30	40	30	0	0	0	
VII	15.89	35.27	38.82	10.02	0	0	30	40	30	0	0	0	
VIII	10.30	35.57	39.08	15.05	0	0	25	40	35	00	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 - 2026 **(% of Students)**						Target for the year 2026 - 2025 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	3.53	25.88	35.29	21.18	14.12	0	15	45	35	05	0	0	
X	7.61	28.26	17.39	39.13	3.26	4.35	15	45	35	05	0	0	
XI	1.27	10.13	30.38	43.04	11.39	3.79	10	50	30	10	0	0	

XII	7.61	28.26	17.39	39.13	3.26	4.35	15	45	35	05	0	0

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	13.84
2	IX- X	32.77
3	VI-VIII	50.79
4	III- V	78
		% of Students who obtained grade "B" and above
5	I-II	95
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**78%**
CLASS 5	**75%**
CLASS 8	**55%**

LEARNING ATTAINMENT TEST **(ORF)(% of students)**

CLASS	SUBJECT	WCPM between 0 – 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	HINDI	0(0-16)	23%(17-34)	36%(35-54)	16%(55-69)	25%
	ENGLISH	8	16	20	30	26
IV	HINDI	48 (WCPM between 0-51)	22(52-71)	23(72-91)	07(>=92)	-
	ENGLISH	28	25	21	25	-
V	HINDI	25(0-54)	32(55-73)	17(74-94)	26(>=95)	-
	ENGLISH	30(0-69)	23(70-93)	23(94-115)	24(>=116)	-
VI	HINDI	42(0-55)	24(56-77)	15(78-99)	20(>=100)	-
	ENGLISH	28(0-77)	27(78-101)	32(102-124)	13(>=125)	-

VII	HINDI	29(0-67)	29(68-92)	26(96-113)	16(>=118)	
	ENGLISH	19(0-87)	30(88-112)	25(113-135)	27(>=136)	
VIII	HINDI	35(0-75)	19(76-99)	21(100-121)	25(>=122)	
	ENGLISH	36(0-98)	17(99-123)	25(123-146)	22(>=147)	

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS (International scholarship)**
No. of students Selected	1	-	4	-	-	-	1	1
Targets	5	2	5	-	-	1	2	2
Target for next session	6	2	5	-	-	1	2	2

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	0	-	-
No of students Selected	0	-	-
Target for next session	5	5	-

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**-**	**-**	**-**
No of Students Received scholarship	-	-	-

(D) - CO-CURRICULAR ACTIVITIES AS ON 30 september 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
89	11	0	15	01	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	10	90	30
Cluster level	Cubs & Bulbul ,7	70	20

c) Participation in other competitions* (Upload certificates of position holders)(Other than KV)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	05	05	05
State level	05	05	05
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	To be made soon
Secondary	100	To be made soon

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
170	**25**	**02**	**-**	**25**	**2**	**-**	**-**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**TO BE ORGANISED**	**-**	**-**	**-**	**-**	**-**
Rashtriaya Bal Vaigyanik Puraskar	**TO BE ORGANISED**	**-**	**-**	**-**	**-**	**-**
INSPIRE AWARD Manak	**5 PROJECTS UPLOADED**	**-**	**-**	**-**	**-**	**-**
Maths Olympiad (RMO/INMO/NMO)	**17**	**-**	**-**	**1**		

YUVIKA	**TO BE PLANNED**	-	-	-	-	-
PRAYAAS	**1 PROJECT SUBMITTED**	-	-	-	-	-
VIGYAN JYOTI		-	-	-	-	-
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	20
	Skill Education	100

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**0**	**7 scouts & 2 guides for rajya puraskar**	**06 guides & 6 Scouts**	**0**	**Result pending**	**6 scouts qualified, guides result pending**
Cub & Bulbul	**6 cubs 6 bulbul**	**12**	**17(tritiya charan)**	**6 cubs 4 bulbul**	**12**	**17**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**Live experience of vocational training**	**55**	
2	**CAREER GUIDANCE**	**60**	**It helped students**

			to select stream in class XI.
3	**DRAWING/PAINTING/ CRAFT MAKING**	**45**	
4	**INSTRUMENT PLAY (CASIO, TABLA)**	**30**	
5	**Session on personality development**	**55**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. 1. WWF-Wild wisdom challenge-Classroom challenge conducted on 3.08.2026 .Total-106 students participated in this and 30 students selected for the School level ,2 students selected for State Level round,Odisha scheduled on 24th October 2023.

2.SOF Olympiad-Sanskar Padhy of class VIII received rs 500 gift voucher.

3.Student of class X Piyush Pradhan got cash prize of rs 5000 from CBSE for securing position in top 1.5% students.

4. Appreciation of PMSHRI Booklet by Commisioner & Deputy Commisioner,KVS.

6.Our students contributed Rs/-96749 to Child help foundation .Our School got memento and certificate.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	ODIA	83	100	78	100	80	100	-	-	-	-	-	-	-	-

(2.2)- PLANNING FOR THE YEAR (2026-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-25

Class	Enrollment	Pass %		PI		Strategies / Plan of Action	Remarks
		Achieved	**Target**	**Achieved**	**Target**		

			(2023-24)	(2026-25)	(2023-24)	(2026-25)		
	Previous Session (2023-24)	Current Session (2026-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	42	39	100	100	51.73	75	1. REMEDIAL CLASSES FOR SLOW BLOOMERS. 2. PRACTICE MORE OF HOTS AND CCT TYPE QUESTIONS 3. AMPLE PRACTICE FROM THE PREVIOUS YEARS' PAPERS. 4. FREQUENT CONTACT WITH THE PARENTS 5. HELP FROM THE PEER GROUP. 6. SPECIFIC STUDY MATERIAL DISTRIBUTION & PRACTICE	
XII (Comm.)	38	25	94.74	100	46.12	75		
XII (Hum.)						75		
X	92	85	95.65	100	54.16	75		
XI (Sc.)	41	39	100	100	58.59	75		
XI (Comm.)	38	36	68.42	100	35	75		
XI (Hum.)						75		
IX	85	86	98.82	100	63.65	75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Preparation of study material & question bank	Developing quality content for students	Teachers learnt to develop the content for their subject.	
21st century Skills	Teachers are taking value education classes on latest skills through AI classes	To spread awareness among the students	Students are becoming aware of important 21st century skills	
Life Skills/Adolescent Education programme/Gender sensitization	Teachers are taking classes on	To spread awareness	Students are becoming aware of	

	Adolescent & Gender sensitization	among the students	important life skills.	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning/MDP	It is the project in which the same topic is studied from the viewpoint of more than one subject	Integrated study & by student demonstrating a holistic approach	Enough space for the students showcasing their creativity.	
Safety, Rights and security of children/POCSO Act/RTE Act	Installation of Complaint/Suggestion box that provides space for reporting and encouraging children to speak up. It is being monitored and checked regularly by the committee members to address the complaints if any.	To ensure that all possible steps are taken to prevent child abuse and empower children to recognize symptoms of potentially abusive situations.	Safeguarding the learners from the challenges they face in their formative years at school.	
Inclusive and Equitable Education	It is a method in which equal learning is being created for all students regardless their ethnicity, gender or disability	100% INCLUSIVE environment to be given to students in all aspects.	PRASHAST application is being used by all the teachers for monitoring the students learning disability	
Workshop for planni reng the TLM/Activity and graded assignments/Question Bank	CONDUCTED PERIODICALLY			
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Sessions have been taken on NCF-FS & NCF-SE			
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Sessions have been taken for teachers regarding CBSE	To make teachers aware about CBSE curriculum &	Teachers to follow the CBSE curriculum and strategies to	

	Curriculum for Secondary and Senior Secondary classes, Subject-wise Learning Framework for Class-11 & 12.	learning outcomes and strategies planned to achieve these targets.	achieve the LOs and produce good result.	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Sessions conducted for teachers regarding CBSE Curriculum 2026-25, Learning outcomes and Learning framework for secondary and senior secondary classes released by CBSE has been provided to teachers, NCERT Textbooks and handbooks have been purchased for teachers and kept in library for use.	To make teachers aware about CBSE curriculum and support material provided by NCERT and use of these materials in Teaching Learning process for achieving the Learning Outcomes	Teachers to follow CBSE curriculum and use support material provided by NCERT in Teaching Learning process for achieving the Learning Outcomes	
Induction program for newly recruited staff member at Vidyalaya level	In-house induction program has been conducted separately for teachers recruited through direct recruitment and LDCE promotion.	Make new teachers aware about the KVS culture and curriculum. And LDCE-promoted teachers to get acquinted with the higher classes curriculum and adjust with students.	Teachers to adapt with KV culture and follow the suggestions given by higher authority to make the Teaching Learning process effective and learn & do the works allotted to them.	
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
TOY PEDAGOGY	S. Jagdeesh Protap Senapati	HM	USE OF TOY FOR TEACHING LEARNING	
ASSESMENT & CURRICULUM	Himansu Sekhar Mishra Manisha Kumari	TGT SC PGT BIO	EXAM CRITERIA,PATTERN OF ASSESMENT & CBSE CURRICULUM	
NCF FS &NCF SE	S. Jagdeesh Protap Senapati Manisha Kumari	HM, PGT BIO	CURRICULUM FRAMEWORK	

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
B N Das(PRINCIPAL)	1. Principal got Participation certificate for attending a training on Wash & Climate safety
Snehasmita Panda (Computer Instructor)	**1.Got 2nd Prize in singing competition at Nagar Rajbhasa Karyabantan samiti,SBI organized at Indian Overseas Bank ,Berhampur**
Akshay Kumar Singh,PRT	**1.Got 2nd Prize in GK competition at Nagar Rajbhasa Karyabantan samiti,SBI organized at IREL ,Berhampur**
Pratap Chandra Swain(TGT Hindi)	**1.Got 2nd Prize in History of Hindi language competition at Nagar Rajbhasa Karyabantan samiti,Berhampur**

(iv) Expected Co-curricular activities for 2026-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	17.08.2026	17.08.2026	
Finalization of CCA schedule	01.04.2026	01.04.2026	
Value Education Programme/Awakened Citizen Programme	Regularly organized(2 sessions per week)	Regularly organized(2 sessions per week)	
School Annual Day/ Sports Day	December 2026	To be done	
Educational Excursions	September 2026	03.09.2026, 06.09.2026, 25.09.2026	
Adventure Activities			
Health Checkup of Students	August & September 2026	12 September 2026	
National Adolescence Education Programme	November 2026	To be done	

Library Week	August 2026	1st week of August 2026	
Book Fair	October 2026	October 2026	
EBSB /KALA UTSAV	October 2026	Cluster level completed on 19th October 2026	
Art Exhibition	September 2026	Completed	
Bal Mela (Under NIPUN)			
Club Activities- Eco Club, Democracy Club, Standard Club etc.	September 2026	Completed	
RBVP	November 2026	Cluster level to be held in November 2026	
National Children Science Congress	November 2026	To be done	
Publication of Vidyalaya Patrika	AUGUST 2026	AUGUST 2026	
News Letter	OCTOBER	OCTOBER	
Scout & Guide Activities:			
1. Pratham Sopan Test	JULY 2026	JULY 2026	
2. Dwitiya Sopan Test	OCTOBER 2026	OCTOBER 2026	
Cub & Bulbul Activities:			
1. Prathama Charan	JULY 2026	JULY 2026	
2. Dwitiya Charan	OCTOBER 2026	OCTOBER 2026	
3. Tritiya Charan	JANUARY 2025	JANUARY 2025	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	VIII	2	ACADEMICCOMPENSATION PROGRAMME FOR THE STUDENTS WHO PARTICIPATED IN SPORTS, RSM,NCC,NSM,EBSB& SC & GUIDE ACTIVITIES
2	IX	2	
3	X-XII	2	

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
158	170

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
ARMY	**2**	**49**

(viii) NSS

Teacher Head	No of Students	

-	-	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Nil	Under process

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	17(IOQM)	01	01	01
National Children Science Congress	40	20	10	04
RBVP	20	06	03	02
INSPIRE AWARD-Manak	05	05	03	03
YUVIKA	-			
PRAYAAS	01	01	-	-
VIGYAN JYOTI	-			-
JIGYASA	-			
EBSB & Kala Utsav	170	32	02	
Youth Parliament				
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
RSM & NSM	100	-	89	11
Scout & Guides	Pravesh-100%	Golden Arrow(Regional)-100%	Tritiya sopan-100%	Rajya puraskar-100%
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	**Science Olympiad**	58 (LEVEL-1)	6 (LEVEL-2)	02 certificates of zonal excellence & 8 certificates of merit

	Math's Olympiad	60 (LEVEL-1)	7(LEVEL-2)	02 certificates of zonal excellence & 8 certificates of merit
	Cyber Olympiad	11 (LEVEL-1)	-05(LEVEL-2)	01 CERTIFICATE OF ZONAL excellence

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	Done	September	September 2026
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Done	October	October
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	Nil 1 confirmation case pending	 31st March 2025	
1.3	Staff attendance Register with Leave entries	Done		
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Done	Already sent on 22nd October 2026 to RO	Already sent on 22nd October 2026 to RO
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Done		
1.6	Verification of Caste Certificates	Done		Completed in September
2	**Selection of staff for contractual appointments**	Feb-March 2025	Feb- March 2025	To be completed
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	1st meeting completed	3rd Septemner 2026	
4	CBSE Affiliation	Done	Affiliation extended till march 2030	
5.1	Class Attendance Register and data of Fee collection	Done	Done Quarterly	

5.2	Students Admission & TC issue register	Maintained	Maintained regularly	
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Done		
6	Construction Works:			
	i) Maintenance & Repairs	Repairing of 9 Toilets ,Construction of Boundary wall & construction of borewell is already completed.		
	ii) Development work	Entry/exit gate(2nd),Tin Shade for assembly ground,Vocational lab	March 2025	
	iii) Colouring/White washing of school building and staff quarters, etc.	Primary Classrooms done,Secondary Classrooms planned	Nov-Dec 2026	
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required	NA		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	JANUARY 2025		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	MAY-JUNE 2026		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	JULY 2026		
10	Financial Management			
	i) Budget proposals	Will be submitted in August		
	ii)Revised Estimates	February 2025		
	iii)Rectification if any	NA		

11	**Rajbhasha Implementation** * (Upload Rajbhasa reports in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	MARCH, JUNE	30,3.2026,26.6.2026	

	Installation of Bilingual Sign Boards	Completed		
	Installation of Achievement Boards (Bilingual)	Completed		
	Installation of Incumbency Boards (Bilingual)	-		
	Availability of bilingual rubber stamps	Completed		
	Report sent to RO for all Meetings	Yes		
	Reports Sent to TOLIC/ Official Language Site	Yes		

12. Correspondence in Hindi

Target for the year 2026-25 in %	Achievement in %
55	60

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A)** Internal Audit Para	Nil	nil	nil	
(B) A G Audit Para	Nil	nil	nil	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
Nil			

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	08.07.2026	House meetings	Smooth conduct of programmes with regard to sports & culturals,Competitions ,Swachata drive,Sikhsha Saptah ,Special Campeign
2	14.09.2026	Field visit	
3	04.09.2026	Awareness programme	

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	Every month end	Assesment, Attendance,result,Hygeine,Performance of students,	Maintenance of Safety & Security,Maintenance of teachers diary,Utilisation of ICT resources
2	ICC	Whenever required		

(C) - FOR PARENTS

Is visiting hour specified for parents :- Yes (10:30-11 & After 1:40)

Whether suggestion/complaint /Gratitude box maintained:- Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints:-Yes

Number of PTMs conducted:- After completion of every exam.

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Frequently & whenever required	
	PTA	To be conducted in October 2026	
	Parent Advocacy programmes	-	-
	Parent awareness meetings	13th September 2026(APAAR ID Creation) & on 4th September for Awareness regarding health & Hygeine.	
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	Selfe defense for Girl students & Fire safety Drill	Girls All Students	Self defence training done by Trainer & Drill done by 19 AD ,Army AD Centre.
	ATL outreach programmes	-	-	-

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachata Pakhwada **Shiksha Saptah**	Awareness campaign,rally Ek ped MAA ke Naam	Local Residential area	

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
-	-	-	-

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? yes
- Number of Activities Organized (2023 - 2026) : 05
- Number of Classes/ Sessions taken by Alumni (2023 - 2026):01
- Activities Planned under Alumni (2026 - 2025): 05
- Any other contribution by Alumni in the Vidyalaya: Special Sessions by alumni

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Teachers going in deputation	
2	Academic/Sports/arts/crafts events	Cluster level Sports meet	
3	Improved support for children with special needs	Special educator engaged.	
4	School as "Samajik Chetna Kendra"	-	

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**Meghna Bhagwati,(Parent Tanu Sharma)**	**Counselling session for class IX-XII**
Contribution in **Sponsorship activities**		**Assests,Activities,Equipment,Special sessions**
Contribution of assets/material/equipment	**Rajib Agarwal**	**Sports equipments**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (20---20--)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE				
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor	1	YES	YES	
Ramp to the first floor	-	-	-	
Wheel chair	1	YES	YES	
Sign board	-	-	-	
Wash rooms	2	YES	YES	
Furniture	2	YES	YES	
Sports facilities offered	-	-	-	
Academic resources offered	YES	YES	YES	
Any other support offered	YES	YES WHENEVER REQUIRED	YES WHENEVER REQUIRED	

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	SPECIAL SESSIONS,TRAININGS	As & When required
	Parents	PTM	Conducted regularly
	Students	COUNSELLING SESSIONS	Regularly by Academic Counsellor

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)

17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)