

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA GOLABANDHA GANJAM OD
2	AFFILIATION NO.(IF APPLICABLE)	1500024
3	SCHOOL CODE (IF APPLICABLE)	19110
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, GOPALPUR CANTT, POST GOLABANDHA, GANJAM, - 761052
5	PRINCIPAL NAME	B N DAS
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	kvgopalpurms@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437485332

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1Z2T7Ud8bqhsz-5T1Ke8Vc2UHvmD_d198/view?usp=drive_link">https://drive.google.com/file/d/1Z2T7Ud8bqhsz-5T1Ke8Vc2UHvmD_d198/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://docs.google.com/document/d/1cFXi0BvgmJdL8t3sTOaNIqaXMIC6ruHDyxWP5jqr08/edit?usp=drive_link">https://docs.google.com/document/d/1cFXi0BvgmJdL8t3sTOaNIqaXMIC6ruHDyxWP5jqr08/edit?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://docs.google.com/document/d/1cFXi0BvgmJdL8t3sTOaNIqaXMIC6ruHDyxWP5jqr08/edit?usp=drive_link">https://docs.google.com/document/d/1cFXi0BvgmJdL8t3sTOaNIqaXMIC6ruHDyxWP5jqr08/edit?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://docs.google.com/document/d/1cFXi0BvgmJdL8t3sTOaNIqaXMIC6ruHDyxWP5jqr08/edit?usp=drive_link">https://docs.google.com/document/d/1cFXi0BvgmJdL8t3sTOaNIqaXMIC6ruHDyxWP5jqr08/edit?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1w6nMTadklvkdBtkjZDRJ_3O5OKPizWr4/view?usp=drive_link">https://drive.google.com/file/d/1w6nMTadklvkdBtkjZDRJ_3O5OKPizWr4/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1E1mAJ0IE0c_EPRYhrNYfWkd9rUE6fg6a/view?usp=drive_link">https://drive.google.com/file/d/1E1mAJ0IE0c_EPRYhrNYfWkd9rUE6fg6a/view?usp=drive_link</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1Z2T7Ud8bqhsz-5T1Ke8Vc2UHvmD_dl98/view?usp=drive_link">https://drive.google.com/file/d/1Z2T7Ud8bqhsz-5T1Ke8Vc2UHvmD_dl98/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1I22kl7dOjMhzo6rxP_wsvvWQuckmf-Gn/view?usp=drive_link">https://drive.google.com/file/d/1I22kl7dOjMhzo6rxP_wsvvWQuckmf-Gn/view?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gopalpurcantt.kvs.ac.in/academics/fees-structure">https://gopalpurcantt.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1QPhjrgO_Ehlzey1W-vXquC2aksM3emQo/view?usp=drive_link">https://drive.google.com/file/d/1QPhjrgO_Ehlzey1W-vXquC2aksM3emQo/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gopalpurcantt.kvs.ac.in/administration/vmc-member">https://gopalpurcantt.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1_r1vkFFZ8o-LELWAGcfe1ssNhviwsdYC/view?usp=drive_link">https://drive.google.com/file/d/1_r1vkFFZ8o-LELWAGcfe1ssNhviwsdYC/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://docs.google.com/document/d/1JgtW8vZdgwq-XQNfd1riGEnDuFlwj0BeCguYugWVvKD0/edit?usp=drive_link">https://docs.google.com/document/d/1JgtW8vZdgwq-XQNfd1riGEnDuFlwj0BeCguYugWVvKD0/edit?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	B N DAS
2		
	TOTAL NO. OF TEACHERS	28
	PGT	7
	TGT	10
	PRT	10
3	TEACHERS SECTION RATIO	1.71

4	DETAILS OF SPECIAL EDUCATOR	Ms Narmada Senapati
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr Dinesh

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	93	91	98.91	1not appeared and 1 compartment

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	103	85	82.52	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	56656
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 86
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/X7cehlmbgKY?si=gQZkq48q2A6d7l9d">https://youtu.be/X7cehlmbgKY?si=gQZkq48q2A6d7l9d</a>