APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA DIPHU
2	AFFILIATION NO.(IF APPLICABLE)	200019
3	SCHOOL CODE (IF APPLICABLE)	39274
4	COMPLETE ADDRESS WITH PIN CODE	DIPHU DT- KARBI ANGLONG ASSAM, Karbi Anglong, ASSAM - 782462
5	PRINCIPAL NAME	Dr Surender Singh
6	PRINCIPAL QUALIFICATION	MA Hindi, P. HD., L.L.B
7	SCHOOL EMAIL ID	principal.kvdiphu2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	03671295104

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1U3TkA87flwj1hUfoMVgIWZbS7-3G2fFx?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://diphu.kvs.ac.in/academics/results-analysis

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Surender Singh

2	TOTAL NO. OF TEACHERS	33
	PGT	10
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	37	36	100	One student did not take the examination due to medical condition

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	35	35	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29499
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dh6TJ5l2U4E

F : TEACHER DETAILS: