

## Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA DIPHU
2	AFFILIATION NO.(IF APPLICABLE)	200019
3	SCHOOL CODE (IF APPLICABLE)	39274
4	COMPLETE ADDRESS WITH PIN CODE	Kendriya Vidyalaya Diphu, Opposite D.A.V.Schhol, T.V.Centre Road, Diphu, Karbi Anglong, Assam, Pin Code: 782462
5	PRINCIPAL NAME & QUALIFICATION:	VINOD K.CHOUDHARY, POST GRADUATE
6	SCHOOL EMAIL ID	<a href="mailto:principal.kvdiphu2@gmail.com">principal.kvdiphu2@gmail.com</a> & 39274@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	03671272700

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Uploaded
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	No. 1867
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=building/39274.PDF">https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=building/39274.PDF</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	( Under Process) <a href="https://diphu.kvs.ac.in/sites/default/files/Fire%20safety%20kvDiphu.pdf">https://diphu.kvs.ac.in/sites/default/files/Fire%20safety%20kvDiphu.pdf</a>

COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://diphu.kvs.ac.in/sites/default/files/cbs%20e%20extension%20details.pdf">https://diphu.kvs.ac.in/sites/default/files/cbs%20e%20extension%20details.pdf</a>
COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://diphu.kvs.ac.in/sites/default/files/Wa%20ter%20and%20sanitation%20report.pdf">https://diphu.kvs.ac.in/sites/default/files/Wa%20ter%20and%20sanitation%20report.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://kvsangathan.nic.in/sites/default/files/hq/FEES_STRUCTURE.pdf">http://kvsangathan.nic.in/sites/default/files/hq/FEES_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	Uploaded
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://diphu.kvs.ac.in/sites/default/files/Vidyalaya%20Management%20Committee%20Members%20_%20KENDRIYA%20VIDYALAYA%20DIPHU.pdf">https://diphu.kvs.ac.in/sites/default/files/Vidyalaya%20Management%20Committee%20Members%20_%20KENDRIYA%20VIDYALAYA%20DIPHU.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://diphu.kvs.ac.in/sites/default/files/PTA%20members_1.pdf">https://diphu.kvs.ac.in/sites/default/files/PTA%20members_1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://diphu.kvs.ac.in/sites/default/files/RESULT%20ANALYSIS%202020-21_22.pdf">https://diphu.kvs.ac.in/sites/default/files/RESULT%20ANALYSIS%202020-21_22.pdf</a>  <a href="https://diphu.kvs.ac.in/sites/default/files/39274.pdf">https://diphu.kvs.ac.in/sites/default/files/39274.pdf</a>  <a href="https://diphu.kvs.ac.in/sites/default/files/CBSE%20RESULT-18-19.pdf">https://diphu.kvs.ac.in/sites/default/files/CBSE%20RESULT-18-19.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	52	52	100%	
2	2021	91	91	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	31	31	100%	
2	2021	58	58	100%	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	33
	○ PGT	10
	○ TGT	12
	○ PRT	11
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	129499
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	51.12
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5/59.31
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

