

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA (SAC) VASTRAPUR AHMEDABAD
2	AFFILIATION NO.(IF APPLICABLE)	0400018
3	SCHOOL CODE (IF APPLICABLE)	14093
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA (S A C), VASTRAPUR D D S COLONY, POST POLYCLINIC, AHMEDABAD, - 380015
5	PRINCIPAL NAME	JAMIE JAMES
6	PRINCIPAL QUALIFICATION	MA (B.ED)
7	SCHOOL EMAIL ID	kvsacvastrapur2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9427073432

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report">https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report">https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report">https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report">https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report">https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report">https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report">https://sacahmedabad.kvs.ac.in/about-us/cbse-affiliation-report</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sacahmedabad.kvs.ac.in/academics/fees-structure">https://sacahmedabad.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://sacahmedabad.kvs.ac.in/activities/calendar-activity">https://sacahmedabad.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sacahmedabad.kvs.ac.in/administration/committees">https://sacahmedabad.kvs.ac.in/administration/committees</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sacahmedabad.kvs.ac.in/administration/committees">https://sacahmedabad.kvs.ac.in/administration/committees</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sacahmedabad.kvs.ac.in/academics/results-analysis">https://sacahmedabad.kvs.ac.in/academics/results-analysis</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS JAMIE JAMES

2	TOTAL NO. OF TEACHERS	26
	PGT	07
	TGT	09
	PRT	10
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED AS PER REQUIREMENT
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	APPOINTED AS PER REQUIREMENT

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	50	50	100%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	31	31	100%	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12396
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	25 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/TDqck4CEw4">https://youtu.be/TDqck4CEw4</a>