

**पी एम श्री केंद्रीय विद्यालय राजकोट**  
**P M SHREE KENDRIYA VIDYALAYA RAJKOT**

संविदा आधारित पदों हेतु साक्षात्कार २०२६ - २७

**APPLICATION FOR CONTRACTUAL TEACHERS INTERVIEW 2026-27**

| S. NO. | PARTICULARS                                                                                                                                                                                                                                                                                                                                 |                                          |                  |                            |                                                                                                 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|----------------------------|-------------------------------------------------------------------------------------------------|
| 1.     | APPLICATION FOR THE POST OF (WITH SUBJECT) PGT, TGT, PRT, BALVATIKA TEACHER, MISC. (YOGA, DANCE & MUSIC, ART & CRAFT, VOCATIONAL INST. NURSE, DOCTOR COUNSELLOR, GAMES COACH, DEO, COMP. INST. ETC.)<br><br><b>APPLICATION FOR THE POST OF:</b> <div style="border: 1px solid black; width: 400px; height: 40px; margin-left: 10px;"></div> |                                          |                  |                            | <div style="border: 1px solid black; width: 150px; height: 150px; margin: 0 auto;"></div> PHOTO |
| 2.     | अभ्यर्थी का नाम<br>Name with Surname                                                                                                                                                                                                                                                                                                        |                                          |                  |                            |                                                                                                 |
| 3.     | पिता का नाम<br>Father's Name                                                                                                                                                                                                                                                                                                                |                                          |                  |                            |                                                                                                 |
| 4.     | माता का नाम<br>Mother's Name                                                                                                                                                                                                                                                                                                                |                                          |                  |                            |                                                                                                 |
| 5.     | पति का नाम<br>Name of Spouse                                                                                                                                                                                                                                                                                                                |                                          |                  |                            |                                                                                                 |
| 6.     | जन्म-तिथि<br>Date of Birth                                                                                                                                                                                                                                                                                                                  |                                          |                  |                            |                                                                                                 |
| 7.     | श्रेणी (GEN / OBC / SC / ST)<br>CAT. (GEN / OBC / SC / ST)                                                                                                                                                                                                                                                                                  |                                          |                  |                            |                                                                                                 |
| 8.     | आवासीय पता<br>Local Address                                                                                                                                                                                                                                                                                                                 |                                          |                  |                            |                                                                                                 |
| 9.     | ई-मेल<br>E-mail:                                                                                                                                                                                                                                                                                                                            |                                          |                  |                            |                                                                                                 |
| 10.    | दूरभाष<br>Phone / Mobile Number                                                                                                                                                                                                                                                                                                             |                                          |                  |                            |                                                                                                 |
| 11.    | <b>शैक्षिक योग्यता / EDUCATIONAL QUALIFICATIONS</b>                                                                                                                                                                                                                                                                                         |                                          |                  |                            |                                                                                                 |
|        | उत्तीर्ण परीक्षा<br>Exam Passed                                                                                                                                                                                                                                                                                                             | उत्तीर्ण करने का वर्ष<br>Year of Passing | विषय<br>Subjects | प्राप्तांक %<br>% of marks | बोर्ड / विश्वविद्यालय<br>Board / University                                                     |
|        | X                                                                                                                                                                                                                                                                                                                                           |                                          |                  |                            |                                                                                                 |
|        | XII                                                                                                                                                                                                                                                                                                                                         |                                          |                  |                            |                                                                                                 |
|        | B.A. / B.Com/B.Sc / BCA / B. E / Any Other .....                                                                                                                                                                                                                                                                                            |                                          |                  |                            |                                                                                                 |
|        | M.A. / M. Com/ M.Sc / /MCA / M.E / Any Other .....                                                                                                                                                                                                                                                                                          |                                          |                  |                            |                                                                                                 |
|        | Any other:                                                                                                                                                                                                                                                                                                                                  |                                          |                  |                            |                                                                                                 |

|     |                                                         |                                                |                  |                               |                                             |
|-----|---------------------------------------------------------|------------------------------------------------|------------------|-------------------------------|---------------------------------------------|
|     |                                                         |                                                |                  |                               |                                             |
| 12. | <b>व्यावसायिक योग्यता / PROFESSIONAL QUALIFICATIONS</b> |                                                |                  |                               |                                             |
|     | उत्तीर्ण परीक्षा<br>Exam Passed                         | उत्तीर्ण करने<br>का वर्ष<br>Year of<br>Passing | विषय<br>Subjects | प्राप्तांक %<br>% of<br>marks | बोर्ड / विश्वविद्यालय<br>Board / University |
|     | PTC / D.Ed / B.T. / L.T./                               |                                                |                  |                               |                                             |
|     | B. Ed / M. Ed                                           |                                                |                  |                               |                                             |
|     | CTET / TET                                              |                                                |                  |                               |                                             |
|     | Any other:                                              |                                                |                  |                               |                                             |
|     |                                                         |                                                |                  |                               |                                             |
|     |                                                         |                                                |                  |                               |                                             |

|     |                                           |                                 |      |    |                  |           |
|-----|-------------------------------------------|---------------------------------|------|----|------------------|-----------|
| 13. | <b>शिक्षण अनुभव / TEACHING EXPERIENCE</b> |                                 |      |    |                  |           |
|     | S. No.                                    | Name of Institute/ Organization | From | To | Total Experience |           |
|     |                                           |                                 |      |    | Year (s)         | Month (s) |
|     |                                           |                                 |      |    |                  |           |
|     |                                           |                                 |      |    |                  |           |
|     |                                           |                                 |      |    |                  |           |
|     |                                           |                                 |      |    |                  |           |

14. Are you able to teach through English and Hindi both? ( Yes / No ) : \_\_\_\_\_

15. Do you have knowledge of computer application? ( Yes / No ) : \_\_\_\_\_

Any other Achievement:

---



---



---

### UNDERTAKING

I hereby certify that all the information given above is true and correct to the best of my knowledge. I have attached self-attested copies of my testimonials in support of the entries made above. I also agree that mere eligibility does not confer right to be called for interview/ selection. My candidature may be cancelled in case any information found to be incorrect on verification or later change.

Place: RAJKOT

Date: 03.03.2026

Candidate's Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Contact No.: \_\_\_\_\_

### FOR OFFICE USE ONLY / कार्यालय उपयोग हेतु

मैं \_\_\_\_\_ एतद्वारा घोषित करता हूँ कि मैंने श्री/श्रीमती/सुश्री \_\_\_\_\_ के समस्त स्वप्रमाणित छायाप्रतियों का सत्यापन मूल प्रमाणपत्रों/दस्तावेजों से किया है। वे \_\_\_\_\_ पद के लिए योग्य है।

जाँचकर्ता के हस्ताक्षर / Checked By : \_\_\_\_\_

नाम एवं पद / Name & Post : \_\_\_\_\_