

VIDYALAYA PLAN

INDEX
PART – A

VIDYALAYA PROFILE

(A) - GENERAL INFORMATION

(B) - (i) School Data (As On 31st March, 2025)

(ii) Staff Position

(iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)

(C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

PART –B

1. INFRASTRUCTURE PLAN

(A) -Building Plan:

(B) - Assets (Furniture)

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

(D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)

(E) - Assets (Library)

(F) - Assets (Music)

(G) -Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

(H) -Assets (Office) (Value above Rs. 15,000/-)

(I) - Medical Room Facilities

(J) - Suggestion Box/Student grievance Box

1.1 SAFETY & SECURITY

(A) - (i) Safety Plan

(ii) Emergency Supplies/Facilities

(iii) Security Personnel/Conservancy staff

(B) - School Staff Training/Mass Drill:

(C) - Mandatory Certificates

(D) - School Response Teams

2- ACADEMICS

(2.1) ACHIEVEMENTS AS ON 31ST MARCH, 2025 (A TO D)

(A) CURRICULAR ACHIEVEMENTS

(B) LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

2) Preparatory Stage

3) Middle Stage

4) Secondary Stage

(C) Quality of Result

i. Examination (Competitive)
ii. Scholarship/Talent Search Examinations
iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

(D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2025

a) Achievements in Sports
b) School level and cluster level participation
c) Participation in other competitions*
d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
e) Ek Bharat Shreshtha Bharat / Kala Utsav
f) Science Activities and Achievements
g) Action Taken by the KV to Promote Scientific Temper
h) Bharat Scout & Guide Achievements
i) Tarunotsav

(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:

(2.2) PLANNING FOR THE YEAR (2025-26) (E & F)

(A) - Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

(**B**) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
(ii) Workshop for capacity building
(iii) Teachers' Achievements
(iv) Expected Co-curricular activities for 2025-26
(v) Compensation of Academic Loss Program (CALP)
(vi) Pustakopahar
(vii) NCC
(viii)NSS
(ix) School Band
(x) Activities Planned/Target for National, Regional & Cluster Lever Participation

3- ADMINISTRATION & FINANCE

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings

4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

4- <u>BENEFICIARY SATISFACTION (Community Participation)</u>

(A) For Students
(B) For Teachers
(C) For Parents
(D) For Community
(E) Plan To Encourage Community & Social Services By The Students
(F) Plan For Sharing Facilities/ Resources With Less Developed School
(G) ALUMNI Portal / Samagam Portal
(H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
(I) Activities under Vidyanjali

5- <u>INCLUSIVE PRACTICES</u>

(A) Detail of Admission
(B) Facilities offered for CWSN
(C) Whether special educator is engaged?
(D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
(E) Details of awareness programs and programs for empowerment done.

VIDYALAYA PLAN (2025-26)
PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA RAJKOT**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		AHMEDABAD	**B**
SCHOOL CODE	**1036 / 14121**	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	**400006**
YEAR OF ESTABLISHMENT	**1965**	SECTOR	**CIVIL**
GEOGRAPHICAL LOCATION (COORDINATES)	**Longitude (East)**: 22.281852 / **Latitude (North)**: 70.764437	UDISE No.	**24091501244**
AREA (Built up in meter square)	**10.0 ACRES**	TOTAL AREA (Built up in meter square)	
ADDRESS OF THE VIDYALAYA	**KALAWAD ROAD,OPPOSITE ATMIYA UNIVERSITY, RAJKOT 360005**	**CONSTITUENCY OF THE VIDYALAYA**	**RAJKOT**
e-Mail of the Vidyalaya	**KVRAJKOT@YAHOO.COM**	**RURAL/URBAN**	**URBAN**
PM SHRI SCHOOL	**YES**	**IF YES, SANCTION YEAR**	**2023**
NAME OF THE PRINCIPAL	**SH. G. R. MEENA**	Landline (o)- 0281-2577350 Landline (R)- 0281-2579500 Mobile- 09461337133 E-mail- ppl.rajkot@kvs.gov.in	
DATE OF JOINING IN	**PRESENT KV-05/09**	PRESENT POST-**PRINCIPAL**	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	**Sh. RAMESH CHAND TAK**		
		Mobile No. **7415203223**	
NAME OF THE CHAIRMAN* **(Upload list of VMC Members approved by KVS RO)**	**Dr. OM PRAKASH**	Landline (o)-0281-2473900 Landline (R)-0281-2472900 Mobile E-mail-raj@gujarat.gov.in	
ADDRESS OF THE CHAIRMAN OFFICE	**JILLA SEVA SADAN, JAM TOWER ROAD, RAJKOT**		

1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	**280**	**124**	**163**	**27**	**249**	**0**	**843**		
GIRLS	**227**	**109**	**89**	**36**	**197**	**0**	**658**		
TOTAL	**507**	**223**	**252**	**63**	**446**	**0**	**1501**		
SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL			
BOYS	**120**	**53**	**107**	**137**	**426**	**843**			
GIRLS	**108**	**36**	**89**	**107**	**318**	**658**			
	TOTAL 228	**89**	**196**	**244**	**744**	**1501**			
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	**803**	**28**	**00**	**03**	**05**	**04**	**0**	**0**	**843**
GIRLS	**636**	**17**	**00**	**0**	**01**	**04**	**0**	**0**	**658**
TOTAL	**1439**	**45**	**00**	**03**	**06**	**08**	**0**	**0**	**1501**
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL			
BOYS	5	0	1	1	0	**07**			
GIRLS	0	0	1	1	0	**02**			
TOTAL	**05**	**0**	**02**	**02**	**0**	**09**			

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	**47**	**07**	**02**	**00**	**10**	**0**	**66**
GIRLS	**44**	**10**	**02**	**02**	**12**	**0**	**70**
TOTAL	**91**	**17**	**04**	**02**	**22**	**0**	**136**

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	**10**	**06**	**04**	**16**	**30**	**66**
GIRLS	**13**	**05**	**03**	**24**	**25**	**70**
TOTAL	**23**	**11**	**07**	**40**	**55**	**136**

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	**63**	**2**	**0**	**0**	**0**	**1**	**0**	**0**	**66**
GIRLS	**69**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**70**
TOTAL	**132**	**02**	**0**	**0**	**0**	**02**	**0**	**0**	**136**

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	**02**	**0**	**0**	**01**	**0**	**03**
GIRLS	**00**	**0**	**0**	**0**	**0**	**0**
TOTAL	**02**	**0**	**0**	**01**	**0**	**03**

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	**03**	**0**	**04**	**05**	**0**	**12**
GIRLS	**03**	**01**	**10**	**04**	**0**	**18**
TOTAL	**06**	**01**	**14**	**09**	**0**	**30**

1(B)(ii) STAFF POSITION(As on 31.03.2025)

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	**1**	**1**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
VP/Principal Gr.II	**1**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**
PGT	**09**	**6**	**3**	**0**	**09**	**2**	**0**	**0**	**5**	**0**	**4**	**0**	**0**	**0**	**0**
TGT	**15**	**7**	**6**	**0**	**13**	**3**	**2**	**0**	**4**	**0**	**4**	**0**	**1**	**0**	**0**
TGT (WE)	**1**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**
TGT (AE)	**1**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**
TGT (P&HE)	**1**	**1**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
HM	**1**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
PRT	**17**	**8**	**7**	**0**	**15**	**2**	**0**	**0**	**02**	**00**	**11**	**0**	**0**	**0**	**0**
PRT (MUSIC)	**1**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**0**
ASO	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
SSA	**1**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**
JSA	**1**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**
LIBRARIAN	**1**	**1**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
SUB STAFF	**6**	**5**	**1**	**0**	**6**	**2**	**0**	**0**	**02**	**0**	**2**	**0**	**0**	**0**	**0**
Hostel Staff	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**
TOTAL	**60**	**37**	**19**	**0**	**56**	**12**	**3**	**0**	**14**	**0**	**27**	**0**	**2**	**0**	**0**

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	**N.A.**	**N.A.**
2	Nurse	**Female**	**01.04.2025**
3	Doctor	**N.A.**	**N.A.**
4	Sports Coach	**Male**	**01.04.2025**
5	Special Educator	**Female**	**01.04.2025**
6	Vocational Instructor (for skill courses)	**Female Art & craft (Primary)**	**01.04.025**
7	Any Other	**-**	**-**

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** All round development of a child. Motivational approach towards co-scholastic activities. Full utilisation of resources available in school. Professional counselling and guidance of a student. **Mission Statement of the Vidyalaya:** "The Mission of Kendriya Vidyalaya Rajkot is to foster meaningful learning for all the students by increasing vigor and engaging through enquiry, action and reflection and making them responsible citizens, who can face the challenges of this world with confidence and serve the nation by embracing all its people with compassion." "In next three years, school will aim at developing personality and confidence among students to fight against social tempests and serve & lead the nation with at most loyalty".	**Mission:** To pursue excellence and set the pace in the field of school education To initiate and promote experimentation and innovativeness in education	

2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** Construction of 10 extra class rooms & Labourites. Construction of more staff quarters to accommodate staff members. Introduction/sanction of one more section from class I to XII to admit aspirants. Construction of multi-purpose hall to organise seminars, workshops and school functions. To recognize school as a "Heritage School" for getting sufficient fund to maintain existing building and develop new infrastructure as Kendriya Vidyalaya Rajkot is one among 20 residential schools, which was started as Kendriya Vidyalaya in 1965. **Short term Plan:** **Implementation of Innovative pedagogy in classrooms**	**Long Term plan:** **Short Term plan: Till the Goal achieved**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**Creation of different Clubs – Eco Club, Set up of School Innovation Counsel for implementation of creative thinking**	**Regular Process**	
4	Any other project undertaken by the vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	**01**		
Class Rooms	**37**	**10**	
Smart /e-Class Rooms	**30**	**10**	
Physics lab	**01**		
Chemistry lab	**01**		
Bio lab	**01**		
Jr. Science lab	**01**		
Geography Lab	**00**		

Computer Lab	**03**		
Maths Lab	**00**	**01**	
Digital Language Lab	**00**	**01**	
Social Science Lab	**00**		
Vocational Lab/Composite Lab	**00**	**01**	
Yoga Room	**00**		
Medical Room	**01**		
Art Room	**01**		
Resource Room	**01**		
ATL LAB	**00**	**01**	
Music Room	**01**		
Activity Room	**01**		
Staff Room	**01**		
Conference Hall / Auditorium	**01**		
Games & Sports Room	**01**		
Library	**01**		
Children's Park	**01**		
Playgrounds	**05**		
Garden	**02**		
Science/ Maths Park	**00**	**01**	
Admin Office	**01**		
Canteen	**00**		
Hostel	**00**		
Bathrooms: (Total)	**08**		
I. Boys	**04**		
II. Girls	**04**		
Toilets: (Total)	**20**		
I. Boys	**10**		
II. Girls	**10**		
Facilities for the disposal of sanitary items:			
I. Incinerator	**01**	**00**	
II. Vending Machine	**02**	**00**	
Green school initiatives:			
I. Herbal Garden	**01**	**01**	
II. Kitchen Garden	**01**	**00**	
III. Medicinal Garden	**00**	**01**	
IV. Composting Pit / Vermicompost pit	**01**	**00**	
V. Swachha Vidyalaya implementation	**01**		

VI. Rain water harvesting, Water treatment	00	01	
VII. Availability of solar plant, Use of LED lights			
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01	01	
ii. Special Toilet	01	01	
iii. Wheel Chair	01		
iv. Barrier free access	Available		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	761		
Single Desk	78		
Teacher's Table	30		(Wooden + Iron)
Teacher's chair	101		(Wooden + Iron)
Almirah	111		
Computer Table	66		As per stock regi.
Computer Chair	66		Plastic Stool
Lab Table	18		
Lab Stools	219		
Bed for Medical Room	01		
Podiums	02		

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
Physics lab	Yes	Yes	No
Chemistry lab	Yes	Yes	No
Biology lab	Yes	Yes	No
Science lab	Yes	Yes	No

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
Computers	94	60	-
Projectors	15	-	-
Interactive board	10	15	-
Display panel	21	5	-
virtualizers	12	-	-

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	04	-	
2	Chairs	50	50	
3	Almirah	04	05	
4	Bookshelves	15	-	
5	Interactive panel	-	20	
6	Desktop Computers	10	-	
7	Books in Hindi	4722	249	Process
8	Books in English	3079	140	Process

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	**02**	**02**	-
2	Synthesizer (Key Board)	**01**	**-**	-
3	Tabla	**03**		
4	Dholak	**02**	**02**	
5	Congo	**01**	**02**	
6	Flute	**00**		
7	Voilin	**00**		
8	Mouth organ	**00**		
9	Khanjari	**03**	**10**	
10	Dufflee	**00**		
11	Miracus	**01**		
12	Marching Triangle	**01**		
13	Marching drum	**03**	**02**	
14	Symbate	**00**		
15	Jazz drum set	**01**		
16	Any other-Naal	**01**		
17	Bongo	**04**		
18	Duffle	**01**	**01**	
19	Dhol Gaeba	**01**		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses				
Art & Culture				
Sports				
Gardening				
Scout and Guide				
Any other department	Water Cooler	2		

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Photocopier Machine	01	NIL	

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	02	NO	
Infrared Thermometer	01	02	
Medical Bed	01	NO	
Wheel Chair	01	NO	
Almirah for Medicine	01	01	
Stethoscope	01	NO	
Sphygmanometer	01	NO	
Glucometer	-	01	
Sanitizer dispenser	01	NO	
Pulse oximeter	-	02	
Stretcher	-	01	
Oxygen Cylinder	-	-	
Medical Examination Table	-	01	
Eye Testing Drum	-	01	
Others	-	-	

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: **YES**
2. Whether the Suggestion Box is opened every week: **YES**
3. Whether the record is being maintained regarding suggestions: **YES**
4. The Action taken on Suggestions: **YES (As per required)**
5. Whether Gratitude Box is installed: **YES**
6. Whether the Gratitude Box is opened every week: **YES**

S.No	Suggestion	Action Taken

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	23	Functioning	Different Area in Vidyalaya Present	10 New Purchased		23.10.2024
Fire Alarm	01	Functioning	Corridors, Ground, Gates, Others	NIL	-	
CCTV Camera **	19	Yes	Different Area in Vidyalaya Present	NIL	37 45	-
Public Announcement System	45	Functioning	Classrooms And Corridor	NIL	-	-

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	In front of Badminton Court	NIL	
Water purifier & water coolers	04 (Every Floor)	NIL	
Emergency Lighting System	Principal Office /Account office	Yes	Inverter /Generator
First Aid Kits	Yes (In Medical Room)	NIL	

Emergency Evacuation Plan	**-**	**(To Be Prepared)**	
Emergency Communication System	**Yes (Public Address System)**	**NIL**	
Water Tanks	**Near Primary Garden**	**NIL**	
Sanitation Supplies/ facilities for Disposal	**Yes**	**NIL**	
Boundary wall/ Fencing	**Yes**	**On Boundary**	
Exit/Entrance Gate	**07**	**NIL**	
Display of Emergency Phone Numbers	**Yes**	**NIL**	
Display of Vidyalaya Map	**-**	**To Be Prepared**	

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
10	**07**	**03**	-

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	**All Staff & Student**	**-**
B. Basic First Aid/ First Responder Skills	**35 & 250**	**-**
C. Safety Training	**40 & 300**	**-**
D. Use of Fire Extinguisher	**All Staff & Student**	**-**
E. How to turn off electricity, water and gas	**1] Electricity-Through MCCB auto cut-off system 2] Water supply and Gas manual cut-off system**	**-**
F. Psychological First Aid	**1**	**-**
G. Other: _____		**-**

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	**23/10/2024**	**22/10/2025**
	Building safety certificate	**22/10/2024**	**22/10/2025**
	Water and sanitation certificate		

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	1.G.R.Meena,principal 2.Harbreet Kaur PGT	3.Meera Khalpada PGT 4.Meera Parmar HM 5.Master Yash Variya 12th B Student 6.Krishaba Padhiar 12th A Student 7.Devendra Ganatra	1.9461337133 2.8728900228
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	1.Narendra Parmar 2.Meenakshi Agarwal	1.Meera Khalpada 2.Manish Bairwa 3.Krunal Makwana 4.Devendra Jhala 5.Chetan Thakkar	1. 87585 15750 2. 74360 72244
3.	First Aid & Medical Team	1.Harpreet Kaur	1.Shilpi Awasthi 2. Namrata (Nurse)	1.8728980228
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	1.Ramesh Chand Tak 2.Meera Parmar	1.Jagdeesh Makwana 2.Priyakant Tarpara 3. Manisha Gupta 4.Divyesh Joshi	1. 7415203223 2. 99040 87177
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	1.Meera Khalpada 2.Pradeep M	1. Shilpi Awasthi 2. Garima Vyas 3.Renuka M	1.94282 02618 2.99740 33539
6.	Grievance Redressal Committee	1.Ramesh Chand Tak 2.Meera Parmar	1 Pradeep M 2.Meera Khalpada 3. Manish Rajpara	1. 7415203223 2. 99040 87177

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	**40**	**40**	**40**	**100**	**62.56**	**2**	**17**	**19**	**I Gautam 91.40%** **II Aaryyvi M. Jadav 90.80%** **IIIAkshita Verma 88.00%**
XII (Comm.)	**25**	**25**	**25**	**100**	**56.50**	**1**	**9**	**12**	**I Dev Mehta 90.00%** **II Boda Purvi 86.00%** **III Karan M. 80.00%**
XII (Hum.)	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**
X	**105**	**105**	**105**	**100**	**64.95**	**10**	**28**	**42**	**I Khushboo Ku. 94.80%** **II Dhwani S. 93.40%** **III Pal Mayank Ku. 93.20%**
XI (Sc.)	**43**	**43**	**32**	**74.40**		**7.0**	**11.62**	**16.30**	
XI (Comm.)	**29**	**29**	**24**	**82.70**		**03.40**	**3.40**	**20.70**	
XI (Hum.)	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**	
IX	**148**	**148**	**127**	**85.80**		**07.40**	**20.30**	**21.00**	

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024- 2025 **(% of Students**)					Target for the year 2025-2026 **(% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	**30**	**35**	**30**	**5**	**-**	**35**	**40**	**25**	**-**	**-**	
II	**25**	**40**	**28**	**7**	**-**	**40**	**35**	**25**	**-**	**-**	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students**)						Target for the year 2025 - 2026 **(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	**30**	**35**	**25**	**10**	**00.00**	**00.00**	**36**	**40**	**15**	**9**			
IV	**35**	**25**	**28**	**12**	**00.00**	**00.00**	**40**	**30**	**20**	**10**			
V	**40**	**30**	**18**	**12**	**00.00**	**00.00**	**45**	**25**	**20**	**10**			

3) Middle Stage

Class	Learning Attainment of Students for the year 2024-2025 **(% of Students**)						Target for the year 2025-2026 **(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	**11.80**	**36.00**	**29.00**	**18.00**	**03.30**	**02.60**	**20.00**	**40.00**	**20.00**	**10.00**	**10.00**	**N/L**	
VII	**12.60**	**29.00**	**20.50**	**18.90**	**13.40**	**05.50**	**20.00**	**30.00**	**20.00**	**20.00**	**10.00**	**N/L**	
VIII	**07.50**	**32.00**	**31.00**	**20.00**	**08.80**	**01.40**	**10.00**	**35.00**	**35.00**	**15.00**	**05.00**	**N/L**	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024-2025 **(% of Students)**						Target for the year 2025-2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	**07.40**	**20.30**	**21.00**	**19.60**	**17.60**	**14.20**	**20.00**	**30.00**	**25.00**	**15.00**	**10.00**	**-**	
X							**20**	**40**	**30**	**10**	**0.0**	**0.0**	
XI	**05.60**	**08.30**	**18.00**	**16.70**	**29.20**	**22.20**	**20.00**	**30.00**	**30.00**	**15.00**	**05.00**	**-**	
XII							**15**	**50**	**30**	**05**	**0.00**	**0.00**	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	**CLASS XII-29/65 =44.62 %**
2	IX- X	**CLASS X-40/105 = 38.09 %**
3	VI-VIII	**CLASS VIII-28.1%, CLASSVII -23.7%, CLASS VI -22%**
4	III- V	CLASS-III 65.00%, IV-65.00%,V-70.00%
		% of Students who obtained grade "B" and above
5	I-II	**65%**
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)/LAT**	
Class	**% of students obtained 75% and above**
CLASS 3	**65**
CLASS 5	**60**
CLASS 8	**43**

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	**HINDI+ENGLISH**	**H-3 EN-5**	**H-4 EN-16**	**H-19 EN-17**	**H-7 EN-18**	H-19
IV	**HINDI+ENGLISH**	**H-25 EN-33**	**H-25 EN-22**	**H-26 EN-20**	**H-6 EN-17**	
V	**HINDI+ENGLISH**	**H-20 EN-22**	**H-25 EN-30**	**H-20 EN-17**	**H-16 EN-19**	

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	02	-	-	-	05	-	-	-
Targets								
Target for next session	05	04	05	-	15	-	-	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examinations	Vigyan Jyoti	NTSE			
No. of students Appeared	20	-			
No of students Selected	20	-			
Target for next session	30	-			

(iii) KV has registered on National Scholarship portal for Pre-Matric & Post Matric Scholarships – Yes / No : No

No. of students Registered			
No of Students Received scholarship			

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level 48	National Level : 24	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level 09	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	Athletics, Football	100	65
Cluster level		100	

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	10	150	21
State level	05	20	07
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	**100**	**100**
Secondary	**100**	**100**

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
50	**30**	**18**	**13**	**NA**	**18**	**13**	**1**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**-**					
Rashtriaya Bal Vaigyanik Puraskar	**03**					
INSPIRE AWARD Manak	**05**					
Maths Olympiad (RMO/INMO/NMO)	**-**					
YUVIKA	**-**					
PRAYAAS	**01**					
VIGYAN JYOTI	**20**					
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
1	National and International Activity if Any	**100**
2	Skill Education	100

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**0**	**05**	**05**	**0**	**05**	**05**
Cub & Bulbul	**0**	**0**	**0**	**0**	**0**	**0**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**Career guidance and counseling**	**34**	**-**
2	**Communication Skills**	**34**	**-**
3	**Art and Craft**	**34**	**-**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. Excellence gold certificate for outstanding result in Class 10 & 12 .
2. IIIrd Position in KVS Regional Youth Parliament.
3. MEET NASEET, SAKSHI, & MOH.BHARMAL secured poison in KVS merit list AND Received cash prize ₹ 5000.00
5.
6.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	**40**	**31**	**100**	**100**		**75**		
XII (Comm.)	**25**	**24**	**100**	**100**		**75**		
XII (Hum.)	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**		
X	**105**	**118**	**100**	**100**		**75**		
XI (Sc.)		**39**		**100**		**75**		
XI (Comm.)		**46**		**100**		**75**		
XI (Hum.)	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**	**N.A.**		
IX		**141**		**100**		**75**		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Utilize time available during Saturdays in Primary and last working day in Secondary	01 Workshop on Computer Every Month Demo lesson from 2 Teachers in Primary and Secondary in subject committee meetings	1. Better use of ICT 2. Subject enrichment & Contents	
21st century Skills	Digital Literacy, Artificial Intelligence, Science experiments and Art and craft workshops.	Debate, elocution and group discussions on Vigilance Week	1. Blockchain Technology 2. Collaboration 3. Creativity.	

Life Skills/Adolescent Education programme/Gender sensitization	Adolescents develop soft skills and practical resources to improve their lives. It can help them make decisions to improve their education, labor, reproductive health, and gender-based violence.	Life skills education can help adolescents develop the tools to navigate challenges, build healthy relationships, and make informed decisions.	Life skills approach is an interactive educational methodology that focuses on boys and girls acquiring gender specific skills, as among them social like communication and assertiveness, cognitive and decision-making, critical thinking and negotiation, coping emotionally, stress management and self-awareness	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	All the teachers are to be trained regarding MDP/Experiential learning etc. by teachers who participated in such training conducted by ZIET /other KVs	Ensuring optimum implementation of provisions of MDP / Experiential learning etc. To make classrooms interactions more enjoyable, creative, collaborative for deeper understanding and more understanding and more experiential learning.	1 To make classrooms interactions more enjoyable, creative, collaborative for deeper understanding and more understanding and more experiential learning. 2 Build sensitivity towards environmental	
Safety, Rights and security of children/POCSO Act/RTE Act	Workshop conducted for Teachers	To keep students safe by providing an environment where students are both secure from physical and emotional harm.	Teachers are aware about rules and regulations	

Inclusive and Equitable Education	The teaching-learning environment which is welcoming and supports all learners regardless of learning styles, abilities and disabilities.	That all students complete free, equitable and quality primary and secondary education leading to relevant and effective learning outcomes.	As target set	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Teachers are being trained in use of ICT by computer teachers of our school	To make all teachers familiar with use of ICT	As target set	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Utilized time during last working day of month	Workshop of NEP 2020 Workshop of NCF	Aware about NEP	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Utilized time during last working day of month	Workshop conducted for all teachers	Aware the teachers about curriculum and Syllabus	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Utilized time during last working day of month	Workshop conducted for all teachers	Aware the teachers about curriculum and Syllabus	
Any other training	Teachers are regularly being deputed for various trainings conducted by ZIETs	To utilize trained teachers to further train other teachers	As target set	

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
NCSC	**Mr. Anil Kumar Sharma**	**PGT Chemistry**	National Children's Science Congress	
Telescope making	**Mr. Ranjay Sharma**	**PGT PHY**	Photometry and	

			optics	
21st century leadership skills, Making Chemistry interesting	**Mr. Anil Kumar Sharma**	**PGT Chemistry**	Leadership and subject related knowledge	
Digital Library	**Mr. Narendra Parmar**	**Librarian**	Modernization of library	
AEP	**Mrs Garima Vyas**	**TGT Arts**	AEP	
BS&G and ACP	**Mr. Hukamdan Charan**	**TGT Hindi**	BS&G	
BS&G Advance, AEP Nodal Trainer	**Mrs.Garima Vyas**	**TGT Arts**	BS&G	
E-diary, ACP,	**Mr. Narendra Parmar**	**Librarian**	E-diary, ACP	
NEP-2020, NCFFS, NCFSE, Analogies in Social Science teaching methodology in science	**Mr. Ramesh Chand Tak**	**Vice Principal**	NEP-2020, NCFFS, NCFSE, Analogies & Methodology	

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	**15.07.2025**	**21.09.2024**	
Finalization of CCA schedule	**16.03.2025**	**16.03.2025**	

Value Education Programme/Awakened Citizen Programme	**As per Regular Schedule**	**AS PER PRESCRIBED SCHEDULE**	
School Annual Day/ Sports Day	**21.12.2025**	08.04.2025	
Educational Excursions	**01.11.2025**	**Proposed in January 2026**	
Adventure Activities	**10.06.2025**	**Proposed in January 2026**	
Health Checkup of Students	**September 1st week** **January 1st Week**	**September 1st week** **January 1st Week**	
National Adolescence Education Programme	**July to December 2025**	**July to December 2025**	
Library Week	**12.08.2025**	12.08.2025	
Book Fair	**11.07.2025**	11.07.2025	
EBSB /KALA UTSAV	10.07.2025	01.10.2025	
Art Exhibition	**16.12.2024**		
Bal Mela (Under NIPUN)	**Second Week November-2025**		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	**30.07.2025**	As per KVS Schedule/Instruction	
RBVP	**31.07.2025**		
National Children Science Congress	**31.07.25**		
Publication of Vidyalaya Patrika	**31.07.25**		
News Letter	**20.04.2025**		
Scout & Guide Activities:			
1. Pratham Sopan Test	**08.07.2025**		
2. Dwitiya Sopan Test	**January – 2026**		
Cub & Bulbul Activities:	**January - 2025**		
1. Prathama Charan	**08.07.2025**	08.07.2025	
2. Dwitiya Charan	**January – 2026**		
3. Tritiya Charan	**14.08.2025 to 19.08.2025**		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
	X	Extra Classes	Extra Classes Conducted During Morning
	XII	Extra Classes	Assembly and During Autumn Break

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
746	**698**

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	**01**	**24**

(viii) NSS

Teacher Head	No of Students	
N.A.	NIL	**-**

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
N.A	NIL

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad	100	151		
National Children Science Congress	**100**			
RBVP	**100**		**To be Held**	
INSPIRE AWARD- Manak	**100**	**05**		
YUVIKA	**100**			
PRAYAAS	**100**			
VIGYAN JYOTI	**100**			
JIGYASA	**100**	**Participated in All Activities Conducted by JIGYASA**		
EBSB	**100**			
Kala Utsav	**100**			
Youth Parliament	**100**			
IAPT		**10**		

Games & Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Football, Volleyball Badminton, Chess, Skating T.T., Cricket	**100 %**	**22 %**	**22 %**	**10 %**
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	113	0	05	0
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level **100**	Percentage of participants at _____ Level(Fill the appropriate level) 80	Percentage of participants at _____ Level(Fill the appropriate level) 5	Percentage of participants at _____ Level(Fill the appropriate level) 100

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	**Done**	**NA**	**NA**
1.1	Service Books with entries like service verification, leave entries, EWS, increments, GPF nomination etc.	**Done**	**NA**	**NA**
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	**NIL**	**NA**	**NA**
1.3	Staff attendance Register with Leave entries	**Done**	**N.A.**	**N.A.**
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	**Done**	**N.A.**	**N.A.**
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	**Done**	**N.A.**	**N.A.**
1.6	Verification of Caste Certificates	**Done**	**N.A.**	**N.A.**
2	**Selection of staff for contractual appointments**	**Done**	**N.A.**	**N.A.**

3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	**Done**	**N.A.**	**N.A.**
4	CBSE Affiliation	**Done**		
5.1	Class Attendance Register and data of Fee collection	**Done**	**N.A.**	**N.A.**
5.2	Students Admission & TC issue register	**Done**	**N.A.**	**N.A.**
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	**Done**	**N.A.**	**N.A.**
6	Construction Works:			
	i) Maintenance & Repairs	**N.A.**	**N.A.**	**N.A.**
	ii) Development work	**N.A.**	**N.A.**	**N.A.**
	iii) Colouring/White washing of school building and staff quarters, etc.	**N.A.**	**N.A.**	**N.A.**
	iv) Proposal for additional class room	**N.A.**	**N.A.**	**N.A.**
7	Transfer of land/execution of lease deed etc. if required	**N.A.**	**N.A.**	**N.A.**
8	Annual stock verification/ condemnation & Disposal of condemnation Article	**Done**	**N.A.**	**31.03.2025**
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	**N.A.**	**N.A.**	**N.A.**
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	**Done**	**N.A.**	**N.A.**
10	Financial Management	**Done**	**N.A.**	**N.A.**
	i) Budget proposals	**Done**		
	ii)Revised Estimates	**Done**	**N.A.**	**N.A.**
	iii)Rectification if any	**NIL**	**N.A.**	**N.A.**

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	**30.04.2025** **30.08.2025**	**COMPLETED**	
	Installation of Bilingual Sign Boards	**Done**	**COMPLETED**	**N.A.**
	Installation of Achievement Boards (Bilingual)	**Done**	**COMPLETED**	**N.A.**
	Installation of Incumbency Boards (Bilingual)	**Done**	**COMPLETED**	**N.A.**
	Availability of bilingual rubber stamps	**YES**	**COMPLETED**	**N.A.**
	Report sent to RO for all Meetings	**Done**	**COMPLETED**	**N.A.**
	Reports Sent to TOLIC/ Official Language Site	**Done**	**COMPLETED**	**N.A.**

12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %
94	**97**

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	**12**	**Reply Sent to RO**	**12**	
(B) A G Audit Para	**NIL**	**NIL**	**NIL**	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	**NIL**	**NIL**	

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	05/04/2025	सदन के विद्यार्थियो का विद्यार्थी परिषद् के लिए चयन	सदन प्रभारियो द्वारा सदन के परिषद् विद्यार्थियो की सूचि तैयार की गई
2	05/04/2025	सदन के विविध विद्यार्थियो की प्रतिभा का पता लगा	संपूर्ण सत्र में होने वाली C.C.A. गतिविधिओ के लिए विद्यार्थियो का चयन
3	31/07/2025	Preparation /practice activities	Practice was given by student's council members
4	30/09/2025	House on Duty Max. participants of students	House on duty done properly

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	**12**	प्रार्थना सभा, कक्षा अनुशासन समय पर पाठ्यक्रम की समाप्ति, विद्यार्थी को शारीरिक दंड न देना, आदि	अध्यापको द्वारा प्राचार्य जी के दिए गए निर्देशों का पालन किया गया |
2	ICC	**NIL**		

(C) - FOR PARENTS

Is visiting hour specified for parents? **Yes**

Whether suggestion/complaint /Gratitude box maintained? Give details **Yes**

Whether separate mail id is maintained for taking parents' suggestions/complaints? **Yes**

Number of PTMs conducted **06**

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	**08/08/2024,13/09/2024,07/10/2024,24/10/2024,6/12/2024,11/12/2024, 12/12/2024,20/01/2025,31//**	
	PTA	**Proposed in January**	**31/01/2026**
	Parent Advocacy programmes	**The Progress of Students we discussed with Students.**	**To Explain how qualitative and quantities development can be make parent aware regard NEP.**
	Parent awareness meetings	**Academic Performance of Students We Discussed.**	**Discussion with parents to improve performance of their wards and APAAR ID.**
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
1	Skill hub	**7/12/2023**	**Unemployed persons**	**Conducting Data early operator Course**
2	ATL outreach programmes	**N.A.**		

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Charity Book , Cloths	To help the needy	In and around RAJKOT	Old Books, Cloths

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Joy of Giving	Sharing Resources with needy children	Primary School, Ghiyawod. Tehsil, Wankaner	Clothes, Toys, Stationary, Articles donated by Students

		Dist. Morbi	

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? **No**
- Number of Activities Organized (2025 2026: **01**
- Number of Classes/ Sessions taken by Alumni (2025- 2026: **01**
- Activities Planned under Alumni (2025 - 2026): **Carrier Oriented Guidance cum Seminar**
- Any other contribution by Alumni in the Vidyalaya: **NIL**

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	**Hosting cluster level Rastriya Ekta Parva 2025**	**Hostel cluster level Successfully**
2	Academic/Sports/arts/crafts events	**Deputation of teachers, Inter School Cricket tournament on 8th December 2024**	**Sent on deputation. KVS Inter School Cricket tournament on 8th December 2024**
3	Improved support for children with special needs	**Provision of ramp**	**Ramps made for CWSN Mobility**
4	School as "Samajik Chetna Kendra"	**Conducting DTP Operator course under skill hub**	**Course is being conducted successfully**

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**NIL**	**NIL**
Contribution in **Sponsorship activities**		
	NIL	**NIL**
Contribution of assets/material/equipment	**NIL**	**NIL**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2024-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	**577**	**30**	**CLASS-I & BALWATIKA-III**	
DA (CWSN)	**09**	**06**	**CLASS-I & BALWATIKA-III**	

MINORITIES	**64**	**04**	**CLASS-I & BALWATIKA-III**	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	**Two Ramps**	**Yes**	**Yes**	
Ramp to the first floor	**No**	**-**	**-**	
Wheel chair	**01**	**Yes**	**Yes**	
Sign board	**No**	**-**	**-**	
Wash rooms	**04**	**Yes**	**Yes**	
Furniture	**Yes**	**Yes**	**Yes**	
Sports facilities offered	**Indoor**	**Yes**	**Yes**	
Academic resources offered	**Yes**	**Yes**	**Yes**	
Any other support offered	NIL	-	-	

(C) - Whether special educator is appointed / engaged? - Yes
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers **IN- House**	Workshops Conducted by teachers Who Underwent Training of ZIET, other KVS.	
	Parents	**Parents were made aware in PTMs**	
	Students	**Students were made aware during regular TLP & on Special occasion**	

SUMMARY

Sl. No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)

19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)