

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	PM SHRI Kendriya Vidyalaya No.1 RCF Hussainpur
2.	AFFILIATION NO.	1600033
3.	SCHOOL CODE	24554
4.	COMPLETE ADDRESS WITH PIN CODE	PM SHRI Kendriya Vidyalaya No.1 RCF Hussainpur, Kapurthala, Punjab-144602
5.	PRINCIPAL NAME AND QUALIFICATION	Mrs. Rosy Sharma, Principal M.Sc., B.ed.
6.	SCHOOL EMAIL ID	kv1hussainpur@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9814400148

B. DOCUMENTS AND INFORMATION

S.NO.	INFORMATION	DETAILS
1.	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1xtM60EJ4ci4NkaCKEiq_DDx0tYOywe4s/view?usp=drive_link
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLIBALE	https://drive.google.com/file/d/1iDbS_jatp_4sWszjfpzbREllMuxYSx1_/view?usp=drive_link
3.	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	https://drive.google.com/file/d/1xtM60EJ4ci4NkaCKEiq_DDx0tYOywe4s/view?usp=drive_link
4.	COPIED OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1xtM60EJ4ci4NkaCKEiq_DDx0tYOywe4s/view?usp=drive_link
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1sREjcyaw_xsunzO2p_6Wd-Xp1TdGQ4T/view?usp=drive_link
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1Wyv62RBXAsohRDyUBLKAfGXwf_f0ByhJ/view?usp=sharing
7.	COPY OF THE SELF CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATE BY SCHOOL	https://drive.google.com/file/d/1xtM60EJ4ci4NkaCKEiq_DDx0tYOywe4s/view?usp=drive_link
8.	COPIED OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1sREjcyaw_xsunzO2p_6Wd-Xp1TdGQ4T/view?usp=drive_link

C. RESULT AND ACADEMICS

SL NO.	INFORMATION	DETAILS
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1cMmkole-UAxnIL0DmEoFpu82ck2zY6lu/view?usp=drive_link
2.	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1MPWMEEI0V0loel5b2W0KkQhoRinPhIIW/view?usp=drive_link
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/1ueHO1fGQaOkpbA0PST2dBOQL64EYR7NJ/view?usp=drive_link
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1ueHO1fGQaOkpbA0PST2dBOQL64EYR7NJ/view?usp=drive_link
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/19u6aqEQAeu1MqRocUyxfGCQhWFZh2SHB?usp=drive_link

RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	99	100%	

RESULT CLASS : XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	85	85	100%	

D. STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	48
	○ PGT	12
	○ TGT	17
	○ PRT	19
3.	TEACHERS SECTION RATIO	1:3:1
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

E. SCHOOL INFRASTRUCTURE :

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	53097
2.	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT MTR)	37*52
3.	NO. AND SIZE OF LABORATRIES INCLUDING COMPUTER LABS(IN SQ MTR)	09 & 110
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	10
6.	NO. OF BOYS TOILETS	10
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	https://youtu.be/2iIMMYC7M740?si=hEU6pLuWYJcuc8NZ