

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALYA
2	AFFILIATION NO.(IF APPLICABLE)	1600033
3	SCHOOL CODE (IF APPLICABLE)	24554
4	COMPLETE ADDRESS WITH PIN CODE	R C F HUSSAIN PUR (KPT) KAPURTHALA PUNJAB, KAPURTHALA, PUNJAB - 144602
5	PRINCIPAL NAME	ROSY SHARMA
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	kv1hussainpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814400148

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no1hussainpur.kvs.ac.in/approval-extentsion-affiliation-kvs">https://no1hussainpur.kvs.ac.in/approval-extentsion-affiliation-kvs</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no1hussainpur.kvs.ac.in/kvs-society-registration-certificatecopies-society">https://no1hussainpur.kvs.ac.in/kvs-society-registration-certificatecopies-society</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://no1hussainpur.kvs.ac.in/approval-extentsion-affiliation-kvs">https://no1hussainpur.kvs.ac.in/approval-extentsion-affiliation-kvs</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://no1hussainpur.kvs.ac.in/approval-extentsion-affiliation-kvs">https://no1hussainpur.kvs.ac.in/approval-extentsion-affiliation-kvs</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no1hussainpur.kvs.ac.in/building-safety-certificate-national-building-code-4">https://no1hussainpur.kvs.ac.in/building-safety-certificate-national-building-code-4</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no1hussainpur.kvs.ac.in/fire-safety-certificate-issued-competent-authority-1">https://no1hussainpur.kvs.ac.in/fire-safety-certificate-issued-competent-authority-1</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://no1hussainpur.kvs.ac.in/approval-extentsion-affiliation-kvs">https://no1hussainpur.kvs.ac.in/approval-extentsion-affiliation-kvs</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no1hussainpur.kvs.ac.in/water-health-and-sanitation-certificates-28">https://no1hussainpur.kvs.ac.in/water-health-and-sanitation-certificates-28</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no1hussainpur.kvs.ac.in/academics/fees-structure">https://no1hussainpur.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no1hussainpur.kvs.ac.in/sites/default/files/C.C.A.%20CALENDAR%20%2C2023-24%20%281%29.pdf">https://no1hussainpur.kvs.ac.in/sites/default/files/C.C.A.%20CALENDAR%20%2C2023-24%20%281%29.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no1hussainpur.kvs.ac.in/administration/vmc-member">https://no1hussainpur.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no1hussainpur.kvs.ac.in/administration/vmc-member">https://no1hussainpur.kvs.ac.in/administration/vmc-member</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no1hussainpur.kvs.ac.in/academics/results-analysis">https://no1hussainpur.kvs.ac.in/academics/results-analysis</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROSY SHARMA

2	TOTAL NO. OF TEACHERS	48
	PGT	12
	TGT	17
	PRT	19
3	TEACHERS SECTION RATIO	1.3:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	99	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	85	85	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	53097
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	09 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/2jMMYC7M740">https://youtu.be/2jMMYC7M740</a>