

VIDYALAYA PLAN

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VIDYALAYA PLAN (2025-26)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA , JAMTARA**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		RANCHI	A1
SCHOOL CODE	2073	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	3400033
YEAR OF ESTABLISHMENT	2007	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	LONGITUDE - 86.8170 LATTITUDE - 23.9505	UDISE No.	
AREA (Built up in meter square)	2 ACRE	TOTAL AREA (Built up in meter square)	5 ACRE
ADDRESS OF THE VIDYALAYA	PM Shri Kendriya Vidyalaya Jamtara, Dakshin Bahal, Near Combined Building, Jamtara Pincode- 815351	**CONSTITUENCY OF THE VIDYALAYA**	DUMKA
e-Mail of the Vidyalaya	kvjamtara@gmail.com	**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	YES / NO	**IF YES, SANCTION YEAR**	
NAME OF THE PRINCIPAL	Mr. PRADIP KUMAR GUPTA	Landline (o)- Landline (R)- Mobile- 8617307793 E-mail- oxygupta@gmail.com	
DATE OF JOINING IN	PRESENT KV- 26.07.2024	PRESENT POST- 25.02.2019	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr. Ram Swarup Pandit PGT – HINDI		
		Mobile No. 7903561629	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Smt. Kumud Sahay, (IAS)	Landline (o)- 06433-222011 Landline (R)- Mobile- E-mail- dc-jam@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	DC OFFICE COMBINED BUILDING , JAMTARA		

1(B)(i)SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	23	12	59	1	399	0	494
GIRLS	35	10	49	1	321	0	416
	TOTAL						910

SOCIAL CATEGORYWISE	SC	ST	OBC(CL)	OBC (NCL)	GEN	TOTAL
BOYS	60	60	98	87	189	494
GIRLS	28	61	82	66	179	416
	TOTAL					910

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	464	30	0	0	0	0	**0**	0	494
GIRLS	385	31	0	0	0	0	**0**	0	416
	TOTAL								910

DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	01	0	1
GIRLS	0	0	0	0	0	0
	TOTAL					01

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

(III)

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	4	1	11	0	39	NA	55
GIRLS	4	0	5	0	35	NA	44
	TOTAL						

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	11	6	0	19	19	55
GIRLS	3	5	0	19	17	44
	TOTAL					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	51	04	0	0	0	0	**0**	0	55
GIRLS	38	6	0	0	0	0	**0**	0	44
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	01	0	01
GIRLS	0	0	0	0	0	0
TOTAL						

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	02	01	7	0	0	10
GIRLS	0	0	5	0	0	10
TOTAL						

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned*(Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II	0	1	0	0	1	0	0	0	1	0	0	0	0	0	0
PGT	9	4	3	0	7	2	0	1	3	0	1	0	0	0	0
TGT	10	5	2	0	7	2	1	0	0	0	4	0	0	0	0
TGT (WE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
HM	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
PRT	11	5	5	0	10	1	0	0	6	0	3	0	0	1	0
PRT (MUSIC)	1	0	1	0	1	0	0	1	0	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
JSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
LIBRARIAN	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
SUB STAFF	7	1	0	0	1	0	1	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	46	21	13	0	34	5	5	3	12	0	9	0	0	1	0

1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	NA
2	Nurse	NA	NA
3	Doctor	NA	NA
4	Sports Coach	NA	NA
5	Special Educator	01	01.04.2025
6	Vocational Instructor(for skill courses)	0	0
7	Any Other	0	0

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: Completed** **Mission Statement of the Vidyalaya: June 2025**	**Mission: April 2025**	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: To maintain plastic free zone of the Vidyalaya premises** **Short term Plan: Planting 100 saplings in the Vidyalaya premises**	**Long Term plan: December 2025** **Short Term plan: July 2025**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.			

4	Any other project undertaken by the vidyalaya			

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	1		
Class Rooms	25		
Smart /e-Class Rooms			
Physics lab	1		
Chemistry lab	1		
Bio lab	1		
Jr. Science lab	0		
Geography Lab	0		
Computer Lab	2		
Maths Lab	0		
Digital Language Lab	1		
Social Science Lab	0		
Vocational Lab/Composite Lab	0		
Yoga Room	0		

Medical Room	1		
Art Room	1		
Resource Room	1		
ATL LAB	1		
Music Room	1		
Activity Room	1		
Staff Room	1		
Conference Hall / Auditorium	1		
Games &Sports Room	1		
Library	1		
Children'sPark	0		
Playgrounds	0		
Garden	1		
Science/ Maths Park	1		
Admin Office	1		
Canteen	0		
Hostel	0		
Bathrooms: (Total)			
I. Boys	12		
II. Girls	6		

Toilets: (Total)			
I. Boys	21		
II. Girls	12		
Facilities for the disposal of sanitary items:			
I. Incinerator	1		
II. Vending Machine	1		
Green school initiatives:			
I. Herbal Garden	1		
II. Kitchen Garden	1		
III. Medicinal Garden	1		
IV. Composting Pit / Vermicompost pit	1		
V. Swachha Vidyalaya implementation	1		
VI. Rain water harvesting, Water treatment	1		
VII. Availability of solar plant, Use of LED lights			
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	1		
ii. Special Toilet	2		
iii. Wheel Chair	1		
iv. Barrier free access	1		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	499	Repair proposed	
Single Desk	0	-	
Teacher's Table	21	-	
Teacher's chair	42	-	
Almirah	35	-	
Computer Table	10	-	
Computer Chair	31	-	
Lab Table	6	-	
Lab Stools	32	-	
Bed for Medical Room	1	-	
Podiums	1	-	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
Electron Microscope	03	03	02
Language lab	30	30	0

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
COMPUTERS	45	10	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	05	2	
2	Chairs	50		
3	Almirah	1	2	
4	Bookshelves	13	5	
5	Interactive panel	0		
6	Desktop Computers	7		
7	Books in Hindi	500	100	

8	Books in English	400	100	

(F) - Assets (Music)(Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	03	Repaired	
2	Synthesizer (Key Board)	01		
3	Tabla	03		
4	Dholak	01	01	
5	Congo	01		
6	Flute	0		
7	Voilin	0		
8	Mouth organ	0		
9	Khanjari	02		
10	Dufflee	02		
11	Miracus	0		
12	Marching Triangle	0		
13	Marching drum	0		
14	Symbate	0		
15	Jazz drum set	1		
16	Any other (Guitar)	1		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	LCD PROJECTOR	01	0	
Art & Culture	0	0	0	
Sports	NIL			
Gardening	GRASS CUTTER	1	0	
Scout and Guide	0	0	0	
Any other department (COMPUTER DEPT.	INTERACTIVE PANEL	24	0	

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
PRINTER	03	NA	

(I) - Medical Room Facilities*(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark

First Aid Kit	01		
Infrared Thermometer	01		
Medical Bed	01		
Wheel Chair	01		
Almirah for Medicine	01		
Stethoscope	01		
Sphygmanometer	0		
Glucometer	01		
Sanitizer dispenser	01		
Pulse oximeter	01	01	
Stretcher	01		
Oxygen Cylinder	00		
Medical Examination Table	01		
Eye Testing Drum	01	Proposed requisition	
Others			

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: To be installed

6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
1	Checking of homework	Suggested concerned teacher for regular checking of homework
2	Changing of school timing in winter	School timing has been changed

1.1- SAFETY & SECURITY

(A) -(i)Safety Plan*(Upload photographs –one of each)

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	22	functioning	All around school campus	-	-	Refiling required
Fire Alarm	0					
CCTV Camera **	30	functioning	All around school campus and classrooms	Yes , classrooms		
Public Announcement System	0			Proposed requisition		

(ii) Emergency Supplies/ Facilities*(Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	Yes		
Water purifier & water coolers	Yes		
Emergency Lighting System	Yes		
First Aid Kits	Yes		
Emergency Evacuation Plan	Yes		
Emergency Communication System	Yes		
Water Tanks	Yes		
Sanitation Supplies/ facilities for Disposal	Yes		
Boundary wall/ Fencing	Yes		

Exit/Entrance Gate	Yes		
Display of Emergency Phone Numbers	Yes		
Display of Vidyalaya Map	Yes		

(iii) Security Personnel/Conservancy staff

No. of Persons	**Male**	**Female**	**Remark**

(B) - School Staff Training/Mass Drill:*(Upload photographs –one of each)

Training Area	**No of Staff & Students Trained**	**Proposed Plan for training (2025-26)**
A. Evacuation Drills	04	06
B. Basic First Aid/ First Responder Skills	06	08
C. Safety Training	04	06
D. Use of Fire Extinguisher	08	10
E. How to turn off electricity, water and gas	10	12
F. Psychological First Aid	8	10
G. Other: _____		

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	**Certificates**	**Date of Issue**	**Valid Till**
	Fire safety certificate	Under process	NA
	Building safety certificate	10/09/2024	10/09/2025
	Water and sanitation certificate	Under process	NA

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	Mr. M. Marandi,(P & HE)	1 Smt. Archana Kumari, PGT(Bio) 2 Mr. Pawneet Kumar, PGT(Chem) 3Mrs. D. Chauhan, PRT	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	Mr. MangalMarandi, TGT (P&HE)	1 Mrs. N. Toppo, TGT (SST) 2 Mr. Anand Prasad, PGT(CS) 3.Mr. Hemlal Hansada, Sub-staff	
3.	First Aid & Medical Team	Miss Priyanshi Jaiswal	1 Mrs. A. Kumari, PGT(Bio) 2.Mr. SomnathDutta, PRT 3. Miss. Anjali Sharma, PRT	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. R.R Pandey, TGT(WE)	1 Mr. Rakesh Kumar, PGT(Eco) 2 Miss. Priyanshi Jaiswal, PGT (Comm) 3.Smt. Snelata Sah, Lib. 4. Mr. A. Kumar, SSA 5.Mr. HeamLa Hansda, Sub-staff	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr. Ram Swarup Pandit	1 Mrs . Archana Kumari – PGT BIO 2 Mrs N. Toppo – TGT SST 3 Miss Neena – PGT MATHS	
6.	Grievance Redressal Committee	Mr. Ram Swarup Pandit for Boys Mrs. Archana Kumari, PGT(Bio) for Girls	1.Miss. Priyansi jaiswal PGT(Comm) 2 Mr. AnkitSah, PRT	

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)

CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	25	25	25	100	50.90	1	9	15	I Dhiraj Singh II Varsha Kumari III Bina Kumari Hansda
XII (Comm.)	23	23	23	100	60.65	2	10	11	I Tripti Kumari II Gopal Mishra III Krish Mahata
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
X	73	73	73	100	52.53	5	15	36	I Sakshi Mishra II Atharav Swastik III Iquera Fatima
	EXAMINATION (Home)								
XI (Sc.)	30	30	21	70	36.11	0	6	7	I_____RASHI PARMAR II_KASHISH KUMARI III__BHAWANI PANDEY
XI (Comm.)	30	30	22	73.3	32.17	0	0	3	I___ISHA___DUKANIYA_____ II____APARNA__DAS_____ III___KHISHI___KUMARI_____
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
IX	81	81	68	83.95	43.8	01	8	16	I__CHANDAN__SADHU_____ II_____SMRITI_RAY_____ III__PIYUSH_KUMAR_____

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024-__ - 2025__ (**% of Students**)					Target for the year 2025__ - 2026__ (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	35.06	27.27	29.87	7.8	0	32.05	35.89	25.64	6.42	0	
II	73.75	21.25	3.75	1.5	0	73.75	21.25	3.8	1.0	0	

2)Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)						Target for the year 20__ - 20__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	20.51	37.17	29.48	11.53	1.20	0	75	18.75	6.25	0	0	0	
IV	5.2	39.47	39.47	14.47	1.31	0	22.22	35.8	32.09	9.87	0	0	
V	21.05	27.63	25	26.31	0	0	11.53	42.3	33.33	12.82	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024__ - 2025_ (**% of Students**)						Target for the year 2025 - 2026(**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	5.3	19.7	34.2	34.2	10.5	0	18	24	24	24	10	0	
VII	2.5	16	32.1	33.3	16.0	0	16	26	24	20	14	0	
VIII	1.3	16	33.3	30.7	14.7	0	20	29	27	8	16	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (**% of Students**)						Target for the year 20__ - 20__ (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX													
X													
XI													
XII													

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	6.25
2	IX- X	7.4
3	VI-VIII	8
4	III- V	15
		% of Students who obtained grade "B" and above
5	I-II	70
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**NA**
CLASS 5	**30**
CLASS 8	**35**

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > =70

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	0	0	0	0	0	0	0	0
Targets	5	5	5	2	0	0	5	0
Target for next session	5	5	5	2	0	0	5	0

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared			
No of students Selected			
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**NO**	**0**	**0**
No of Students Received scholarship	0	0	0

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
17	6	0	10	1	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	Kho – Kho , Kabaddi , Volleyball , Athletics		30
Cluster level	NIL		

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	NIL		
State level	NIL		
Others	NIL		

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	YES , 100%	100%
Secondary	YES , 100%	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
26	**26**	**16**	**0**	**0**	**4**	**1**	**0**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS*(Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**2**	**2**	**0**	**2**	2	**0**
RashtriayaBal VaigyanikPuraskar	**0**	**0**	**0**	**0**	**0**	**0**
INSPIRE AWARD Manak	**0**	**0**	**0**	**0**	**0**	**0**
Maths Olympiad (RMO/INMO/NMO)	**0**	**0**	**0**	**0**	**0**	**0**
YUVIKA	**0**	**0**	**0**	**0**	**0**	**0**
PRAYAAS	**0**	**0**	**0**	**0**	**0**	**0**
VIGYAN JYOTI	**4**	**0**	**0**	**0**	**0**	**0**
Others	**0**	**0**	**0**	**0**	**0**	**0**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated 20
	National and International Activity if Any	As per KVS Norms all activities are being conducted
	Skill Education	Has been conducted as per KVS Norms

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

	Number of participants appeared for given stage(level)	Number of participants qualified in the stage (certificate awarded)

Sl. No	**RashtrapatiPurashkar/Golden Arrow**	**RajyaPurashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**	**RashtrapatiPurashkar/Golden Arrow**	**RajyaPurashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**0**	**0**	**9**	**0**	**0**	**0**
Cub & Bulbul	**0**	**0**	**0**	**0**	**0**	**0**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**CAREER GUIDANCE AND COUNCELING**	**35**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. Vidyalaya achieved 100% result in 10th & 12th board 2025
2. Miss Tripti , students of class 12 commerce (2024-25) secured 1st position in KVS Regional office Ranchi
3.
4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2024-25)	**Current Session (2025-26)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	25	21	100	100	50.90	75		
XII (Comm.)	23	22	100	100	60.65	75		
XII (Hum.)	NA	NA	NA	NA	NA	NA		
X	73	68	100	100	52.53	75		
XI (Sc.)	30	40	70	100	36.11	75		
XI (Comm.)	30	40	73.3	100	32.17	75		
XI (Hum.)	NA	NA	NA	NA	NA	NA		
IX	81		83.95	100	43.8	75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Workshop on Subject enrichment activities	31/07/2025		
21st century Skills	Offline meeting	August 2025		
Life Skills/Adolescent Education programme/Gender sensitization	Adolscence committte meetings	Monthly		
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Workshop on Art Integration pedagogy	September 2025		

Safety, Rights and security of children/POCSO Act/RTE Act	Workshop on POCSO	October 2025		
Inclusive and Equitable Education	Monthly Meeting with special educator			
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Workshop on TLM	April 2025		Completed
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Offline	April 2025		Completed
To familiarize teachers with the curriculum documents and support material brought out by CBSE	New assessment policy	April 2025		
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	New support material of NCERT	April 2025		
Induction program for newly recruited staff member at Vidyalaya level	Completed			
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Workshop on use of interactive panel	Mrs. Archana Kumari	PGT – BIOLOGY	Use of interactive panel in classroom teaching	Use of PPT
Workshop on Rajbhasha Hindi	Mr. Ram Swarup Pandit	PGT - HINDI	Rajbhasha Niyamavali	Use of PPT

(iii) Teachers' Achievements*(Upload relevant documents)

Name of the Teacher	Achievements

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	**Planned Targets/ Date of completion**	**Actual Date of Completion**	**Remarks/ Shortfall (if any)**
Investiture ceremony	31/07/2025		
Finalization of CCA schedule	As per prepared Vidyalaya calender		
Value Education Programme/Awakened Citizen Programme	As per KVS norms		
School Annual Day/ Sports Day	1st week of november	11-12-2025	
Educational Excursions	December 2025		
Adventure Activities	February 2026		
Health Checkup of Students	02/05/2025 – 05/05/2025	02/05/2025 – 05/05/2025	
National Adolescence Education Programme	Monthly		
Library Week	October 2025		
Book Fair	November 2025		
EBSB/KALA UTSAV	July 2025		
Art Exhibition	August 2025		
Bal Mela (Under NIPUN)	November 2025		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Regular basis		
RBVP	July 2025		
National Children Science Congress	As per KVS Schedule		
Publication of Vidyalaya Patrika	August 2025		
News Letter	Every quarter		
Scout & Guide Activities:			
1. PrathamSopan Test	July 2025		
2. Dwitiya Sopan Test	August 2025		
Cub & Bulbul Activities:			

1. Prathama Charan	July 2025		
2. Dwitiya Charan	August 2025		
3. Tritiya Charan	September 2025		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	CLASS 10 AND 12	01	10 DAYS REMEDIAL CLASSES DURING WINTER BREAK

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
205	205

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA		

(viii) NSS

Teacher Head	No of Students	
NA		

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad	15	5	3	1
National Children Science Congress	20	4	3	2
RBVP	12	6	4	2
INSPIRE AWARD-Manak	10	6	4	2
YUVIKA	5	5	3	2
PRAYAAS	4	4	3	2
VIGYAN JYOTI	15	8	4	2
JIGYASA	12	6	3	1
EBSB	25	15	8	6
Kala Utsav	25	12	6	4
Youth Parliament	5	8	4	3
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Athletics	5	30	20	06
Chess	4	06	04	02
Rope skipping	3	10	06	05
Cricket	3	05	03	02
Scout & Guides	Pravesh	Golden Arrow	RajyaPuraskar	RashtrapatiPuraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

Two students of class 12 got cash prize ₹10,000 for outstanding result in board exam				

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	Monthly updation		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Regular Updation		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	Regular Updation		
1.3	Staff attendance Register with Leave entries	Regular Updation		
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Sept. 2025		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya			
1.6	Verification of Caste Certificates	Regular Basis		
2	**Selection of staff for contractual appointments**	By 31.03.2025		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Three meetings per session		
4	CBSE Affiliation	Letter received 2027		
5.1	Class Attendance Register and data of Fee collection	Monthly updation		
5.2	Students Admission & TC issue register	Regular Basis		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Regular Basis		
6	Construction Works:			
	i) Maintenance & Repairs	Under process		
	ii) Development work	Construction of vocational lab	31.07.2025	

	iii) Colouring/White washing of school building and staff quarters, etc.	Completed		
	iv) Proposal for additional class room	Sent to regional office		
7	Transfer of land/execution of lease deed etc. if required	Transferred to KVS		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Completed, condemnation of article is under process	31.08.2025	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Under process		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Regular Updation		
10	Financial Management			
	i) Budget proposals	2025		
	ii)Revised Estimates	2025		
	iii)Rectification if any	NA		

11 **Rajbhasha Implementation** * (Upload Rajbhasareopors in single file)

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	31.07.2025		
	Installation of Bilingual Sign Boards	22.05.2025		
	Installation of Achievement Boards (Bilingual)	15.05.2025		
	Installation of Incumbency Boards (Bilingual)	31.07.2025		
	Availability of bilingual rubber stamps	17 Bilingual		
	Report sent to RO for all Meetings	Every Timahi		
	Reports Sent to TOLIC/ Official Language Site	Every Timahi		

12. Correspondence in Hindi

Target for the year 2025- 26___ in %	Achievement in %
100	100

13. Audit of school accounts

Activity/Programme	**Total Paras Pending at the beginning of the year**	**Expected Date of Settlement**	**Actual No. of Paras Settled**	**Remarks**
Audit Paras	12	09.06.2025		

(A) Internal Audit Para				
(B) A G Audit Para	01			

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
0	0	0	0

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1.	02.10.2024	Cleanliness of Vidyalaya premises	Cleaned Vidyalaya Premises
2.	16.09.2024	Hindi Pakhwada	Poem recitation
3.	29.04.2025	Tarunotsav	Career guidanace and counceling

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	08	Regular checking of homework, monitoring of attendance of board classes, discipline of the students	Regular monitoring is being done
2	ICC	02	Discipline of the students	Regular monitoring is being done

(C) -FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Monthly PTM for board classes 10th & 12th (31/07/2024 , 27/03/2025 , 19/04/2025)	Regular monitoring is being done
	PTA	2 meetings have been conducted	
	Parent Advocacy programmes	1 meeting has been conduted	
	Parent awareness meetings	19th April 2025	
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	17-02-2025	Class 6-8 students	Carpentry , electrical , pottery
	ATL outreach programmes	15/04/2025 – 19-04-2025	Class 8 – 12 students	AI , robotics , 3D Printing

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Cycle rally	Conservation of resources	Village (Dakshinbahal)	Banner , cycle

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
ATL outreach programme	innovation programme for students	JBc +2 high school , Ashram Girl's school	As per activity

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement

1	Sharing of Teachers/Resources/Contribution to cluster	Digital e content	
2	Academic/Sports/arts/crafts events	Art competition	
3	Improved support for children with special needs	Pustakophar	
4	School as "SamajikChetna Kendra"	Development of moral values / life skills	

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**Doctors from Sadar Hospital Jamtara**	**Awarness programme regarding Anemia**
Contribution in **Sponsorship activities**		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (2025-2026)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE				
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor	Available	YES	YES	
Ramp to the first floor	Available	YES	YES	
Wheel chair	Available	YES	YES	
Sign board	Available	YES	YES	
Wash rooms	Available	YES	YES	
Furniture	Available	YES	YES	
Sports facilities offered	Available	YES	YES	
Academic resources offered	Available	YES	YES	
Any other support offered	NA	NA		

(C) - Whether special educator is appointed / engaged? **YES**

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? **YES**

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Workshops on Toy Pedagogy , NCF , NEP , Classroom management	Regular monitoring
	Parents	New assessment policy for class 5 and 8	
	Students	Regular basis	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40%**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)

9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)