



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX

REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA, PARADIP PORT
2	AFFILIATION NO. (IF APPLICABLE)	1500007
3	SCHOOL CODE (IF APPLICABLE)	19129
4	COMPLETE ADDRESS WITH PIN CODE	Kendriya Vidyalaya Paradip Port, Madhuban, Paradip, Jagatsinghpur, Odisha-754142
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Pankaj Varshney & POST GRADUATE B. ED
6	SCHOOL EMAIL ID	kvparadiport1174@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	06722-296640

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CBSE AFFILIATION
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CBSE REGISTRATION
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE SAFETY



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	WATER SANITATION

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE
2	ANNUAL ACADEMIC CALANDER.	ANNUAL ACADEMIC CALENDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VMC
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	121	107	88.43	
2	2024-25	106	106	100%	
3	2025-26	103	103	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	55	48	87.27%	
2	2024-25	65	52	80%	
3	2025-26	55	55	100%	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	
2.	VICE PRINCIPAL	1	
3.	HEADMISTRESS/HEADMASTER	1	
4.	TOTAL NO. OF TEACHERS	46	STAFF DETAILS
	▪ PGT	9	QUALIFICATION
	▪ TGT	18	
	▪ PRT	17	
5.	TEACHERS SECTION RATIO	30:1	
6.	DETAILS OF SPECIAL EDUCATOR	1	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	40467
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	35 & 500 SQ FT.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	BIOLOGY LAB : 55 PHYSICS LAB : 55 MATHS LAB : 48 CHEMISTRY LAB : 55 COMPUTER LAB : 54 COMPOSITE SCIENCE LAB : 58
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	55
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	16
7.	NO. OF BOYS TOILETS	17
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	SCHOOL INFRASTRUCTURE