KENDRIYA VIDYALAYA PARADIP PORT
LIST OF BOOKS AND NOTEBOOKS FOR THE SESSION 2026-27

CLASS –VI (NCERT Textbooks)

1.	ENGLISH	POORVI 	2.	MATHS	GANITA PRAKASH 
3.	HINDI	मल्हार 	4.	SCIENCE	CURIOSITY 
5.	SANSKRIT	दीपकम् 	6.	SST	EXPLORING SOCIETY: INDIA AND BEYOND 
7.	PHYSICAL EDUCATION &WELL BEING	KHEL YATRA 	8.	VOCATIONAL EDUCATION	KAUSHAL BODH 
9.	ARTS	KRITI- I: TEXTBOOK OF ARTS FOR GRADE 6			

Note Books Size (24 X 18')				
S. No.	SUBJECT	NO. OF COPIES	NO. OF PAGES	COLOUR OF TAPE ON THE COVER PAGE BORDER
1	ENGLISH	1	120	RED
2	HINDI	1	120	DARK BLUE
3	SANSKRIT	1	120	PINK
4	MATHS (BOTH SIDE BLANK)	1	120	GREEN
5	SCIENCE (1 SIDE BLANK- 1 SIDE RULING)	1	120	YELLOW
6	SST	1	120	SILVER
7	AI	1	120	SKY BLUE
8	PHY. EDU. & WELL BEING	1	80	BLACK
9	VOCATIONAL EDUCATION	1	80	BLACK
10	LEARNER'S DIARY	6	40	

** ONLY 1 COPY MUST BE MAINTAINED FOR BOTH CLASS WORK & HOMEWORK**

KENDRIYA VIDYALAYA केन्द्रीय विद्यालय PARADIP PORT

प्राचार्य / Principal
केन्द्रीय विद्यालय/ Kendriya Vidyalaya
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LIST OF BOOKS AND NOTEBOOKS FOR THE SESSION 2026-27

CLASS –VII (NCERT Textbooks)

1.	ENGLISH	POORVI 	2.	MATHS	GANITA PRAKASH (PART I & II) 
3.	HINDI	मल्हार 	4.	SST	EXPLORING SOCIETY: INDIA AND BEYOND 
5.	SANSKRIT	दीपकम् 	6.	PHYSICAL EDUCATION &WELL BEING	KHEL YATRA 
7.	SCIENCE	CURIOSITY 	8.	VOCATIONAL EDUCATION	KAUSHAL BODH 
9.	ARTS	KRITI – TEXTBOOK OF ARTS FOR GRADE 7			

Note Books Size (24 X 18')

S No.	SUBJECT	NO. OF COPIES	NO. OF PAGES	COLOUR OF TAPE ON THE COVER PAGE BORDER
1	ENGLISH	1	120	RED
2	HINDI	1	120	DARK BLUE
3	SANSKRIT	1	120	PINK
4	MATHS (BOTH SIDE BLANK)	1	120	GREEN
5	SCIENCE (1 SIDE BLANK- 1 SIDE RULING)	1	120	YELLOW
6	SST	1	120	SILVER
7	AI	1	120	SKY BLUE
8	PHY. EDU. & WELL BEING	1	80	BLACK
9	VOCATIONAL EDUCATION	1	80	BLACK
10	LEARNER'S DIARY	6	40	

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LIST OF BOOKS AND NOTEBOOKS FOR THE SESSION 2026-27

CLASS – VIII (NCERT Textbooks)

1.	ENGLISH	POORVI 	2.	MATHS	GANITA PRAKASH (Part I & II)  
3.	HINDI	मल्हार 	4.	SCIENCE	CURIOSITY 
5.	SANSKRIT	दीपकम् 	6.	SST	EXPLORING SOCIETY: INDIA AND BEYOND 
7.	PHYSICAL EDUCATION &WELL BEING	KHEL YATRA 	8.	VOCATIONAL EDUCATION	KAUSHAL BODH 
9.	ARTS	KRITI- I: TEXTBOOK OF ARTS FOR GRADE 8			

Note Books Size (24 X 18')

S. No.	SUBJECT	NO. OF COPIES	NO. OF PAGES	COLOUR OF TAPE ON THE COVER PAGE BORDER
1	ENGLISH	1	120	RED
2	HINDI	1	120	DARK BLUE
3	SANSKRIT	1	120	PINK
4	MATHS (BOTH SIDE BLANK)	1	120	GREEN
5	SCIENCE (1 SIDE BLANK- 1 SIDE RULING)	1	120	YELLOW
6	SST	1	120	SILVER
7	AI	1	120	SKY BLUE
8	PHY. EDU. & WELL BEING	1	80	BLACK
9	VOCATIONAL EDUCATION	1	80	BLACK
10	LEARNER'S DIARY	6	40	

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LIST OF BOOKS AND NOTEBOOKS FOR THE SESSION 2026-27

Class – IX (NCERT/CBSE Textbooks)

1	ENGLISH	Will be informed later as per NCERT & KVS Guideline
2	HINDI	Will be informed later as per NCERT & KVS Guideline
3	SANSKRIT	Will be informed later as per NCERT & KVS Guideline
4	MATHS	Will be informed later as per NCERT & KVS Guideline
5	SCIENCE	Will be informed later as per NCERT & KVS Guideline
6	SST	Will be informed later as per NCERT & KVS Guideline
7	AI	Will be informed later as per NCERT & KVS Guideline

Note Books Size (A4 SIZE)

S. No.	SUBJECT	NO. OF COPIES	NO. OF PAGES	COLOUR OF TAPE ON THE COVER PAGE BORDER
1	ENGLISH	1	140	RED
2	HINDI	1	140	DARK BLUE
3	SANSKRIT	1	140	PINK
4	MATHS (BOTH SIDE BLANK)	1	140	GREEN
5	SCIENCE a. NOTEBOOK b. PRACTICAL NOTEBOOK	1 1	140 100	YELLOW
6	SST	1	140	SILVER
7	AI	1	140	SKY BLUE

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LIST OF BOOKS AND NOTEBOOKS FOR THE SESSION 2026-27

Class – X (NCERT/CBSE Textbooks)

1	ENGLISH	1. FIRST FLIGHT 2. FOOT PRINTS WITHOUT FEET 3. WORDS & EXPRESSION 2
2	HINDI	1 क्षितिज भाग 2 2. कृतिका भाग 2
3	SANSKRIT	1. MANIKA PART 2 2. MANIKA ABHYASA PUSTAKAM PART 2
4	MATHS	1. MATHEMATICS FOR CLASS X
5	SCIENCE	1. SCIENCE TEXTBOOK FOR CLASS X
6	SST	1. HISTORY: INDIA & CONTEMPORARY WORLD II 2. GEOGRAPHY: CONTEMPORARY INDIA II 3. CIVICS: DEMOCRATIC POLITICS II 4. UNDERSTANDING ECONOMIC DEVELOPMENT
7	AI	ARTIFICIAL INTELLIGENCE, A TEXTBOOK OF CLASS X : CODE-417

Note Books Size (A4 SIZE)

S. No.	SUBJECT	NO. OF COPIES	NO. OF PAGES	COLOUR OF TAPE ON THE COVER PAGE BORDER
1	ENGLISH	1	140	RED
2	HINDI	1	140	DARK BLUE
3	SANSKRIT	1	140	PINK
4	MATHS (BOTH SIDE BLANK)	1	140	GREEN
5	SCIENCE a. NOTEBOOK b. PRACTICAL NOTEBOOK	1 1	140 100	YELLOW
6	SST	1	140	SILVER
7	AI	1	140	SKY BLUE

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LIST OF BOOKS AND NOTEBOOKS FOR THE SESSION 2026-27

Class – XII SCIENCE (NCERT/CBSE Textbooks)

1	ENGLISH	1. FLAMINGO 2. VISTAS
2	HINDI	1. आरोहा भाग 2 2. वितान भाग 2 3. अभिव्यक्ति और माध्यम
3	MATHS	1. MATHEMATICS PART 1 2. MATHEMATICS PART 2 3. EXEMPLER OF MATHEMATICS
4	PHYSICS	1. PHYSICS TEXT BOOK OF CLASS-XII PART-1 2. PHYSICS TEXT BOOK OF CLASS-XII PART-2 3. LABORATORY MANUAL PHYSICS
5	CHEMISTR Y	1. CHEMISTRY 1 2. CHEMISTRY 2 3. LABORATORY MANUAL CHEMISTRY
6	BIOLOGY	1. NCERT BIOLOGY FOR CLASS XII 2. LABORATORY MANUAL BIO
7	COMP. SCIENCE	COMPUTER SCIENCE - PYTHON

Note Books Size (A4 SIZE)

S. No.	SUBJECT	NO. OF COPIES	NO. OF PAGES	COLOUR OF TAPE ON THE COVER PAGE BORDER
1	ENGLISH	1	140	RED
2	HINDI	1	140	BLUE
3	MATHS A. NOTEBOOK B. PRACTICAL NOTEBOOK	1 1	140 100	PINK
4	PHYSICS A. NOTEBOOK B. PRACTICAL NOTEBOOK	1 1	140 150	GREEN
5	CHEMISTRY A. NOTEBOOK B. PRACTICAL NOTEBOOK	1 1	140 150	YELLOW
6	BIOLOGY A. NOTEBOOK B. PRACTICAL NOTEBOOK	1 1	140 150	SILVER
7	COMP. SCIENCE A. NOTEBOOK B. PRACTICAL NOTEBOOK	1 1	140 100	PURPLE
8.	PHYSICAL ACTIVITY TRAINER (PAT)	1	120	BLACK
9.	PHYSICAL ACTIVITY TRAINER (PAT) LAB MANUAL	1		

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Class – XII COMMERCE (NCERT/CBSE Text Books)

1	ENGLISH	1. FLAMINGO 2. VISTAS
2	HINDI	1. आरोह भाग 2 2. वितान भाग 2 3. अभिव्यक्ति और माध्यम
3	ACCOUNTANCY	1. ACCOUNTANCY 1 2. ACCOUNTANCY 2 3. ACCOUNTANCY 3
4	BST	1. BUSINESS STUDIES 1 2. BUSINESS STUDIES 2
5	ECONOMICS	1. INDIAN ECONOMIC DEVELOPMENT 2. INTRODUCTORY MACRO ECONOMICS
6	IP	IP - PYTHON AND LAB MANUAL

Note Books Size (A4 SIZE)

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3	ACCOUNTANCY	1	140	PINK
4	BST	1	140	GREEN
5	ECONOMICS	1	140	YELLOW
6	IP	1	140	SILVER
7	PHYSICAL ACTIVITY TRAINER (PAT)	1	120	BLACK
8.	PHYSICAL ACTIVITY TRAINER (PAT) LAB MANUAL	1		

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