

VIDYALAYA PLAN

INDEX
PART – A

VIDYALAYA PROFILE

(A) - GENERAL INFORMATION

(B) - (i) School Data (As On 31st March, 2024)

(ii) Staff Position

(iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)

(C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

PART –B

1. INFRASTRUCTURE PLAN

(A) -Building Plan:

(B) - Assets (Furniture)

(C) -Assets (lab equipment (Value above Rs. 15,000/-)

(D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)

(E) - Assets (Library)

(F) - Assets (Music)

(G) -Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

(H) -Assets (Office) (Value above Rs. 15,000/-)

(I) - Medical Room Facilities

(J) - Suggestion Box/Student grievance Box

1.1 SAFETY & SECURITY

(A) - (i) Safety Plan

(ii) Emergency Supplies/Facilities

(iii) Security Personnel/Conservancy staff

(B) - School Staff Training/Mass Drill:

(C) - Mandatory Certificates

(D) - School Response Teams

2- ACADEMICS

(2.1) ACHIEVEMENTS AS ON 31ST MARCH, 2024 (A TO D)

(A) CURRICULAR ACHIEVEMENTS

(B) LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

2) Preparatory Stage

3) Middle Stage

4) Secondary Stage

(C) Quality of Result

i. Examination (Competitive)
ii. Scholarship/Talent Search Examinations
iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

(D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2024

a) Achievements in Sports
b) School level and cluster level participation
c) Participation in other competitions*
d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
e) Ek Bharat Shreshtha Bharat / Kala Utsav
f) Science Activities and Achievements
g) Action Taken by the KV to Promote Scientific Temper
h) Bharat Scout & Guide Achievements
i) Tarunotsav

(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:

(2.2) PLANNING FOR THE YEAR (2024-25) (E & F)

(A) - Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

(**B**) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
(ii) Workshop for capacity building
(iii) Teachers' Achievements
(iv) Expected Co-curricular activities for 2024-25
(v) Compensation of Academic Loss Program (CALP)
(vi) Pustakopahar
(vii) NCC
(viii)NSS
(ix) School Band
(x) Activities Planned/Target for National, Regional & Cluster Lever Participation

3- ADMINISTRATION & FINANCE

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings

4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

4- BENEFICIARY SATISFACTION (Community Participation)

(A) For Students
(B) For Teachers
(C) For Parents
(D) For Community
(E) Plan To Encourage Community & Social Services By The Students
(F) Plan For Sharing Facilities/ Resources With Less Developed School
(G) ALUMNI Portal / Samagam Portal
(H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
(I) Activities under Vidyanjali

5- INCLUSIVE PRACTICES

(A) Detail of Admission
(B) Facilities offered for CWSN
(C) Whether special educator is engaged?
(D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
(E) Details of awareness programs and programs for empowerment done.

VIDYALAYA PLAN (2024-25)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

https://drive.google.com/file/d/1w8vbjps68vaLZ-NsPoAK0VWNxy2GNtY4/view?usp=sharing

https://drive.google.com/file/d/1WEr2lHgHNwCOqUvBxgWMOaR-bI_rqw4x/view?usp=sharing

NAME OF THE VIDYALAYA	**KV INS VALSURA**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		AHMEDABAD	A
SCHOOL CODE	**1029**	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	**400008**
YEAR OF ESTABLISHMENT	**1972**	SECTOR	**DEFENCE**
GEOGRAPHICAL LOCATION (COORDINATES)	**22.5311^0 N, 70.0473^0 E**	UDISE No.	**24100710420**
AREA (Built up in meter square)	**6420 METER SQUARE**	TOTAL AREA (Built up in meter square)	**26304.6 METER SQUARE**
ADDRESS OF THE VIDYALAYA	**PM SHRI KV INS VALSURA, INS VALSURA, JAMNAGAR (GUJ) – 361150**	**CONSTITUENCY OF THE VIDYALAYA**	**JAMNAGAR**
e-Mail of the Vidyalaya	**ppl.valsurains@kvs.gov.in**	**RURAL/URBAN**	**URBAN**
PM SHRI SCHOOL	**YES**	**IF YES, SANCTION YEAR**	**2024**
NAME OF THE PRINCIPAL	**MR.VIJAY SINGH RAJPUROHIT**	Landline (o)- **0288-2522088** Landline (R)- NA Mobile- **7600676156** E-mail- **vijayrajpurohit75@gmail.com**	
DATE OF JOINING IN	PRESENT KV- **28.10.2023**	PRESENT POST- **28.10.2023**	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	**MR. DEEPAK, PGT CHEMISTRY**		
		Mobile No. **9414384487,7665224434**	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	**CMDE A PURAN KUMAR**	Landline (o)- **0288-3987200** Landline (R)- Mobile-	

		E-mail-
ADDRESS OF THE CHAIRMAN OFFICE	**COMMANDING OFFICER, INS VALSURA, JAMNAGAR - 361150**	

1(B)(i) SCHOOL DATA (as on 31ST March, 2024)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	144	9	15	12	327	0	507		
GIRLS	136	9	13	6	174	0	338		
	TOTAL								845
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	84		16		36	101	270		507
GIRLS	66		08		32	46	186		338
	TOTAL								845
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	463	40	2	1	1	0	**0**	0	507
GIRLS	321	15	1	1	0	0	**0**	0	338
	TOTAL								845
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	0		0		0	0	0		0
GIRLS	0		0		0	0	0		0
	TOTAL								0

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	39	3	2	0	21	0	65		
GIRLS	36	4	2	0	13	0	55		
	TOTAL0								120
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	7		2		6	15	35		65
GIRLS	9		0		3	13	30		55
	TOTAL								120
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	54	9	2	0	0	0	**0**	0	65
GIRLS	49	6	0	0	0	0	**0**	0	55
	TOTAL								120

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
TOTAL						0

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	7	0	4	2	0	13
GIRLS	3	0	1	1	0	5
TOTAL						18

1(B)(ii) STAFF POSITION

https://drive.google.com/file/d/17r15JaG00Pnun7WpdRCpC8RQw5F0WOxn/view?usp=sharing

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	9	4	4	0	8	0	0	5	0	0	3	0	0	0	0
TGT	9	8	0	0	8	2	1	3	0	0	2	0	0	0	0
TGT (WE)	1	0	1	0	1	0	0	1	0	0	0	0	0	0	0
TGT (AE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
HM	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
PRT	11	2	9	0	11	1	0	5	0	0	5	0	0	0	0
PRT (MUSIC)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SUB STAFF	10	1	0	0	1	1	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

TOTAL	48	19	16	0	35	04	1	15	0	0	15	0	0	0	0

1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NIL	NIL
2	Nurse	Female	21.06.2024
3	Doctor	NIL	NIL
4	Sports Coach	NIL	NIL
5	Special Educator	Female	01.07.2024
6	Vocational Instructor (for skill courses)	Female	21.06.2024
7	Any Other (DANCE COACH)	Female	21.06.2024

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** Imparting knowledge/values and nurturing the talent, enthusiasm and creativity of its students for seeking excellence through high-quality educational endeavors**.** **Mission Statement of the Vidyalaya:** To pursue excellence and set the pace in the field of school education.	**Mission:** AS PER THE KVS TIMELINE	--
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** AS PER THE KVS GUIDELINES **Short term Plan:** AS PER THE KVS GUIDELINES	**Long Term plan:** AS PER THE KVS TIMELINE. **Short Term plan:** AS PER THE KVS TIMELINE	**--**

3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Creation of SIC, activity under PM SHRI scheme	As per the KVS timeline	**--**
4	Any other project undertaken by the vidyalaya	**--**	**--**	**--**

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

https://drive.google.com/file/d/1XDGbeFWa23eaTIj8mRBryESovvbIRtKe/view?usp=sharing
https://drive.google.com/file/d/1-tWDW74O8zNHP3ybmCtj7xMOBoITmyvJ/view?usp=sharing
https://drive.google.com/file/d/1QZczeywM4zvuLNaKWAbu8XlrS2lpyz4A/view?usp=sharing
https://drive.google.com/file/d/1bFsh51MPbvYDIPXoeLizUamT8WlVqsyZ/view?usp=sharing

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1	NIL	NA
Class Rooms	27	NIL	NA
Smart /e-Class Rooms	10	NIL	NA
Physics lab	01	NIL	NA
Chemistry lab	01	NIL	NA
Bio lab	01	NIL	NA
Jr. Science lab	01	NIL	NA
Geography Lab	00	NIL	NA
Computer Lab	02	NIL	NA
Maths Lab	01	NIL	NA
Digital Language Lab	00	NIL	NA
Social Science Lab	00	NIL	NA
Vocational Lab/Composite Lab	00	NIL	NA
Yoga Room	01	NIL	NA
Medical Room	01	NIL	NA
Art Room	01	NIL	NA
Resource Room	01	NIL	NA
ATL LAB	01	NIL	NA

Music Room	01	NIL	NA
Activity Room	01	NIL	NA
Staff Room	01	NIL	NA
Conference Hall / Auditorium	00	NIL	NA
Games & Sports Room	01	NIL	NA
Library	01	NIL	NA
Children's Park	01	NIL	NA
Playgrounds	01	NIL	NA
Garden	01	NIL	NA
Science/ Maths Park	00	NIL	NA
Admin Office	01	NIL	NA
Canteen	00	NIL	NA
Hostel	00	NIL	NA
Bathrooms: (Total)	08	NIL	NA
I. **Boys**	04	NIL	NA
II. **Girls**	04	NIL	NA
Toilets: (Total)		NIL	NA
I. **Boys**	04	NIL	NA
II. **Girls**	04	NIL	NA
Facilities for the disposal of sanitary items:			
I. **Incinerator**	02	NIL	NA
II. **Vending Machine**	02	NIL	NA
Green school initiatives:		NIL	NA
I. **Herbal Garden**	01	NIL	NA
II. **Kitchen Garden**	01	NIL	NA
III. **Medicinal Garden**	01	NIL	NA
IV. **Composting Pit / Vermicompost pit**	01	NIL	NA
V. **Swachha Vidyalaya implementation**	YES	NIL	NA
VI. **Rain water harvesting, Water treatment**	01	NIL	NA
VII. **Availability of solar plant, Use of LED lights**	LED LIGHTS - YES	NIL	NA
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. **Ramp**	04	NIL	NA
ii. **Special Toilet**	01	NIL	NA
iii. **Wheel Chair**	01	NIL	NA
iv. **Barrier free access**	YES	NIL	NA

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	425	NIL	NA
Single Desk	35	NIL	NA
Teacher's Table	35	NIL	NA
Teacher's chair	50	NIL	NA
Almirah	65	NIL	NA
Computer Table	25	NIL	NA
Computer Chair	80	NIL	NA
Lab Table	11	NIL	NA
Lab Stools	132	NIL	NA
Bed for Medical Room	04	NIL	NA
Podiums	02	NIL	NA

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
BIOLOGY	YES	YES	NIL
PHYSICS	YES	YES	NIL
CHEMISTRY	YES	YES	NIL

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
DESKTOP	69	NIL	NA
PROJECTOR	17	NIL	NA
TABLETS (I-PAD)	03	NIL	NA

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	17	NIL	NA
2	Chairs	80	NIL	NA
3	Almirah	16	NIL	NA
4	Bookshelves	02	NIL	NA
5	Interactive panel	00	NIL	NA

6	Desktop Computers	12	NIL	NA
7	Books in Hindi	4380	NIL	NA
8	Books in English	2921	NIL	NA

(F) - Assets (Music) (Upload photographs –max. two)

https://drive.google.com/file/d/1LC8ecxw3qKHz_7EopHldh6rLoKUBMkOt/view?usp=sharing
https://drive.google.com/file/d/1dklGEdZ2BjL5jH1Jqt5_ddKe0gp6jJ61/view?usp=sharing
https://drive.google.com/file/d/1CFjdTpJgSsFYHcAtRrzA7O6O3d5vOfhK/view?usp=sharing

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	03	NIL	NA
2	Synthesizer (Key Board)	01	NIL	NA
3	Tabla	00	NIL	NA
4	Dholak	01	NIL	NA
5	Congo	02	NIL	NA
6	Flute	01	NIL	NA
7	Voilin	00	NIL	NA
8	Mouth organ	00	NIL	NA
9	Khanjari	04	NIL	NA
10	Dufflee	03	NIL	NA
11	Miracus	03	NIL	NA
12	Marching Triangle	02	NIL	NA
13	Marching drum	02	NIL	NA
14	Symbate	00	NIL	NA
15	Jazz drum set	00	NIL	NA
16	Any other	01	NIL	NA

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Amplifier **Battery** **Inverter**	01 01 01	Collar mic inbuilt PA System	NA
Art & Culture	Digital Camera	01	NIL	NA

Sports	GOAL KEEPER KIT BADMINTON POLE TT TABEL	02 01 01	NIL	NA
Gardening	Nil	Nil	NIL	NA
Scout and Guide	Nil	Nil	NIL	NA
Any other department	Nil	Nil	NIL	NA

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Photocopier Machine	03	NIL	NA
RO Water	03	NIL	NA

(I) - Medical Room Facilities *(Upload photographs –max. two)

https://drive.google.com/file/d/1-tWDW74O8zNHP3ybmCtj7xMOBoITmyvJ/view?usp=sharing

https://drive.google.com/file/d/1DG_KTZ0BvNlKtadeVebHvQeIVoHMnYu5/view?usp=sharing

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	04	NIL	NA
Infrared Thermometer	01	NIL	NA
Medical Bed	04	NIL	NA
Wheel Chair	01	NIL	NA
Almirah for Medicine	01	NIL	NA
Stethoscope	01	NIL	NA
Sphygmanometer	01	NIL	NA
Glucometer	01	NIL	NA
Sanitizer dispenser	01	NIL	NA
Pulse oximeter	01	NIL	NA
Stretcher	01	NIL	NA
Oxygen Cylinder	00	NIL	NA
Medical Examination Table	01	NIL	NA
Eye Testing Drum	00	NIL	NA
Others	00	NIL	NA

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

https://drive.google.com/file/d/1KNw-YrcY2zvP1f9qX-JIBRW-xIXKQev5/view?usp=sharing

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: NA
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
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1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

https://drive.google.com/file/d/16usWG8kuFgL6uSyDrSLXrx_O_ZsVjyY-/view?usp=sharing
https://drive.google.com/file/d/1Qfw6OFIV6xwLkFZ0b9g0qI89cdc1jN2K/view?usp=sharing

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	11	YES	LIBRARY, LABS, GALLERY, OFFICE,	NIL	NA	05.09.2024

			LANGUAGE ROOM			
Fire Alarm	01	YES	SCHOOL BUILDING	NIL	NA	NA
CCTV Camera **	28	YES	IN DIFFERENT AREAS OF BUILDING	NIL	NA	02 MONTHS
Public Announcement System	03	YES	MOVEABLE	NIL	NA	NA

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)
https://drive.google.com/file/d/1THfzosaHFjlJY-JVG3N8H2k9fA08kAmd/view?usp=sharing

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	GROUND FLOOR, FIRST FLOOR & PRIMARY WING	NIL	NA
Water purifier & water coolers	03+03	NIL	NA
Emergency Lighting System	AVAILABLE	NIL	NA
First Aid Kits	AVAILABLE	NIL	NA
Emergency Evacuation Plan	AVAILABLE	NIL	NA
Emergency Communication System	AVAILABLE	NIL	NA
Water Tanks	12	NIL	NA
Sanitation Supplies/ facilities for Disposal	AVAILABLE	NIL	NA
Boundary wall/ Fencing	AVAILABLE	NIL	NA
Exit/Entrance Gate	07	NIL	NA
Display of Emergency Phone Numbers	AVAILABLE	NIL	NA
Display of Vidyalaya Map	AVAILABLE	NIL	NA

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	03	00	NA

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

https://drive.google.com/file/d/1Xf_djmwv7iH7Q6ULZMCuyaycZfnAiVqh/view?usp=sharing
https://drive.google.com/file/d/1I_TZes8T9krfDjyqAdu345XdyI71S89z/view?usp=sharing

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. **Evacuation Drills**	35 & 600	NIL
B. **Basic First Aid/ First Responder Skills**	10 & 100	NIL
C. **Safety Training**	20 & 100	NIL
D. **Use of Fire Extinguisher**	All staff & Students	NIL
E. **How to turn off electricity, water and gas**	Through MCB	NIL
F. **Psychological First Aid**	--	NIL
G. **Other: _____**	--	NIL

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

https://drive.google.com/file/d/180F24mL6jyhbs5MVguo47WToo9RWcmps/view?usp=sharing
https://drive.google.com/file/d/1iPhtWclgkUj6POELsJSatuDVlHHFKgDF/view?usp=sharing
https://drive.google.com/file/d/1UkoHd6PCSuzFz901oG_7l7nTXam8XFWK/view?usp=sharing

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	14.02.2025	13.02.2025
2	Building safety certificate	24.01.2022	--
3	Water and sanitation certificate	25.02.2025	--

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MR RAM	1 MR DEEPAK 2 MR TEJA RAM 3 MR SANJAY TAILOR 4 MR B S MEENA	8168824435

2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR RAM	1 MR DEEPAK 2 MR DEEPAK GUPTA 3 MR RUTURAJ 4 MR NARESH VANZA	8168824435
3.	First Aid & Medical Team	MRS POOJA YADAV	1. MR. NIKUNJ K WALA 2. MR. VASANT CHAVDA 3. MRS. SUNITA JAANU 4. MS. NEHA SAHANI	7290821800
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MS RUBY DAS	1. MS KIRAN KUMARI 2. MS ANJALI YADAV 3. MS PRIYANKA KUMARI 4. MRS ROMANI DAGAR	9427257993
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MRS POOJA YADAV	1. MR NIKUNJ K VALA 2. MS. PREETI KUMARI	7290821800
6.	Grievance Redressal Committee	MR DEEPAK KUMAR	1. MR.RAM 2. MR. NIKUNJ VALA 3. MS.PREETI KUMARI 4. MS. NEHA SAHANI	9414384487

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	24	24	24	100	63.85	00	42%	50%	I. MISS PAYAL II. MASTER HITARTH III. MISS SINGH SWETA KUMARI
XII (Comm.)	20	20	16	80	43.50	5%	15%	30%	I. MASTER MEET SANJAY CHAVDA

									II. MASTER RUSHIT KUMAR III. MISS UDIPTA SARKAR
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
X	62	62	62	100	57.30	2%	34%	32%	I. MASTER ANMOL MEENA II. MISS GOHIL PRAGITABA III. MISS SHAHISTA KHAN
	EXAMINATION (Home)								
XI (Sc.)	33	33	20	60.60	65	3%	12%	18%	I. II. III.
XI (Comm.)	30	30	22	73.33	63	00	10%	10%	I. II. III.
XI (Hum.)	00	00	00	00	00	00	00	00	I_____ II_____ III_____
IX	71	71	62	87.32	65	1%	21%	28%	I. MISS SAKSHI II. MASTER SANAMDEEP III. MISS YASHVI

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (**% of Students**)					Target for the year 2025 - 2026 (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	26	30	25	13	6	23	26	31	13	7	

II	35		30	20	11	4	30		27	26	11	6	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**						Target for the year 2025 - 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	10%	36%	31%	19%	4%	0	13%	34%	33%	13%	7%	0	
IV	18	44	20	15	3	0	23	37	22	15	3	0	
V	20	35	25	13	7	0	18	33	31	14	4	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**						Target for the year 2025 - 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	16%	34%	35%	10%	5%	00	30%	50%	20%	00	00	00	
VII	12%	21%	27%	29%	11%	00	30%	50%	20%	00	00	00	
VIII	10%	27%	27%	23%	13%	00	30%	50%	20%	00	00	00	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **% of Students)**						Target for the year 2025 - 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	1%	21%	28%	24%	13%	13%	30%	50%	20%	00	00	00	
X	2%	34%	32%	27%	5%	00	30%	50%	20%	00	00	00	
XI	2%	11%	14%	35%	5%	33%	30%	50%	20%	00	00	00	
XII	2%	30%	41%	18%	0%	9%	30%	50%	20%	00	00	00	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	21%

2	IX- X	29%
3	VI-VIII	40%
4	III- V	54%
		% of Students who obtained grade "B" and above
5	I-II	83%
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**11%**
CLASS 5	**8%**
CLASS 8	**10%**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	ENGLISH	0%	11%	28%	19%	42%
4	ENGLISH	5%	5%	29%	62%	0%
5	ENGLISH	25%	26%	28%	22%	0%
6	ENGLISH	37%	32%	22%	9%	0%
7	ENGLISH	32%	23%	22%	23%	0%
8	ENGLISH	29%	28%	28%	14%	0%
3	HINDI	3%	15%	18%	18%	47%
4	HINDI	21%	23%	26%	31%	0%
5	HINDI	17%	17%	26%	40%	0%
6	HINDI	35%	22%	21%	22%	0%
7	HINDI	35%	26%	17%	22%	0%
8	HINDI	21%	26%	26%	26%	0%

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	02	--	--	--	--	--	01	--
Targets	-	-	-	-	-	-	-	-
Target for next session	04	04	03	04	04	04	04	--

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	--	--	--
No. of students Appeared	**--**	**--**	**--**
No of students Selected	**--**	**--**	**--**
Target for next session	**--**	**--**	**--**

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – NO

No. of students Registered	--	--	--
No of Students Received scholarship	**--**	**--**	**--**

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/ Federation /KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)
44	10	00	First - 03 Second – 00 Third – 02 (Team Event Basketball U/17 Boys – Gold and Volleyball U/17 Girls – Bronze	--	--

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	06	40%	--
Cluster level	06	40%	--

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	--	--	--

State level	--	--	--
Others	--	--	--

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	**Status of maintenance of Health card (% of completion)**
Primary	100%	100%
Secondary	100%	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
30	**30**	**00**	**00**	**00**	**00**	**00**	**00**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**00**	**00**	**00**	**00**	00	**00**
Rashtriaya Bal Vaigyanik Puraskar	**06**	**00**	**00**	**00**	**00**	**00**
INSPIRE AWARD Manak	**00**	**00**	**05**	**00**	**00**	**01**
Maths Olympiad (RMO/INMO/NMO)	**00**	**00**	**00**	**00**	**00**	**00**
YUVIKA	**00**	**00**	**30**	**00**	**00**	**00**
PRAYAAS	**00**	**00**	**00**	**00**	**00**	**00**
VIGYAN JYOTI	**00**	**00**	**00**	**00**	**00**	**00**
Others	**00**	**00**	**00**	**00**	**00**	**00**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	00
	Skill Education	100% (class VIII)

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)
https://drive.google.com/file/d/1P_28UHEpcgyTIm8XhxAcYkKHnOStiifG/view?usp=sharing

Sl. No	Number of participants appeared for given stage(level)	Number of participants qualified in the stage (certificate awarded)

	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/ChaturthCharan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	**00**	**00**	**14+05**	**00**	**00**	**Scout – 14 & Guide - 05**
Cub & Bulbul	**00**	**00**	**00**	**00**	**00**	**00**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	**Painting**	**10**	**--**
2.	**Drawing**	**10**	**--**
3.	**Bhasha Sangam**	**25**	**--**
4.	**Carrier Guidance and counseling**	**15**	**--**
5.	**Games and Sports**	**50**	**05 students selected in National Level**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

NA

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
NA															

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment	Pass %		PI		Strategies / Plan of Action	Remarks
		Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		

	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	24	20	100	100	63.85	75	--	--
XII (Comm.)	20	21	80	100	43.50	75	--	--
XII (Hum.)	00	00	00	00	00	00	--	--
X	62	57	100	100	57.30	75	--	--
XI (Sc.)	33	00	60.60	100	65	75	--	--
XI (Comm.)	30	00	73.33	100	63	75	--	--
XI (Hum.)	00	00	00	00	00	00	--	--
IX	71	76	87.48	100	70	75	--	--

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	PLANNED	PLANNED	--	--
21st century Skills	PLANNED	PLANNED	--	--
Life Skills/Adolescent Education programme/Gender sensitization	PLANNED	PLANNED	--	--
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	PLANNED	PLANNED	--	--
Safety, Rights and security of children/POCSO Act/RTE Act	PLANNED	PLANNED	--	--
Inclusive and Equitable Education	PLANNED	PLANNED	--	--
Workshop for planning the TLM/Activity and graded assignments/Question Bank	PLANNED	PLANNED	--	--
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	PLANNED	PLANNED	--	--
To familiarize teachers with the curriculum documents and support material brought out by CBSE	PLANNED	PLANNED	--	--
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	PLANNED	PLANNED	--	--
Induction program for newly recruited staff member at Vidyalaya level	PLANNED	PLANNED	--	--

Any other training	PLANNED	PLANNED	--	--

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Content enrichment	MRS SANJU YADAV	PGT COMMERCE	ACCOUNTANCY	--

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
MR SANJAY KUMAR TAILOR	MERIT CERTIFICATE FOR CBSE

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	AUG 25	--	--
Finalization of CCA schedule	APR 25	APR 25	--
Value Education Programme/Awakened Citizen Programme	JULY 25	--	
School Annual Day/ Sports Day	SEP 25	--	
Educational Excursions	OCT 25	--	--
Adventure Activities	OCT 25	--	--
Health Checkup of Students	AUG 25 & FEB 26	--	--
National Adolescence Education Programme	JULY 25	--	--
Library Week	SEP 25	--	--
Book Fair	SEP 25	--	--
EBSB /KALA UTSAV	AUG 25	--	--
Art Exhibition	AUG 25	--	--
Bal Mela (Under NIPUN)	AUG 25	--	--
Club Activities- Eco Club, Democracy Club, Standard Club etc.	OCT 25	--	--
RBVP	OCT 25	--	--
National Children Science Congress	SEP 25	--	--
Publication of Vidyalaya Patrika	SEP 25	--	--
News Letter	JUL 25	--	--
Scout & Guide Activities:		--	--
1. Pratham Sopan Test	JAN 25		

2. **Dwitiya Sopan Test**	JAN 25	--	--
Cub & Bulbul Activities:		--	--
1. **Prathama Charan**	JAN 25	--	--
2. **Dwitiya Charan**	JAN 25	--	--
3. **Tritiya Charan**	SEP 25	--	--
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	**IX**	EXTRA CLASSES ARE ARRANGED AFTER SCHOOL HOURS (2.10 TO 3.00 P.M) & DURING WET / DRAWING / GAMES PERIOD	
2	X		
3	XI		
4	XII		

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
525	525

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NAVY	02	50

(viii) NSS

Teacher Head	No of Students	
--	--	--

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
--	--

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	**Percentage of participants at school Level**	**No. of students targeted for selection to higher level**		
		Cluster	Regional	National
Maths Olympiad	30%	25	15	10
National Children Science Congress	30%	25	15	10
RBVP	40%	35	115	10
INSPIRE AWARD-Manak	20%	0	0	5
YUVIKA	20%	25	15	10
PRAYAAS	20%	25	15	10
VIGYAN JYOTI	20%	25	15	10
JIGYASA	20%	25	15	10
EBSB	35%	25	15	10
Kala Utsav	30%	25	15	10
Youth Parliament	40%	25	15	10
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
INDOOR	50	150	100	20
OUTDOOR	60	130	80	15
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	100	80	10	05
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at CLUSTER Level (Fill the appropriate level)	Percentage of participants at REGIONAL Level(Fill the appropriate level)	Percentage of participants at NATIONAL Level(Fill the appropriate level)
	40%	30%	20%	10%

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	REGULAR	NA	NA
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	REGULAR	NA	NA
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL	NA	NA
1.3	Staff attendance Register with Leave entries	REGULAR	NA	NA
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	REGULAR	NA	NA
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	REGULAR	NA	NA
1.6	Verification of Caste Certificates	REGULAR	NA	NA
2	**Selection of staff for contractual appointments**		NA	NA
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	REGULAR	NA	NA
4	CBSE Affiliation	REGULAR	NA	NA
5.1	Class Attendance Register and data of Fee collection	REGULAR	NA	NA
5.2	Students Admission & TC issue register	REGULAR	NA	NA
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	REGULAR	NA	NA
6	Construction Works:			
	i) Maintenance & Repairs	REGULAR	NA	NA
	ii) Development work	REGULAR	NA	NA
	iii) Colouring/White washing of school building and staff quarters, etc.	REGULAR	NA	NA
	iv) Proposal for additional class room	REGULAR	NA	NA
7	Transfer of land/execution of lease deed etc. if required	NA	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	REGULAR	NA	NA

	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	REGULAR	NA	NA
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	REGULAR	NA	NA
10	Financial Management			
	i) Budget proposals	REGULAR	NA	NA
	ii)Revised Estimates	REGULAR	NA	NA
	iii)Rectification if any	REGULAR	NA	NA

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	REGULAR	NA	NA
	Installation of Bilingual Sign Boards	INSTALLED	NA	NA
	Installation of Achievement Boards (Bilingual)	INSTALLED	NA	NA
	Installation of Incumbency Boards (Bilingual)	INSTALLED	NA	NA
	Availability of bilingual rubber stamps	AVAILABLE	NA	NA
	Report sent to RO for all Meetings	REGULAR	NA	NA
	Reports Sent to TOLIC/ Official Language Site	REGULAR	NA	NA

12. Correspondence in Hindi

Target for the year 2024 in %	Achievement in %
90%	90%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) **Internal Audit Para**	05	30.06.2025	--	--
(B) **A G Audit Para**	--	--	--	--

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
--	--	--	--

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

https://drive.google.com/file/d/1aJ8aTmerpKoYLq6jjPzVX6LheEKwlNvb/view?usp=sharing

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	19.04.2025	ALLOTMENT OF THE HOUSE AND SELLECTION OF SCHOOL CAPTAIN AND VICE CAPTAIN	--

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	10	AS PER THE KVS GUIDELINES	--
2	ICC	--	--	--

(C) - FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details - YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted - 03

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	Class PTM	07.08.24, 12.08.24, 18,19,20.09.24, 12&13.12.24, 21&22.01.25, 10&11.02.25 and 27.03.25	--
2	PTA	--	--
3	Parent Advocacy programmes	--	--

4	Parent awareness meetings	--	--
5	Any other	--	--

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	--	--	--
	ATL outreach programmes	--	--	--

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Organized morning assembly, dance class, English talk, Kabaddi Match	Sharing knowledge, skill & attitude	School No.54 Bedi Jamnagar	--

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Book Donation	Develop reading habit	School No.54 Bedi Jamnagar	--

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? **YES**
- Number of Activities Organized (2024 - 2025): 01
- Number of Classes/ Sessions taken by Alumni (20__ - 20__): **00**
- Activities Planned under Alumni (2025 - 2026): **Get together of alumni.**
- Any other contribution by Alumni in the Vidyalaya: **Nil**

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement

1	Sharing of Teachers/Resources/Contribution to cluster	--	--
2	Academic/Sports/arts/crafts events	--	--
3	Improved support for children with special needs	--	--
4	School as "Samajik Chetna Kendra"	--	--

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	--	--
Contribution in **Sponsorship activities**	--	--
	--	--
Contribution of assets/material/equipment	--	--

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2024-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	246	18	BVT-III & Class 1	--
DA (CWSN)	00	00	--	--
MINORITIES	30	15	--	--

(C) - Facilities offered for CWSN* (upload photograph(s) – one of each)
https://drive.google.com/file/d/1DG_KTZ0BvNlKtadeVebHvQeIVoHMnYu5/view?usp=sharing
https://drive.google.com/file/d/1yN_k2c0_txgD4EKS_RQlk931n95pKf8y/view?usp=sharing

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	YES	YES	YES	--
Ramp to the first floor	YES	YES	YES	--
Wheel chair	YES	YES	YES	--
Sign board	--	--	--	--
Wash rooms	YES	YES	YES	--
Furniture	YES	YES	YES	--
Sports facilities offered	YES	YES	YES	--
Academic resources offered	YES	YES	YES	--
Any other support offered	--	--	--	--

(C) - Whether special educator is appointed / engaged? YES
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
1	Teachers	Workshop as per the CPD.	--
2	Parents	PTM for awareness of new NCERT text book and new assessment policy of KVS	--
3	Students	Awareness programme regarding career selection, mental health, cyber security, environment protection and new text book and curriculum.	--

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)

12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)