

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                           |
|--------|-----------------------------------|---------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA CHAMPHAI MIZORAM                                                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2300003                                                                                           |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 39364                                                                                             |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA CHAMPHAI, AT DINTHAR<br>CHAMPHAI DISTT CHAMPHAI STATE MIZORAM,<br>PIN - 796321 |
| 5      | PRINCIPAL NAME                    | BIBHASH KUMAR                                                                                     |
| 6      | PRINCIPAL QUALIFICATION           | M.P.Ed                                                                                            |
| 7      | SCHOOL EMAIL ID                   | kvchamphai@gmail.com                                                                              |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9570853695                                                                                        |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                          |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |

|   |                                                                                                             |                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                          |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://champhai.kvs.ac.in/en/fee-structure/">https://champhai.kvs.ac.in/en/fee-structure/</a>                                       |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/">https://champhai.kvs.ac.in/en/cbse-mandatory-public-disclosure/</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS               |
|--------|--------------------------------------------|-----------------------|
| 1      | PRINCIPAL                                  | BIBHASH KUMAR         |
| 2      | TOTAL NO. OF TEACHERS                      | 18                    |
|        | PGT                                        | 0                     |
|        | TGT                                        | 7                     |
|        | PRT                                        | 7                     |
| 3      | TEACHERS SECTION RATIO                     | 16:11                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | As per KVS Guidelines |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | As per KVS Guidelines |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 5                          | 5                      | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS   |
|--------|---------------------------------------------|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 23337     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 1296 |

|   |                                                                                             |                                                                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 294                                                                                                                 |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                                     |
| 5 | NO. OF GIRLS TOILETS                                                                        | 8                                                                                                                       |
| 6 | NO. OF BOYS TOILETS                                                                         | 8                                                                                                                       |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=sNo_8K4l6mQ&amp;t=6s">https://www.youtube.com/watch?v=sNo_8K4l6mQ&amp;t=6s</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME         | DESIGNATION  | QUALIFICATION                       |
|--------|----------------------|--------------|-------------------------------------|
| 1      | MAN SINGH YADAV      | TGT          | MA                                  |
| 2      | GOPAL LAL SAINI      | TGT          | MA                                  |
| 3      | ARIJIT SARBABHOUMA   | TGT          | M.Sc.                               |
| 4      | SIDDHARTHA SHIL      | TGT          | M.F.A., Painting and History of art |
| 5      | BIBHASH KUMAR        | PET          | B.Com                               |
| 6      | KALLOL KANTI DAS     | PRT          | 12TH                                |
| 7      | F LALNUNPUII         | PRT          | B.A.                                |
| 8      | AKHIL CHAUHAN        | PRT          | M.A (HINDUSTANI CLASSICAL VOCAL)    |
| 9      | BIDHATA NARZARY      | PRT          | B.COM                               |
| 10     | LALREMPUIA           | GUESTTEACHER | MCA                                 |
| 11     | H.K MALSAWMDAWNGZELA | GUESTTEACHER | B.A                                 |
| 12     | LALENGKIMA           | TGT          | M.SC                                |