

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                |
|--------|-----------------------------------|--------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA NO 2 BEG&C ROORKEE                  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3500032                                                |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 84061                                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KV NO.2 BEG CENTRE ROORKEE HARIDWAR UTTARAKHAND 247667 |
| 5      | PRINCIPAL NAME                    | Mr NETRA SINGH                                         |
| 6      | PRINCIPAL QUALIFICATION           | M. Sc. B.Ed. NET                                       |
| 7      | SCHOOL EMAIL ID                   | kv2roorkee@gmail.com                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01332297907                                            |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                      |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report">https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report">https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report</a> |

|   |                                                                                                             |                                                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report">https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report">https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report">https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report">https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report">https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report">https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                      |
|--------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://no2roorkee.kvs.ac.in/academics/fees-structure">https://no2roorkee.kvs.ac.in/academics/fees-structure</a> |

|   |                                                                      |                                                                                                                                           |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://no2roorkee.kvs.ac.in/activities/calendar-activity">https://no2roorkee.kvs.ac.in/activities/calendar-activity</a>         |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://no2roorkee.kvs.ac.in/administration/vmc-member">https://no2roorkee.kvs.ac.in/administration/vmc-member</a>               |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report">https://no2roorkee.kvs.ac.in/about-us/cbse-affiliation-report</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://no2roorkee.kvs.ac.in/academics/results-analysis">https://no2roorkee.kvs.ac.in/academics/results-analysis</a>             |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS        |
|--------|--------------------------------------------|----------------|
| 1      | PRINCIPAL                                  | Mr NETRA SINGH |
| 2      | TOTAL NO. OF TEACHERS                      | 41             |
|        | PGT                                        | 9              |
|        | TGT                                        | 16             |
|        | PRT                                        | 15             |
| 3      | TEACHERS SECTION RATIO                     | 41:25          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | NIL            |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1              |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 83                         | 83                     | 100             |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 52                         | 51                     | 98.07           |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 41108                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 25 & 49                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 74                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 10                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 10                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/s12Vsfh1t14">https://youtu.be/s12Vsfh1t14</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME        | DESIGNATION | QUALIFICATION |
|--------|---------------------|-------------|---------------|
| 1      | Mr. Rajeev Kumar    | PRT         | MA            |
| 2      | Mr. Sarita Adhikari | PRT         | MA            |
| 3      | SUNIL PRASAD MANORI | TGT         | MA            |
| 4      | Mr Parvesh Kumar    | PGT         | M.Com         |
| 5      | Sangeeta Rani       | PGT         | M.A           |
| 6      | ALOK GUPTA          | PGT         | MA            |
| 7      | VIKAS MEHNDIRATTA   | PGT         | M.SC          |
| 8      | VIJAY PRAKASH       | PRT         | BA            |
| 9      | TRIPTA SHARMA       | PGT         | M.Sc.         |
| 10     | VIKAS KUMAR         | TGT         | M.Sc          |
| 11     | PURUSHOTTAM SHARMA  | TGT         | M.A.          |
| 12     | SHEETAL RANA        | TGT         | M.Sc          |
| 13     | SEEMA KESRI         | PGT         | MCA           |
| 14     | Kanchan Gupta       | PRT         | INTERMEDIATE  |
| 15     | NEHA TYAGI          | PRT         | MA            |
| 16     | ADESH KUMAR         | OTHER       | M.COM         |
| 17     | NETRA SINGH         | PRINCIPAL   | MSC           |

|    |                        |       |         |
|----|------------------------|-------|---------|
| 18 | SAMOD KUMAR            | OTHER | BA      |
| 19 | REKHA DEVI             | OTHER | OTHER   |
| 20 | PARAMINDAR SINGH       | OTHER | OTHER   |
| 21 | IMRAT SINGH            | OTHER | BA      |
| 22 | PRAVENDRA SINGH        | PGT   | M.Sc.   |
| 23 | HARBHAGVAN             | TGT   | M.A.    |
| 24 | NEERAJ PANWAR          | TGT   | M.A.    |
| 25 | KAMAL KUMAR            | PGT   | M.Sc.   |
| 26 | VIRENDRA SINGH VERMA   | TGT   | B.Sc.   |
| 27 | ABHAY KUMAR SRIVASTAVA | TGT   | M.A.    |
| 28 | DR. SUMAN GUPTA        | PRT   | P.Hd.   |
| 29 | RANJITHA MITTAL        | PGT   | M.A.    |
| 30 | SANI KUMAR SAROHA      | HM    | B.A.    |
| 31 | MONICA NEGI            | PET   | MPEd    |
| 32 | SHABIRA                | PRT   | E.T.E   |
| 33 | PRIYANK KUMAR          | OTHER | B.COM.  |
| 34 | RIJU SHARMA            | PRT   | M. Com. |
| 35 | Harsha sharma          | PRT   | B.com   |

|    |                      |              |                  |
|----|----------------------|--------------|------------------|
| 36 | Shubham pandey       | PRT          | M.Sc.            |
| 37 | Pariwash Rana        | PRT          | M.Sc. Bioscience |
| 38 | NITIN KUMAR          | TGT          | M.A.             |
| 39 | Suresh Chandra Joshi | OTHER        | 12               |
| 40 | MANU SONKER          | PTI          | BPEd             |
| 41 | YOGENDRA KUMAR       | OTHER        | 12               |
| 42 | POOJA VEDI           | PRT          | M.A              |
| 43 | DOLLY PAL            | GUESTTEACHER | MA YOGA          |
| 44 | SAMARPIT BURMAN      | GUESTTEACHER | BTECH            |
| 45 | AYUSHI GARG          | GUESTTEACHER | BTECH            |