

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                      |
|--------|-----------------------------------|--------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA MCL JAGANNATH AREA                        |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                              |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                              |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | CENTRAL COLONY, GHANTAPADA, TALCHER, ANUGUL, ODISHA - 759116 |
| 5      | PRINCIPAL NAME                    | Mrs. ASHA KUMARI                                             |
| 6      | PRINCIPAL QUALIFICATION           | MA (HINDI)                                                   |
| 7      | SCHOOL EMAIL ID                   | kvmcljagannath@gmail.com                                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9861017056                                                   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                        |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |                                                                                                                                                                                             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://mcljagannath.kvs.ac.in/en/document/societies-registration-certificate/">https://mcljagannath.kvs.ac.in/en/document/societies-registration-certificate/</a>                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |                                                                                                                                                                                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://mcljagannath.kvs.ac.in/en/document/recognition-certificate-under-rte-act-2009/">https://mcljagannath.kvs.ac.in/en/document/recognition-certificate-under-rte-act-2009/</a> |

|   |                                                                                                             |                                                                                                                                                                                                                                                                                                                             |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://mcljagannath.kvs.ac.in/en/document/copy-of-valid-building-safety-certificate-as-per-the-national-building-code/">https://mcljagannath.kvs.ac.in/en/document/copy-of-valid-building-safety-certificate-as-per-the-national-building-code/</a>                                                               |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://mcljagannath.kvs.ac.in/en/document/copy-of-valid-fire-safety-certificate-issued-by-the-competent-authority/">https://mcljagannath.kvs.ac.in/en/document/copy-of-valid-fire-safety-certificate-issued-by-the-competent-authority/</a>                                                                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://mcljagannath.kvs.ac.in/en/document/copy-of-the-self-certification-submitted-by-the-school-for-affiliation-upgradation-extension-of-affiliation">https://mcljagannath.kvs.ac.in/en/document/copy-of-the-self-certification-submitted-by-the-school-for-affiliation-upgradation-extension-of-affiliation</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://mcljagannath.kvs.ac.in/en/document/copies-of-valid-water-health-and-sanitation-certificates/">https://mcljagannath.kvs.ac.in/en/document/copies-of-valid-water-health-and-sanitation-certificates/</a>                                                                                                     |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                    |
|--------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://mcljagannath.kvs.ac.in/en/fee-structure/">https://mcljagannath.kvs.ac.in/en/fee-structure/</a>                                                                                         |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://mcljagannath.kvs.ac.in/en/document/annual-academic-calender-2025-26-2/">https://mcljagannath.kvs.ac.in/en/document/annual-academic-calender-2025-26-2/</a>                             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://mcljagannath.kvs.ac.in/en/document/list-of-school-management-committee-smc/">https://mcljagannath.kvs.ac.in/en/document/list-of-school-management-committee-smc/</a>                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://mcljagannath.kvs.ac.in/en/document/list-of-parents-teachers-association-pta-members/">https://mcljagannath.kvs.ac.in/en/document/list-of-parents-teachers-association-pta-members/</a> |

|   |                                                                      |  |
|---|----------------------------------------------------------------------|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |
|---|----------------------------------------------------------------------|--|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS          |
|--------|--------------------------------------------|------------------|
| 1      | PRINCIPAL                                  | Mrs. ASHA KUMARI |
| 2      | TOTAL NO. OF TEACHERS                      | 15               |
|        | PGT                                        | 0                |
|        | TGT                                        | 6                |
|        | PRT                                        | 9                |
| 3      | TEACHERS SECTION RATIO                     | 15:8             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA               |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9515    |

|   |                                                                                             |         |
|---|---------------------------------------------------------------------------------------------|---------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 8 & 460 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 1 & 460 |
| 4 | INTERNET FACILITY                                                                           | YES     |
| 5 | NO. OF GIRLS TOILETS                                                                        | 6       |
| 6 | NO. OF BOYS TOILETS                                                                         | 6       |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME     | DESIGNATION        | QUALIFICATION              |
|--------|------------------|--------------------|----------------------------|
| 1      | ASHA KUMARI      | PRT/ PRINCIPAL I/C | M.A(Hindi), E.T.E          |
| 2      | KAMAL            | TGT (SANSKRIT )    | B.Ed , M.A                 |
| 3      | PRIYA            | TGT (MATHS)        | B.Sc, B.Ed                 |
| 4      | REETA CHAUDHARY  | TGT (HINDI)        | M.A, B. Ed                 |
| 5      | PRABHASINI GIRI  | TGT (ENGLISH)      | M.A, B. Ed                 |
| 6      | SASWATI SAMANT   | TGT (SCIENCE)      | M.Sc, M. Ed                |
| 7      | MANISHA DEVI     | TGT LIBRARIAN      | M.A, B. LIB                |
| 8      | BISHNU PATRA     | PRT                | M.Sc, B.Ed, D.El.Ed        |
| 9      | PABAK SWAIN      | PRT                | D.El.Ed, B.Ed, B.Com (Ac.) |
| 10     | PRAGYAN          | PRT                | B.El.Ed, BA (Hons)English  |
| 11     | SIPINA BEHERA    | PRT                | D.El.Ed, BA (Hons)P. Sc    |
| 12     | SITU MOHANTY     | PRT                | Sr. Secondary(Sc), D.El.Ed |
| 13     | SATYAM RAKHAULYA | PRT (MUSIC)        | B.P.A (Music)              |
| 14     | SWATI MAITRI KAR | SPECIAL EDUCATOR   | M. Sc, Special B. Ed       |
| 15     | LOPAMUDRA BEHERA | COMP. INSTRUCTOR   | B.Sc , MCA                 |