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SARAS 5.0 School Affiliation Re-Engineered



# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAI	LS	
1	NAME OF THE SCHOOL*	KEN	NDRIYA VIDYALAYA 00053	
2	AFFILIATION NO.(IF APPLICABLE)	210		
3	SCHOOL CODE (IF APPLICABLE)	740	99	
4	COMPLETE ADDRESS WITH PIN CODE*	GRA	IJAY GANDHI POST ADUATE INSITITUTE OF DICAL SCIENCE RAE	
5	PRINCIPAL NAME*	PRA	PRAVESH KHARE	
6	PRINCIPAL QUALIFICATION*	m.a	. m.ed.	
7	SCHOOL EMAIL ID*	kvsgpgims@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9523012526		
: DO	CUMENTS AND INFORMATION:			
SL	DOCUMENTS/INFORMATION		LINKS OF UPLOADED	

Website Policy

CBSE Directory 1 CBSE Directory

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://sgpgilucknov
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://drive.google
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://sgpgiluckno <sup>,</sup>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://sgpgiluckno <sup>,</sup>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://drive.google
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://drive.google
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED
NO.		DOCUMENTS ON YOUR
		SCHOOL'S WEBSITE

Website Policy CE

2	ANNUAL ACADEMIC CALENDER*	https://sgpgilucknow.kvs.a
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://sgpgilucknow.kvs.a
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://sgpgilucknow.kvs.a
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sgpgilucknow.kvs.a

## D:STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	PRAVESH KHARE
2	TOTAL NO. OF TEACHERS*	26
	PGT*	11
	TGT*	8
	PRT*	7
3	TEACHERS SECTION RATIO*	1.625
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	
		STUDENTS	PASSED		

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1	2	57	53		92.98	
ESUI	T CLASS	S: XII				
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDEN PASSE	TS	PASS PERCENTAGE	REMARKS
1	2	90	72		80.00	
: <mark>SC</mark> SL NO.		FRASTRUCTURI	Ξ:	DE	TAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*		20234.28			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*			16	49	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*			5	50	
4	INTERNET FACILITY*		● Yes ○ No			
5	NO. OF GIRLS TOILETS*		4			
6	NO. OF BOYS TOILETS*		4			
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		https://youtu.be/4tX_ro3fM			

SAVE DATA