# PART – A

# VIDYALAYA PLAN

## I-VIDYALAYA PROFILE

### A- GENERAL INFORMATION

| | | | |
|---|---|---|---|
| **NAME OF THE VIDYALAYA** | **Kendriya Vidyalaya No. 2, PLW, Patiala** | **REGION** | **Type of BuildingA1/A/B/C/D/E** |
| | | Chandigarh | A |
| **SCHOOL CODE** | 1336 | AFFILIATION NO. | 1600022 |
| **YEAR OF ESTABLISHMENT** | 1986 | SECTOR | PROJECT |
| **GEOGRAPHICAL LOCATION (COORDINATES)** | Latitude 76.422684<br>Longitude 30.355219 | | |
| **AREA (BUILT UP)** | 05 Acres | TOTAL AREA | 15 Acres |
| **NAME OF THE PRINCIPAL** | Sh. Shashi Kant, Principal | Landline (o) - 0175-2970406<br>Landline (R) -<br>Mobile- - +91-9727763154<br>E-mail- - skantsanchit@gmail.com | |
| **DATE OF JOINING IN** | PRESENT KV- 30.09.2018 | PRESENT POST- PRINCIPAL | |
| **NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL** | Smt. Sangeeta Rani, PGT(Eco.) | | |
| | | Mobile No. +91-9779448777 | |
| **NAME OF THE CHAIRMAN** | Ms. Preeti Katiyar | Landline (o) - 0175-2306416<br>Landline (R) -<br>Mobile- - +91-98913-62837<br>Email ID : cpo@dmw.railnet.gov.in | |

## B- SCHOOL DATA (as on 30.09.2023)

| (I) STUDENTS ENROLMENT POSITION | | | | | | | |
|---|---|---|---|---|---|---|---|
| **CATEGORYWISE** | I | II | III | IV | V | VI | TOTAL |
| **BOYS** | 272 | 13 | 19 | 18 | 20 | 367 | 709 |
| **GIRLS** | 258 | 19 | 21 | 20 | 18 | 401 | 737 |
| | | | | | | **TOTAL** | **1446** |

| **RESV. CAEGORY** | SC | ST | OBC | GEN | TOTAL |
|---|---|---|---|---|---|
| **BOYS** | 233 | 36 | 155 | 285 | 709 |
| **GIRLS** | 218 | 38 | 140 | 341 | 737 |
| | | | | **TOTAL** | **1446** |

| **COMMUNITY** | HINDU | MUSLIM | SIKH | CHRISTIAN | BUDDHIST | JAIN | **ZOROASTRIAN** | OTHER | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| **BOYS** | 606 | 7 | 93 | 3 | 0 | 0 | 0 | -- | 709 |
| **GIRLS** | 608 | 13 | 113 | 3 | 0 | 0 | 0 | -- | 737 |
| | | | | | | | **TOTAL** | | **1446** |

| **HANDICAPPED** | ORTHOPEADIC HANDICAPPED | VISUAL HANDICAPPED | HEARING HANDICAPPED | AUTISTIC CHILDREN | TOTAL |
|---|---|---|---|---|---|
| **BOYS** | 2 | -- | -- | -- | 2 |
| **GIRLS** | 1 | -- | -- | -- | 1 |
| | | | | **TOTAL** | **3** |

| **MISC QUOTA** | RTE | BPL | SGC | KVS-STAFF | CHAIRMAN QUOTA | MP QUOTA | HRM Quota | TOTAL |
|---|---|---|---|---|---|---|---|---|
| **BOYS** | 12 | -- | -- | -- | -- | -- | -- | 12 |
| **GIRLS** | 18 | -- | 6 | -- | -- | -- | -- | 24 |
| | | | | | | | | |

| (II) STAFF POSITION | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Cadre** | Sex wise | | | Category wise | | | | | | Physical handicapped | | | |
| | Male | Female | Total | SC | ST | OBC | Minority | Others | | OH | VH | HH | |
| **Principal** | 01 | -- | 01 | -- | 01 | -- | -- | -- | | -- | -- | -- | |
| **VP/Principal Gr.II** | -- | -- | -- | -- | -- | -- | -- | -- | | -- | -- | -- | |
| **PGT** | 04 | 06 | 10 | 05 | -- | 01 | -- | 05 | | 01 | -- | -- | |
| **TGT** | 04 | 10 | 14 | 03 | -- | 05 | -- | 06 | | -- | -- | -- | |
| **TGT (WE)** | 01 | -- | 01 | -- | -- | 01 | -- | -- | | -- | -- | -- | |
| **TGT (AE)** | 01 | -- | 01 | -- | -- | -- | -- | 01 | | -- | -- | -- | |
| **TGT (P&HE)** | 01 | | 01 | -- | -- | -- | -- | 01 | | -- | -- | -- | |
| **HM** | -- | 01 | 01 | -- | -- | -- | -- | 01 | | -- | -- | -- | |
| **PRT** | 4 | 12 | 16 | 04 | -- | 02 | -- | 10 | | -- | -- | -- | |
| **PRT (MUSIC)** | -- | 01 | 01 | -- | -- | -- | -- | 01 | | -- | -- | -- | |
| **ASO** | -- | -- | -- | -- | -- | -- | -- | -- | | -- | -- | -- | |
| **SSA** | -- | 01 | 01 | -- | -- | -- | -- | 01 | | -- | -- | -- | |
| **JSA** | 01 | -- | 01 | -- | -- | -- | -- | 01 | | -- | -- | -- | |
| **LIBRARIAN** | -- | 01 | 01 | -- | -- | -- | -- | 01 | | -- | -- | -- | |
| **SUB STAFF** | 04 | -- | 04 | 02 | -- | 02 | -- | -- | | -- | -- | -- | |
| **Hostel Staff** | -- | -- | -- | -- | -- | -- | -- | -- | | -- | -- | -- | |
| ***TOTAL*** | **22** | **33** | **55** | **14** | **01** | **11** | **0** | **29** | **0** | **1** | **1** | **0** | |

**(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
|---|---|---|---|---|---|
| 1. | Smt. Gagandeep Kaur | PGT(Bio.) | Sh. Harpreet Singh | TGT(WET) in KV2, PLW, Patiala | Patiala |
| 2. | Sh. Manoj Kumar | TGT (S.St) | Smt. Himani Khanna | HM in KV2, PLW, Patiala | Patiala |
| 3. | Sh. Vinod Sharma | TGT(English) | Smt. Pooja Sharma | PRT in KV No. 3, Patiala | Patiala |
| 4. | Sh. Harpinder Singh | PRT | Smt. Harmeet Kaur | PRT in KV No. 1, Patiala | Patiala |
| 5. | Sh. Ankit Sharma | PRT | Smt. Saloni | PRT in KV No. 1, Patiala | Patiala |

**(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

| Sl. No | Post | Sex | Date of Appointment |
|---|---|---|---|
| 1. | Sports Coach | 01 Female | April 2023 |
| 2. | Nurse | 01 Female | April 2023 |
| 3. | Special Educator | 01 Female | April 2023 |
| 4. | Yoga Teacher | 01 Male | April 2023 |

C - ACHIEVMENTS AS ON 31st March, 2023 (Result of Session 2023-24 is awaited)

**(I) EXAMINATION (CBSE)2023-24**

| CLASSES | Enrolment | Appeared | Passed | Pass % | PI | No. of students getting more than 70% marks | Name of position Holders |
|---|---|---|---|---|---|---|---|
| **XII (Sc.)** | **36** | **36** | **36** | **100** | **62.2** | **21** | **I- AMAN KUMAR SHARMA (95.6) II- ZENAMDEEP KAUR (91.80) III- HARSH KUMAR (90.80)** |
| **XII (Comm.)** | **37** | **37** | **34** | **92** | **52.6** | **15** | **I-DIYA (93.6) II- GURKIRAT SINGH LOHAT (92.20) III- RIYA SHARMA (89)** |
| **XII (Hum.)** | **47** | **47** | **46** | **98** | **46.8** | **09** | **I- PRATIK NAYAK (89.40) II- HIMANSHI JOSHI (89.0) III- KRISHNA SHARMA (80)** |
| **X** | **122** | **122** | **120** | **98.4** | **47.4** | **30** | **I – BHARGAV RATHI (95.40) II- NISHA MORYA (92.0) III- USHA KUMARI (91.80) IV- NIKITA (91.0) SWATI KUMARI (90.80)** |

**(II) EXAMINATION (HOME) 2023-24**

| | | | | | | |
|---|---|---|---|---|---|---|
| **XI (Sc.)** | **32** | **32** | **24** | **75** | **25** | **I- AKRITI II- KHUSHPREET KAUR III-JIYA** |
| **XI (Comm.)** | **33** | **33** | **25** | **75.76** | **30** | **I – NAVPREET KAUR II – MAHESH SHARMA III- PRERNA RAJ** |
| **XI (Hum.)** | **44** | **43** | **24** | **55.81** | **12** | **I – ROHI SABHARWAL II- KASHISH SHARMA** |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | | **III- RANDEEP KAUR** |
| **IX** | **124** | **122** | **94** | **77** | **21** | **I – SHRUTI<br>II – HARSHITA YADAV<br>III – MANVI** |

**(III) The Learning Attainment of Students & Target**

| **Class 69.02** | Learning Attainment of Students for the year 2023-24 (% of Students ) | | | Target for the year 2023-24 (% of Students) | | | Remarks |
|---|---|---|---|---|---|---|---|
| | L 1 70% above | L 2 45-69% | L 3 Below 45% | L 1 | L 2 | L 3 | |
| VI | 41 | 44 | 15 | 50 | 40 | 10 | |
| VII | 31 | 55 | 14 | 55 | 45 | 05 | |
| VIII | 32 | 50 | 18 | 50 | 40 | 10 | |

**( L 1- 70% and above Grade, L 2 – 45% - 69% L 3 45% below)**

**(IV) EXAMINATION (Competitive)**

| **Competitive Exam** | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|---|---|---|---|---|---|---|
| **No. of students Selected** | __ | __ | __ | __ | ___ | **3** |
| **Targets** | **08** | **05** | __ | **10** | **05** | **10** |

1. (i) **SPORTS**, CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES in 2023-24

| **NUMBER OF PARTICIPANTS** | | | **NUMBER OF POSITION HOLDER** | | |
|---|---|---|---|---|---|
| Regional Level | National Level | SGFI/Associations/ Federation (Open) | Regional Level | National Level | SGFI/Associations/ Federation (Open) |
| **116** | **24** | **--------** | **09** | **--------** | **--------** |

| **AREA** | **NUMBER OF PARTICIPANTS** | | | **NUMBER OF POSITION HOLDER** | | |
|---|---|---|---|---|---|---|
| | **Regional Level** | **KVS National** | **National Level** | **Regional Level** | **KVS National** | **National Level** |
| **National Children Science Congress** | **5** | **---** | **---** | | **---** | **---** |
| **Jawaharlal Nehru Junior Science and Maths Olympiad** | **1** | **---** | **---** | **---** | **---** | **---** |
| **INSPIRE Award** | **---** | **---** | **---** | **---** | **---** | **---** |
| **Maths Olympiad (IOQM, 2023)** | **24** | **---** | **---** | **---** | **---** | **---** |
| **Science Olympiad** | **---** | **---** | **---** | **---** | **---** | **---** |

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|---|---|---|---|---|---|---|
| | Rashtrapati Purashkar/ Golden Arrow | Rajya Purashkar/ Chaturth Charan | Tritiya Sopan/ Tritiya Charan | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/ Chaturth Charan | Tritiya Sopan/ Tritiya Charan |
| Scout & Guides | __ | 03 Scouts<br>00 Guides | 04 Scouts<br>03 Guides | __ | 03 Scouts<br>00 Guides | 4 Scouts<br>03 Guides |
| Cub & Bulbul | __ | 08 Cubs | 05 Cubs | __ | 08 Cubs | 05 Bulbul |

## TARUNUTSAV

| S.NO | Name of the activity | Students participated | Remarkable achievements if any |
|---|---|---|---|
| 1. | YOGA, CAREER COUNSELLING, TREE PLANTATION, TRAFFIC AWARENESS, HEALTH & HYGIENE, SWACHHTA ABHIYAN, PHOTOGRAPHY, DRAWING & PAINTING COMMUNICATION, SKILL, PERSONAL DEVELOPMENT, MORAL VALUES ETC. | 40 | Students participated enthusiastically. A Parent teacher meeting was called before inauguration ceremony, which was highly appreciated by parents. |

| Activities | Level (Cluster/Regional / National) | No. of students Selected | Names of Achievers | Next stage of Participation |
|---|---|---|---|---|
| Science Olympiad | --- | --- | --- | --- |
| Math's Olympiad | 27 National | --- | --- | --- |
| Cyber Olympiad | --- | --- | --- | --- |
| Green Olympiad | --- | --- | --- | --- |
| IGBC Green Building Contest | --- | --- | --- | --- |
| National Sc. Congress | 05 Cluster | --- | --- | --- |
| Sc. Exhibition | 05 Cluster | 01 | Ramandeep | --- |
| SOLO SONG | --- | --- | --- | --- |
| GROUP SONG | --- | --- | --- | --- |
| Youth Parliament | Regional Level | 52 | 06 | Zonal |
| Swachh Bharat Abhiyan | Swatchta Rally, Poster making & Essay writing competition, Guest lecture, Cleanliness drive of Vidyalaya campus and surroundings by all the students are to be conducted in this session (2023-24) | | | |
| | Scout & Guides | | | |
| 1. RastrapatiPuraskar | --- | --- | --- | --- |
| 2. RajyaPuraskar | | --- | --- | --- |
| 3. Golden Arrow | --- | --- | --- | --- |
| | Games & Sports | | | |
| Level | | Event | No. of students | Remarks |
| SGFI | | --- | --- | To be participated if selected |
| Regional Level | | --- | 116 | --- |
| National Level | Participated | Open National | 24 | --- |
| State Level | Participated | Open state | 26 | |

| | | Punjab | | |
|---|---|---|---|---|

(ii) ACTIVITIES OUTSIDE THE KVS

# ALUMNI

| S.No | Name | Qualification | Work Place | Passing out Year | Contact Number |
|---|---|---|---|---|---|
| 1 | NARINDER KUMAR | MCA | FREE LANCER WEB-DEVLOPER | 2003 | 9780857571 |
| 2 | VISHAL | B. Tech | JMIT | 2009 | 9996615661 |
| 3 | SURBHI VERMA | MBA | MNC | 1999 | 9845378021 |
| 4 | MANDEEP RAJ | B.E Chemical engg | Chandigarh | 2009 | 9646429637 |
| 5 | TRIBHUVAN BISHT | B.Tech | Secunderabad | 2004 | 8978969260 |
| 6 | SUSHIL KUMAR | B Tech in Electronics & Communiaction, At present MBA at IIM Calcutta | Signals and systems, chennai ; samsung , bangalore | 2004 | 8013750112 |
| 7 | JAGJOT KAUR | BE | Cadence Design Systems | 2000 | 9711777823 |
| 8 | KAMAL SHARMA | MCA | Birlasoft | 2005 | 7838500507 |
| 9 | SIDHARATH SAINI | B.tech | Ashok leyland ltd | 2007 | 8699646069 |
| 10 | BIPAN SINGH | M Sc. ,B Ed. | Malerkotla | 1994 | 9463942474 |
| 11 | NAVEEN KUMAR CHOPRA | diploma in electrical | defence | 2010 | 9869163036 |
| 12 | MAYANK RAWAT | B.Tech. | RJIL | 2005 | 9930180567 |
| 13 | VISHUL CHANDRA SAXENA | architect and project manager | Delhi | 2006 | 9687715032 |
| 14 | KEYUR DHAWAN | B.Tech Civil Engineering | *University of Technology & Management* | 2013 | 842768651 |
| 15 | HARISH KAMAL | Masters in Commerce | *Delhi University* | 2013 | 8447400935 |
| 16 | JAIDEEP KATAIA | Persuing B.Tech | *Patiala* | 2014 | 8699496865 |
| 17 | ANIL KUMAR RIWAL | B.Sc Chemistry from IIT Mumbai | *IIT Mumbai* | 2014 | 9004518734 |
| 18 | BALTEJ SINGH BAJWA | Mechanical Engineering | *Sheridan College, Brompton, Ontorio, Canada* | 2015 | 6476675716 |
| 19 | PRIYANKA MEENA | Masters in OR | *Delhi University* | 2015 | 7986103266 |
| 20 | MRIDUL ADHIKARI | MBBS | *R.G Kar MCH* | 2013 | 7980848312 |
| 21 | DR. TARANJOT KAUR | M.Tech | *Asistant Professor (IT Badal)* | 2010 | 9478281178 |
| 22 | KUMARI NEHA | BBA, BPED, PG Diploma in Yoga NIS PUP, NIS Kolkatta | *Coach in Kendriya Vidyalaya* | 2013 | 9465812688 |
| 23 | MAJOR SACHIN KUMAR | NDA | Major in 23 Martha Lt. | 2003 | 8057470998 |
| 24 | Anuj Kumar Malviya | BS, BA, GMP | USA | 1989 | |
| 25 | DR Rajiv Kumar Sharma | PHD | NIT Hamirpur | 1994 | 9722547390 |
| 26 | Sanjeev Kumar Singh | M.Tech | Avanthi Colleges | 1996 | 8500314268 |
| 27 | Nitin Singh | MBA | MSD Pharmaceutical | 1999 | 9988304826 |
| 28 | Manit Mandal | B.Sc | Mumbai | 1999 | 9469173751 |
| 29 | Naveen Chopra | Diploma in Electrical | Indian Navy | 2001 | 9869163036 |
| 30 | Hemant Kumar | B.Tech | IBM | 2001 | 9811779009 |
| 31 | Pratibha Mahaur | B.Tech | Tata Consultant Services | 2003 | |
| 32 | Gaurav Rawat | MBA | Marion Wuerth India Pvt Ltd. | 2004 | 9464143372 |
| 33 | Swati | Chartered Accountant | Accor Hotels | 2004 | 9717421230 |

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc.

- Activities Planned under Alumni (2023-24): **1. Social Outreach**
  **2. Career Counseling**
  **3. Lecture by Experts in various fields**
  **4. Cultural Exchange Program**
  **5. Tree Plantation**

**Activities are to be organized as per directions given from time to time given by KVS. Swacchta Rally will be conducted in PLW Colony on 15th August, 2023. Poster making competition, Essay Writing Competition, Swacchta Abhiyan will be conducted in Vidyalaya premises. All the classes are being engaged in activities related to swacchta half an hour a week. Lectures are delivered by experts and teachers of this Vidyalaya for personal hygiene and the methods to clean our surrounding.**

(iv) Status of Foreign Language:

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | VI | VII | VIII | IX | X | XI | XII |
| ---------- **NIL** ---------- | | | | | | | | |

## II- Infrastructure Plan

A. Building Plan:

| | Available in No. | Proposed / Under Construction | Budget plan |
|---|---|---|---|
| Class Rooms | 54 | | |
| Smart /e-Class Rooms | 04 | | |
| Atal Tinkering Lab | 01 | | |
| Modern Science Lab | 01 | | |
| Physics lab | 01 | | |
| Chemistry lab | 01 | | |
| Bio lab | 01 | | |
| Jr. Science lab | 01 | | |
| Geography Lab | 01 | | |
| Computer Lab | 03 | | |
| Math's Lab | 01 | | |
| Language Lab | 01 | | |
| Work Experience Workshop | 01 | | |
| Yoga Room | 01 | | |
| Art Room | 01 | | |
| Resource Room | 01 | | |
| Music Room | 01 | | |
| Activity Room | 01 | | |
| Staff Room | 02 | | |
| Conference Hall / Auditorium | -- | | |
| Sports Room | 01 | | |
| Library | 01 | | |
| Children's' Park | 01 | | |
| Playgrounds | 01 | | |

| | | | |
|---|---|---|---|
| Garden | 04 | | |
| Science/ Math's Park | 01 | | |
| Admin Office | 01 | | |
| Canteen | 01 | | |
| Boys Toilets | 03 | 01 | |
| Girls Toilets | 04 | 01 | |
| Bathrooms | 08 | | |
| Facilities for Divyang | | | |
| i) Ramp | 02 | 01 | |
| ii) Toilet | 04 | | |
| iii) Wheel Chair | 01 | | |

B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair | Remark |
|---|---|---|---|
| Duel Desk | 415 | | |
| Single Desk | 435 | | |
| Teacher's Table | 40 | --- | |
| Teacher's chair | 40 | --- | |
| Almirah | 175 | --- | |
| Desk Cum Seating | 20 | --- | |
| Unbranded Fabric pinup Notice Board | 05 | --- | |
| Computer Table | 12 | --- | |
| Computer Chair | 46 | --- | |
| Lab Table | ---- | --- | |
| Lab Stools | 200 | --- | --- |
| **Articles** | | | |
| **Computer** | **48** | | |
| **Projector** | **13** | | |
| **Visualizer** | **03** | | |
| **Interactive Board** | **03** | | |
| **Smart Board** | **04** | | |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|---|---|---|---|
| **Chem.Lab** | YES | YES | YES |
| **Phy.Lab** | YES | YES | YES |
| **Bio.Lab** | YES | YES | YES |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

E. Assets (Library)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---|---|---|---|---|
| 1 | Table | 15 | -- | -- |
| 2 | Almirah | 13 | -- | -- |
| 3 | Bookshelves | 25 | -- | -- |
| 4 | Books in Hindi | 7361 | 1000 | -- |
| 5 | Books in English | 6604 | 500 | -- |

F. Assets (Music)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---|---|---|---|---|
| 1 | Harmonium | 06 | -- | -- |
| 2 | Synthesizer (Key Board) | 01 | -- | -- |
| 3 | Tabla | 04 | -- | -- |
| 4 | Dholak | 03 | -- | -- |
| 5 | Congo | 04 | -- | -- |
| 6 | Flute | 00 | -- | -- |
| 7 | Voilin | 00 | -- | -- |
| 8 | Mouth organ | 00 | -- | -- |
| 9 | Khanjari | 04 | -- | -- |
| 10 | Dufflee | 00 | -- | -- |
| 11 | Miracus | 04 | -- | -- |
| 12 | Marching Triangle | 00 | -- | -- |
| 13 | Marching drum | 02 | -- | -- |
| 14 | Symbate | 00 | -- | -- |
| 15 | Drum set | 02 | -- | -- |
| 16 | Any other | | -- | -- |
| A | Swar Mandal | 00 | | |
| B | Tanpura | 00 | | |
| C | Sittar | 00 | | |
| D | Naal | 00 | | |
| E | Ghungru | 10 Pair | | |
| F | Patti Tarang | 01 | | |
| G | Drum Set | 01 | | |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---|---|---|---|---|
| Work Experience | Amplifier | 04 | | |
| Sports | Pitch Roller | 01 | | |
| Gardening | Grass cutting Machine | 02 | | |
| Any other department | Generator | 01 | | |
| | Table Tennis Table | 01 | | |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---|---|---|---|
| Photocopier Machines | 04 | --- | |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|---|---|---|---|
| Cot | 02 | --- | ---- |
| Wheel Chair | 01 | --- | ---- |
| Almirah for Medicine | 01 | --- | ---- |
| Stethoscope | 01 | --- | ---- |
| Sphygmomanometer | 01 | --- | ---- |
| Glucometer | --- | 01 | ---- |

**J. Suggestion Box :**

1. Whether the Suggestion Box is installed : **YES**
2. Whether the Suggestion Box is opened every month : **YES**
3. Whether the record is being maintained regarding suggestion : **YES**

# II. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/Installed | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|---|---|---|---|---|---|
| Fire Extinguishers | 06 | Yes functioning | Reception, Library & Labs | | |
| Fire Alarm | 02 | Yes functioning | Reception | | |
| CC TV | 40 | Yes functioning | At all important places | | |
| Public Announcement System | 01 | Yes functioning | Office | | |
| Walkie Talkie System | NO | NO | No | | |
| Mega Mike | 01 | Yes functioning | Office | | |

**(2) Emergency Supplies/ Facilities**

| Facilities | Existing Position | Proposed for Expansion | Article required |
|---|---|---|---|
| Sufficient Drinking Water& Food | Sufficient | 03 Water Points | |
| Emergency Lighting System | Yes | | |
| First Aid Kits | Yes | | |
| Emergency Evacuation Plan | Yes | | |
| Emergency Communication System | Yes | | |
| Water Tanks | Yes | | |
| Sanitation Supplies | Yes | | |
| Boundary wall/ Fencing | Yes | | |
| Exit/Entrance Gate | yes | | |

**3. Security Personnel**

| No. of Persons | Male | Female | Remark |
|---|---|---|---|
| 03 | 03 | ----- | |

**B. School Staff Training:**

| Training Area | No of Staff & Students Trained | Proposed Plan for training |
|---|---|---|
| A. Evacuation Drills | All Students & School Staff have been trained. | Students and all staff members to be trained for the coming session. |
| B. Basic First Aid/ First Responder Skills | | |
| C. Safety Training | | |
| D. Use of Fire Extinguisher | | |
| E. How to turn off electricity, water and gas | | |
| F. Psychological First Aid | | |
| G. Other: _____ | | |

**Note:**

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---|---|---|---|
| 1 | Certificate of the fire safety | April 2023 | April 2024 |
| 2 | Certificate of safety of school building | April 2023 | April 2024 |
| 3 | Certificate of Potable Water | ------- | ------- |

**C. SCHOOL RESPONSE TEAMS**

| Sl.No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
|---|---|---|---|---|
| **1.** | Child Rights Protection Cell | Mrs. Gagandeep Kaur | 1.Mrs. Sangeeta Rani<br>2.Mrs. Shimla Rani | |
| **2.** | Evacuation Team | Mr. K. Gautam | 1 Mr. Sanjeev<br>2 Mr. Om Prakash<br>3. Mr. Sunil<br>4.Mrs. Neetu | |
| **3.** | Search & Rescue Team | Mr. Sanjeev | 1.Ms. Harpinder Singh<br>2.Ms. Rakhi Tomar | |
| **4.** | First Aid & Medical Team | Mrs. Gagandeep Kaur | 1. Mrs. Himani Khanna | |
| **5.** | Transport Safety Team | Mr. Vinod Kumar | 1.Mr. Harpinder Singh | |
| **6.** | Team for students with special needs (Divyang) | Mr. Manoj Kumar | 1.Mr. Naresh<br>2.Mrs. Sangeeta Rani, TGT<br>3 Ms. Sangeetu (spcl edu) | |
| **7.** | Internal Complaint Committee (ICC) | Ms. Sangeeta Rani | 1 Mrs. Sunita Rani<br>2 Mr. K. Gautam | |
| **8.** | Grievance Redressal Committee | Mrs. Sangeeta Rani | 1.Mr Om Parkash<br>2.Mr. Dharminder Singh | |

# IV- ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24

➔ 2023-24 **: YET TO BE ANNOUNCED BY CBSE**

| Class | 2023-24 | | Pass % | | PI | | Strategies / Plan of Action | Remarks |
|---|---|---|---|---|---|---|---|---|
| | | | Achieved | Target | Achieved | Target | | |
| | Enrolment | Appeared | 2022-23 | 2023-24 | 2022-23 | 2023-24 | | |
| XII (Sc.) | 24 | 24 | 100 | 100 | | 75.00 | Extra Classes for slow learner, Slip Tests, CBSE Sample Q.P | |
| XII (Comm.) | 22 | 22 | 100 | 100 | | 75.00 | Individual attention to bloomers & high achievers. Slip Tests maximum testing, | |
| XII (Hum.) | 2 | 27 | 100 | 100 | | 68.00 | Slip test planned revision, Remedial classes for slow learners & high achievers | |
| X | 94 | 94 | 100 | 100 | | 65.00 | Slip test planned revision, Remedial classes for slow learners & practice of sample papers | |
| XI (Sc.) | 25 | 25 | 100 | 100 | --- | --- | Extra Classes for slow learner, Slip Tests, CBSE Sample Q.P | |
| XI (Comm.) | 32 | 32 | 100 | 100 | --- | --- | Individual attention, Slip Tests maximum testing | |
| XI (Hum.) | 54 | 54 | 100 | 100 | --- | --- | Slip test planned revision, Remedial classes for slow learners | |
| IX | 138 | 138 | 100 | 100 | --- | --- | Slip test planned revision, Remedial classes for slow learners | |

**A. Workshops to be planned for all teachers:**

| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|---|---|---|---|---|
| Content enrichment through Demonstration/Meeting/ seminars in concern subjects | Interactive sessions to be held | Knowledge update & correlation of all subjects with day to day life | Qualitative teaching | |
| Communication Skills | Hindi Pakhwada<br>Sanskrit Saptah<br>English Week<br>Telugu Language | Bilingual competency development | Effective communication | |

| | | | | |
|---|---|---|---|---|
| **Life Skills** | Correlation of curriculum with day to day activities | To enable the students to acquire life skills. | Enable the students to face day to day situation efficiently. | |
| **Workshop for planning the TLM/Activity and graded assignments/Question Bank** | According to needs of the chapter TLM/Activity and graded assignments/Question Bank were planned by the teachers. | Effective teaching learning process | Quality learning process | |
| **Any other training/workshops** | Vigilance Awareness & Manodarpan | Preventive measures | How to handle infectious diseases | |

**B-1 Workshop for capacity building**

| S.No | Name of teacher | Subject | Area of concern | Strategies |
|---|---|---|---|---|
| 1. | Mr. Ankit Sharma | Foundational Literacy | Organised by Azim Premji University, Bangalore | 5 day workshop on Foundational literacy |
| | | | | |

**B-2Workshop for underachieving teachers:**

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|---|---|---|---|
| | | | |

**B. <u>Expected Co-curricular & Extracurricular activities for 2023-24</u>**

| Activities | Planned Targets/ Date | Actual Date of Completion | Remarks/ Shortfall (if any) |
|---|---|---|---|
| **Investiture ceremony** | 15.07.2023 | 15.07.2023 | |
| **Finalization of CCA schedule** | March, 2023 | March, 2023 | |
| **Value Education Programme/Awakened Citizen Programme** | To make the students awakened Citizens | | |
| **School Annual Day/ Sports Day** | November, 2023 | | |
| **Educational Excursions** | December 2023 | | |
| **Adventure Activities** | -- | --- | |
| **Health Check up of Students** | Twice a year | Twice a year | |
| **National Adolescence Education Programme** | As decided by KVS | -- | |
| **Library Week** | As decided by KVS | -- | |
| **Science Exhibition** | As decided by KVS | 19.4 .2023 | |
| **Social Sc. Exhibition** | | -- | |
| **Art Exhibition** | At Vidyalaya level on regular basis | -- | |
| **Science Congress** | As decided by KVS | 12 & 13 October | |
| **Publication of Vidyalaya Patrika** | Under process | Published online 2023-24 | |

| | | | |
|---|---|---|---|
| **News Letter** | Primary e-newsletter has been published for the session 2023-24 | Published online 2023-24 | |
| **Scout & Guides** | | | |
| **1. PrathamSopan Test** | As decided by KVS | 10.02.2023 | |
| **2. DwitiyaSopan Test** | As decided by KVS | 26.06.2023 | |
| **Cub & Bulbul** | | | |
| **1. Prathama Charan** | As decided by KVS | 19.11.2022 | |
| **2. Dwitiya Charan** | As decided by KVS | 04.02.2023 | |
| **3. Tritiya Charan** | As decided by KVS | 12 &13 November | |
| **Any Other** | | | |

## Games & Sports

| **level** | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
|---|---|---|---|---|---|
| **SGFI** | ---- | ---- | ---- | ---- | ---- |
| **National Level** | Archery, Badminton, Table Tennis, Taekwondo, Athletics, yoga, Boxing, Handball | 24 | Coaching in the morning and evening | ---- | Participated |
| **Regional Level** | ---- | 116 | Coaching in the morning and evening | ---- | ---- |
| **State Level** | --- | 26 | Coaching in the morning and evening | ---- | ---- |
| **Other (Yoga )** | Week Celebration | 15 June to 21 June, 2023 = <u>07 Days Yoga Mahotsav</u><br>➔ Pranayam Session<br>➔ Surya Namaskar Session<br>➔ Yoga Common Yoga Asaan | | | |
| | Yoga Quiz & Poster Competition | ➔ Demonstration of Yoga with music<br>➔ Yoga Exercise | | | |
| **International Yoga Day Celebration on 21st June, 2023** | | | | | |

| **NCC** | | |
|---|---|---|
| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
| | | |
| **School Band** | | |
| Teacher Head | No. of Students Trained | |

# V- ADMINISTRATION & FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | --- | --- | --- | --- |
| 2 | Selection of staff for contractual appointments. | Yes | --- | April, 2023 | --- |
| 3 | Construction Works: | --- | --- | --- | --- |
| | i) New works | --- | --- | --- | --- |
| | ii) Maintenance & Repairs | --- | --- | --- | --- |
| | iii) Developmental work | --- | --- | --- | --- |
| | iv) Coloring/white washing of school building and staff quarters, etc. | Yes | --- | | |
| 4 | Transfer of land/execution of lease deed etc. if required. | --- | --- | --- | --- |
| 5 | Annual stock verification | Yes | | April, 2023 | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | Yes | --- | 07.07.2023<br>27.09.2023 | |
| 7 | Financial Management | | | | |
| | i) Budget proposals | Yes | --- | August, 2023 | |
| | ii)Revised Estimates | Yes | --- | | |
| | iii)Rectification if any | No | | | |

## AUDIT OF SCHOOL ACCOUNTS

| Activity/Programme | Pending | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|---|---|---|---|---|
| **Audit Paras**<br>**(A) Internal Audit Para** | 03 | ---- | ---- | Reply of the paras being made for the settlement of all Paras |
| **(B) A G Audit Para** | ---- | ---- | ---- | |

**COURT CASES**

| No. of Cases | Subject of litigation | Current Status | Remarks |
|---|---|---|---|
| ---- | ---- | ---- | ---- |

## ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|---|---|---|---|
| 1 | Sunveer Singh of Class XI(C) attended Coaching Camp at Punjabi University, Patiala for Archery<br>Extra Classes were taken under ALCP | | |

# VI- PLAN FOR COMMUNITY PARTICIPATION

**A.** Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|---|---|---|---|

| | | | |
|---|---|---|---|
| **Community lunch** | To create sharing habit and sense of responsibility | All students of primary wing of school | |
| **Bal Mela** | To create sense of responsibility and togetherness. | All students of primary wing of school | |
| **Vigilance week** | Rally & workshop in PLW Colony | To make people aware of corruption & other malpractices | |
| **Swacchhta Rally** | Rally in PLW Colony & cleanliness drive | Drive for waste management & hygiene | |

**B. Plan for Sharing facilities/ resources with less developed school**

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|---|---|---|---|
| **Sharing resources** | To provide infrastructure facilities to lesser developed school. | Neev Public School PLW Patiala. | |

**C.** Connecting the Neighboring School under Handholding Support Scheme:

**Name & Address of Mentor School : -KV – 2 PLW Patiala**

| Sl. No | Activity Organized | Kendriya Vidyalaya | | Neighboring School -1 | |
|---|---|---|---|---|---|
| | | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| | | | | | |

| Activities planned for the session: |
|---|
| |

**Name & Address of Mentee-2: ----------**

| Sl. No | Activity Organized | Kendriya Vidyalaya | | Neighboring School -2 | |
|---|---|---|---|---|---|
| | | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| | | | | | |
| | | | | | |

# ACTIVITIES PLANNED FOR 2022-2023

## पाठ्य सहगामी गतिविधियाँ – सत्र- 2022-2023

## Co-Ordinators ( CCA )

| S.NO | POST | NAME | SIGNATURE |
|---|---|---|---|
| 1 | संरक्षक | श्री शशि कांत (प्राचार्य) | |
| 2 | समन्वयक | श्रीमती संगीता रानी (स्नातकोत्तर शिक्षक ,अर्थशास्त्र) | |
| 3 | सह- समन्वयक | श्रीमती हरजीत कौर (गणित,स्नातक शिक्षक ) | |
| 4 | सह- समन्वयक | श्रीमती सुमन (स्नातक शिक्षक ,विज्ञान ) | |
| 5 | सह- समन्वयक | श्रीमती संगीता रानी (स्नातक शिक्षक ,हिन्दी) | |

| HOUSE | MASTERS | HOUSE | MASTERS |
|---|---|---|---|
| **SHIVAJI HOUSE** | 1.Mr. Nishant Mongiya (PGT Physics) | **TAGORE HOUSE** | 1. Mr. Dharminder Singh (PGT Eng.) CO I/C |
| **Mrs. Sunita Rani( PGT-Comm) CO I/C** | 2.Mr. Anal Kumar (TGT Sanskrit) | **Mrs. Gagandeep Kaur (PGT- Bio) I/C** | 2.Mr. Manoj Kumar (TGT S.St.) |
| | 3.Mrs. Saroj Verma Maurya (TGT Hindi) | | 3.Ms. Rosy Dhiman (TGT Bio.) |
| | 4. Mrs. Renu Yadav (TGT Eng.) | | 4.Ms. Ravleen Kaur (TGT Maths) |
| | 5. Mrs. Sunita Rani, PGT(History) | | 5. Mrs. Kulwant Kaur (Nurse) |
| | 6. Ms. Gurvinder Kaur (TGT Punjabi) | | |
| **ASHOKA HOUSE** | 1.Mr. CO I/K. Gautam (PGT Geography) | **RAMAN HOUSE** | 1. Mr. Vinod Kumar (PGT - Chem.) CO I/C |
| **Mr.Om Prakash (PGT-Maths) I/C** | 2 Mrs. Sunita Sharma (TGT-Eng.) | **Mrs. Manisha Puri (PGT C S) I/C** | 2. Mr. Naresh Kumar (TGT S.St.) |
| | 3.Mrs. Ritu Sharma (TGT Maths) | | 3.Mr. HARPREET SINGH (WET) |
| | 4.Ms. Kitty (PGT Pol. Sc.) | | 4.Mr. Vinod Sharma ( TGT Eng.) |
| | 5.Ms. Sangeetu Malik ( Special Educator) | | 5.Mrs.Shruti Dalela ( Librarian)<br><br>6. Mrs. Shimla Rani, TGT(Hindi)_ |

**पाठ्य सहगामी गतिविधियों की रूपरेखा / कार्ययोजना2023-2024**

**(कक्षाधारित/सदनाधारित प्रतियोगिताएँ एवं महत्त्वपूर्ण दिवसों का आयोजन)**

| क्रमसं. | प्रतियोगिता/क्रियाकलाप | दिनांक |
|---|---|---|
| 1. | महावीर जयंती | 04.04.23 |
| 2. | विद्यार्थियों एवं शिक्षकों के विभिन्न सदनों में विभाजन संबंधी बैठक (प्राचार्य की अध्यक्षता में) | 07.04.23 |
| 3. | स्वास्थ्य दिवस | 07.04.23 |
| 4. | जलियाँवाला बाग हत्याकांड दिवस (प्रार्थना सभा में प्रश्नोत्तरी कार्यक्रम) | 13.04.23 |
| 5. | डा. भीमराव अम्बेडकर जयंती प्रार्थना सभा में जीवन परिचय शिक्षक द्वारा | 14.04.23 |
| 6. | कक्षा कक्ष प्रदर्शन बोर्ड प्रतियोगिता | 21.04.2023 |
| 7. | अन्तर्राष्ट्रीय पृथ्वी-दिवस ( पर्यावरण की सुरक्षा का मानव जीवन में महत्व पर प्रार्थना सभाविज्ञान विभाग द्वारा क्रियाकलाप ) | 22.04.23 |
| 8. | सदन प्रदर्शन बोर्ड प्रतियोगिता | 28.04.23 |
| 9. | अंग्रेजी कविता पाठ-प्रतियोगिता (देशभक्ति/एकता/नैतिक शिक्षा विषय पर) | 05.05.23 |
| 10. | ग्रीष्मकालीन अवकाश | 08.05.23 to 16.06.23 |
| 11. | अंतर्राष्ट्रीय योग दिवस (योग विशेषज्ञ द्वारा शिक्षको एवं विद्यार्थियों को योग संबंधी जानकारी दी जाएगी ) | 21.06.23 |
| 12. | सभी सदनों की बैठक | 23.06.23 |
| 13. | अंतर्राष्ट्रीय नशा मुक्ति दिवस पर प्रार्थना सभा में लघु नाटिका / अध्यापक द्वारा वक्तव्य | 26.06.23 |
| 14. | एकल नृत्य प्रतियोगिता वाद-विवाद प्रतियोगिता | 30.06.23 |
| 15. | वाद- विवाद प्रतियोगिता (हिंदी) | 07.07.23 |
| 16. | **Investiture Ceremony** | 14.07.23 |
| 17. | वाद-विवाद प्रतियोगिता (अंग्रेजी ) | 21.07.23 |
| 18. | कारगिल विजय दिवस | 26.07.23 |
| 19. | एकल गायन प्रतियोगिता (देशभक्ति/नैतिक शिक्षा विषय पर)समूहगान प्रतियोगिता | 28:07:23 |
| 20. | कक्षा कक्ष प्रदर्शन बोर्ड प्रतियोगिता | 04:08:23 |

| | | |
|---|---|---|
| 21. | सामान्य ज्ञान प्रतियोगिता | 11.08.23 |
| 22. | स्वंत्रता दिवस | 15:08:23 |
| 23. | **मेहंदी प्रतियोगिता**(सदनानुसार प्रतियोगिता ) | 18.08.23 |
| 24. | तत्काल राखी निर्माण प्रतियोगिता | 25.08.23 |
| 25. | राष्ट्रीय खेल दिवस | 29.08.23 |
| 26. | लघु नाटिका प्रतियोगिता (सदनानुसार) | 01.09.23 |
| 27. | शिक्षक दिवस | 05.09.23 |
| 28. | समूहगान प्रतियोगिता | 08.09.2023 |
| 29. | अंतरराष्ट्रीय साक्षरता दिवस | 09.09.23 |
| 30. | हिंदी पखवाड़ा | 14.09.23to 29.09.23 |
| 31. | अंग्रेजी कहानी वाचन प्रतियोगिता | 06.10.2023 |
| 32. | समूह नृत्य प्रतियोगिता | 13.10.23 |
| 33. | शरदकालीन अवकाश (10 दिन) | 20.10.2023 to 29.10.2023 |
| 34. | राष्ट्रीय एकता दिवस | 31.10.23 |
| 35. | सदन बैठक | 03.11.23 |
| 36. | रंगोली प्रतियोगिता ( सदनानुसार प्रतियोगिता ) | 10.11.23 |
| 37. | सामान्य ज्ञान प्रश्नोत्तरी | 17.11.23 |
| 38. | संविधान दिवस | 26.11.23 |
| 39. | एकल गायन प्रतियोगिता (देशभक्ति/नैतिक शिक्षा विषय पर) | 1.12.23 |
| 40. | विश्व एड्स दिवस | 01.12.23 |
| 41. | नौ-सेना दिवस | 04.12.23 |
| 42. | झंडा-दिवस | 07.12.23 |
| 43. | पोस्टर प्रतियोगिता सदनानुसार (विषय – एड्स जागरूकता ) | 08.12.23 |
| 44. | मानवाधिकार-दिवस | 10.12.23 |
| 45. | के0वि0संगठन-स्थापना–दिवस- (सांस्कृतिक कार्यक्रम) | 15.12.23 |
| 46. | अंग्रेजी आशुभाषण प्रतियोगिता | 22.12.23 |
| 47. | शीतकालीन छुट्टियाँ(20 दिन) | 25.12.23से 13.01.24 तक |
| 48. | सेना-दिवस | 15.01.24 |

| | | |
|---|---|---|
| 49. | गणतंत्र-दिवस का आयोजन | 26.01.24 |
| 50. | शहीदी-दिवस | 30.01.24 |
| 51. | चिन्तन-दिवस (स्काउट एवं गाइड द्वारा) | 22.02.24 |
| 52. | राष्ट्रीय-विज्ञान-दिवस | 28.02.24 |
| 53. | वार्षिक-परीक्षाएं | मार्च 2024 |

## पाठ्य सहगामी गतिविधियाँ – सत्र-2023 -24

- **संरक्षक** – श्री शशीकान्त (प्राचार्या)
- **समन्वयक** – श्रीमती संगीता रानी (स्नातकोत्तर शिक्षक (अर्थशास्त्र,

**सह– समन्वयक -**

1. श्रीमती हरजीत कौर गणित),स्नातक शिक्षक (
2. श्रीमती सुमन (स्नातक शिक्षक ,विज्ञान )
3. श्रीमती संगीता रानी (स्नातक शिक्षक ,हिंदी )

# LIST OF COMMITTEES (2023-24)

| S. No. | COMMITTEES | Incharge (SECONDARY SECTION) | Associates (secondary section) |
|---|---|---|---|
| 1 | ADMISSION/RTE RECORDS /ENROLMENT POSITION | Mr. Vinod Kumar (PGT) I/C | Mrs. Manisha Puri,<br>Mrs. Suman,<br>Mrs. Shruti dalela |
| 2 | UBI & FEE VERIFICATION | Mrs. MANISHA PURI (PGT) I/C | Mrs. Harjit Kaur,<br>Mr. Anal Kumar |
| 3 | TIME TABLE | Mr. VINOD KUMAR (PGT) I/C | Mr. Mukesh Kumar,<br>Mrs. Ritu |
| | LEAVE ARRANGEMENT | | Mrs. Gagandeep Kaur,<br>Mrs. Shruti Dalela<br>Ms. Ritu |
| 4 | EXAMINATION(HOME)+ PTM | Mrs. SUNITA RANI (PGT) I/C | Mr. Om parkash (PGT) ,<br>Mrs. Gagandeep kaur (PGT) ,<br>Ms. Rosy Dhiman |
| 5 | EXAMINATION (CBSE, External- IGNOU,etc.) | Mr. KISHITIJ GAUTAM (PGT) | Mrs. Gagandeep Kaur (PGT) ,<br>Mr. Manoj kumar,<br>Mr. Vinod sharma |
| 6 | RTI / COURT CASES ,GRIEVANCES /COMPLAIN | Mrs. SANGEETA RANI (PGT) I/C | Mrs. Karamjeet Kaur<br>Mrs. Sunita Rani<br>Mr. Kshitij Gautam<br>Mr. Mukesh Kumar<br>Mr. Manoj Kumar<br>Mr. Abhishek Dubey |
| 7 | MORNING ASSEMBLY | Mrs. SAROJ VERMA MAURYA I/C | Mrs. Sangeeta rani (TGT),<br>Mr. Harpreet Singh ,<br>Mr. Abhishek Dubey |
| 8 | MUSIC DEPARTMENT | Ms. SHRUTI DALELA | Ms. Saroj verma maurya,<br>Ms Sangeeta, TGT<br>Mr. Harpreet Singh |
| 9 | UNIFORM CHECKING AND PERSONAL HYGIENE | Mr. ABHISHEK DUBEY I/C<br>Mrs. RENU YADAV I/C | All class teachers<br>Yoga instructor,<br>Sports coach ,<br>nurse |

| | | | |
|---|---|---|---|
| 10 | **CCA** | **Mrs. SANGEETA RANI (PGT) I/C** | **Mrs. Harjit Kaur**<br>**Mrs. Suman ,**<br>**Mrs. Sangeeta Rani** |
| 11 | **HOUSE MASTERS** | | |
| | **SHIVAJI HOUSE** | **Ms. Sunita Rani, PGT** | |
| | **TAGORE HOUSE** | **Ms. Gagandeep Kaur, PGT** | |
| | **ASHOKA HOUSE** | **Mr. Om Parkash, PGT** | |
| | **RAMAN HOUSE** | **Mrs. Manisha Puri, PGT** | |
| | **SUBJECT CONVENERS** | **Mrs. SANGEETA RANI (PGT) I/C** | **Mr. Dharmender**<br>**Mr. Nishant Mongia**<br>**Mrs. Sangeeta Rani ,**<br>**Mr. Om Parkash**<br>**Ms. Manisha Puri** |
| 12 | **RECORDING MINUTES OF MEETINGS** | **Mrs. SAROJ VERMA MAURYA** | **Mrs. Sangeeta Rani (TGT)**<br>**Mr. Vinod sharma** |
| 13 | **LIBRARY ADVISORY COMMITTEE** | **Mrs. SHRUTI I/C** | **Mrs. Sunita Rani, PGT(Comm.)**<br>**Mr. Kshitij Gautam, PGT(Geog.)**<br>**Mr. Dharminder, PGT(English)**<br>**Mr. Om Parkash, PGT(Maths)**<br>**Mrs. Himani Khanna, HM**<br>**Mrs. Nimisha, PRT** |
| 14 | **COMPUTER & ICT** | **Mrs. MANISHA PURI I/C** | **Mr. Abhishek Dubey**<br>**Mr. Anal Kumar** |
| 15 | **SOCIAL MEDIA ( YOU TUBE , BLOGGER , TWITTER , INSTAGRAM etc.)** | **Mr. VINOD KUMAR (PGT) I/C** | **Mr. Manoj Kumar**<br>**Mr. Vinod Sharma**<br>**Mr. Abhishek Dubey** |
| 16 | **SCHOOL MAGAZINE/NEWS-REPORTS/ PRESS/ NEWSLETTER** | **Mr. MUKESH KUMAR I/C ,**<br>**Mr. DHARMENDER I/C** | **Mr. Vinod kumar ,**<br>**Mrs. Sunita sharma ,**<br>**Mrs. Saroj verma**<br>**Mrs. Shruti Dalela**<br>**Mrs. Sangeeta Rani**<br>**Ms. Suman** |
| 17 | **VIDYALAYA DISCIPLINE** | **Mr. ABHISHEK DUBY I/C**<br>**Mrs. SUNITA RANI I/C** | **All teachers** |
| 18 | **GAMES & SPORTS CLUB** | **Mr. ABHISHEK DUBY I/C** | **Mr. Dharminder**<br>**Mr. Om Prakash**<br>**Ms. Rosy Dhiman**<br>**Mr. Vinod Sharma** |
| 19 | **INTEGRITY CLUB** | **Mrs. SAROJ VERMA MAURYA** | **Mrs. Shruti Dalela**<br>**Mrs. Renu Yadav** |
| 20 | **ECO/ HERBAL GARDEN /EVS CLUB/KITCHEN GARDEN** | **Mrs. GAGANDEEP KAUR** | **Mrs. Saroj verma,**<br>**Mrs. Sangeeta Rani (TGT)**<br>**Ms. Rosy Dhiman**<br>**Mrs. Suman** |
| 21 | **MATHS CLUB** | **Mr. OM PRAKASH** | **Mrs. Harjit kaur ,**<br>**Mrs. Ritu**<br>**Mrs. Prachi** |
| 22 | **LANGUAGE LAB / CLUB** | **Mr. DHARMENDER I/C** | **Ms. Saroj Verma Maurya, TGT**<br>**Ms. Sangeeta Rani TGT**<br>**Mr. Vinod Sharma,**<br>**Mrs. Sunita Sharma** |
| 23 | **SCOUT AND GUIDE/ CUBS BULBUL CLUB** | **Mrs. DHARMENDAR I/C (SCOUT)**<br>**Mrs. SUMAN I/C ( GUIDE)** | **Mr. Anal kumar**<br>**Mr. Sangeev kumar**<br>**Mrs. Saroj Maurya**<br>**Ms. Manisha**<br>**Ms. Rosy** |
| 24 | **PHOTOGRAPHY CLUB** | **Mr. Harpreet Singh I/C ,** | **Mr. Sanjeev kumar ,**<br>**Mr. Vinod sharma** |

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| 25 | ALUMNI ASSOCIATION (ASHIYANA) | Mrs. SAROJ VERMA MAURYA I/C | Mrs. Sunita rani<br>Mr. Kishitij Gautam<br>Mrs. Harjit Kaur |
| 26 | PISA / CCT | Mr. OM PARKASH ,PGT (I/C) | Mrs. Ritu<br>Mrs. Renu Yadav |
| 27 | E-PUNJAB | Mrs. MANISHA PURI | Mr. Anal Kumar<br>all class teachers |
| 28 | AZADI KA AMRIT MAHOTSAVA AND EK BHARAT SHRESHTHA BHARAT | Mrs. Sangeeta Rani (PGT) I/C | Mrs. K. Gautam<br>Mr. Manoj kumar<br>Mrs. Sangeeta Rani TGT<br>Mr. Sanjeev Kumar<br>Mr. Harpreet Singh |
| 29 | ADVENTURE/EXCURSION CLUB | Mr. K.Gautam (PGT) I/C | Mr. Nishant Mongia<br>Mr. Manoj kumar<br>Mr. Vinod sharma<br>Mrs. Ritu |
| | GUIDANCE & COUNSELLING /AEP(ADOLESCENT EDUCATION PROGRAMME) | Mrs. GAGANDEEP KAUR I/C | Mrs. Sangeeta Rani PGT ,<br>Mrs. Saroj verma<br>Special Educator |
| 30 | VMC | Mrs. MANISHA PURI I/C | Mrs. Sunita rani<br>Ms. Suman |
| 31 | CONDEMNATION | Mrs. SANGEETA RANI (PGT) I/C | Mrs. Sunita rani<br>Mrs. Manisha Puri<br>Mr. Naresh kumar<br>Mrs. Shruti Dalela<br>Mr. Abhishek Duby<br>Mr. Harpreet Singh |
| 32 | HEALTH CHECK -UP / FIRST AID | Mrs. GAGANDEEP KAUR | Mrs. Kulwinder Kaur<br>Mrs. Shruti<br>Ms. Rosy<br>Ms Suman |
| | RAJ- BHASHA | Mrs. Saroj Verma Maurya I/C | Mrs. Karamjit kaur SSA<br>Mr. Deepak<br>Mrs. Manisha Puri<br>Mrs. Saroj Verma<br>Mrs. Shimla Rani<br>Mrs. Sangeeta rani TGT |
| 33 | WEBSITE UPDATION | Mrs. MANISHA PURI | Mrs. Ritu<br>Mr. Anal kumar |
| 34 | INCOME-TAX | Mrs. SUNITA RANI (PGT) I/C | Mr. Om Prakash<br>Mr. Manoj Kumar |
| 35 | CLEANLINESS of VIDYALAYA (Swachata drive) | Mrs. Nishant Mongia I/C | Mrs. Sunita Sharma<br>Mr. Abhishek dubey<br>Mrs. Renu yadav<br>Mr. Anal Kumar<br>Ms. Shruti Dalela<br>Mr. Sanjeev Kumar |
| | SCHOOL BUILDING including (DG SET + ELECTRICAL FAIR EXTINGUISHER WATER SUPPLY) maintainance | Mr. Harpreet Singh I/C , | Mr. Sanjeev kumar<br>Mr. Abhishek dubey<br>Mr. Sunil kumar<br>Mr. Harpinder Singh<br>Mr. Rakam Chand<br>Mr. Rajesh |
| 36 | FURNITURE | Mr. NARESH KUMAR I/C | Mr. Sanjeev kumar<br>Mr. Vinod Sharma<br>Mr. Ankit |

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| 37 | **CANTEEN** | **Mrs. SANGEETA RANI (PGT) I/C** | **Mrs. Sunita Sharma**<br>**Mr. Naresh Kumar**<br>**Mr. Deepak JSA** |
| 38 | **ATAL TINKERING LAB** | **Mr. HARPREET SINGH** | **Mr. Vinod kumar, PGT**<br>**Ms. Rosy Dhiman** |
| 39 | **MODERN SCIENCE LAB** | **Mrs. NISHANT MONGIA I/C** | **Mr. Vinod kumar**<br>**Mrs. Gagandeep kaur**<br>**Mrs. Suman**<br>**Ms. Rosy** |
| 40 | **STAFF ROOM** | **Mrs. HARJIT KAUR I/C** | **Mrs. Sunita shrma**<br>**Mrs. Suman**<br>**Mrs. Renu Yadav** |
| 41 | **JUNIOR SCIENCE LAB** | **Mrs. SUMAN I/C** | **Ms. Rosy** |
| 42 | **BEAUTIFICATION OF VIDYALAYA ( All the school boards other than CCA)** | **Mrs. SAROJ VERMA MAURYA** | **Mr. Sanjeev kumar**<br>**Mrs. Shruti Dalela**<br>**Ms. Sangeeta rani TGT**<br>**Mrs. Sunita Sharma**<br>**Mrs. Suman** |
| 43 | **DISASTER MANAGEMENT** | **Mr. ABHISHEK DUBY I/C** | **Mr. Om Parkash**<br>**Mr. Vinod Sharma**<br>**Mr. Manoj Kumar**<br>**Mrs. Ritu**<br>**Ms. Rosy** |
| 44 | **PARIKSHA PE CHARCHA** | **Mr. OM PRAKASH (PGT) I/C** | **Mr. Vinod PGT**<br>**Mr. Abhishek**<br>**Ms. Rosy** |
| 45 | **INSPIRE AWARDS** | **Mr. VINOD KUMAR (PGT) I/C** | **Mrs. Gagandeep Kaur**<br>**Mr. Nishant Mongia**<br>**Mrs. Suman**<br>**Ms. Rosy** |
| 46 | **NATIONAL CHILDREN SCIENCE CONGRESS** | **Mr. NISHANT MONGIA (PGT) I/C** | **Mrs. Gagandeep Kaur**<br>**Mr. Vinod PGT**<br>**Mrs. Suman**<br>**Ms. Rosy** |
| 47 | **YOUTH PARLIAMENT** | **Mr. K. GAUTAM (PGT) I/C** | **Mrs. Sangeeta PGT**<br>**Mr. Manoj Kumar**<br>**Mr. Naresh** |
| 48 | **NTSE** | **Mr. RITU SHARMA (TGT) I/C** | **Mrs. Sunita Sharma**<br>**Mr. Naresh** |

# ANNUAL CALENDAR OF ACTIVITIES FOR THE ACADEMIC SESSION 2023-24

| MONTH | NAME OF ACTIVITY | TEACHER |
|---|---|---|
| **APRIL** | School level competition on Vocal & Classical Music of paired state | MS AMARJOT KAUR<br>MS SANGEETA RANI<br>MS SHRUTI |
| **MAY** | Collection and exhibition of Millets of partner state (IYM) | MS GAGANDEEP KAUR<br>MS SUMAN<br>MS ROSY<br>MS NEELAM DHIMAN |
| **JUNE** | Classical and Folk Dance of Paired State. | MS SHRUTI<br>MS SANGEETA RANI<br>MS AMARJOT KAUR |
| **JULY** | Writing of 100 sentences learnt in the language of paired state. | MS SUNITA SHARMA<br>MS SANGEETA RANI<br>Ms PREETI |
| **AUGUST** | Cultural Competition- Folk dance/ patriotic song & music of the Paired state for classes I-XII. | MS SHRUTI<br>MS RENU<br>MS AMARJOT KAUR |
| **SEPTEMBER** | Video Conferencing with students of Paired State for classes VI-XII. | MS SANGEETA RANI<br>MR. VINOD SHARMA |
| **OCTOBER** | Celebrations of National Unity Day to commemorate the Birth Anniversary of Sardar Vallabhbhai Patel. ♦ KVS National Level Competition on EBSB. | MS RENU<br>MR MANOJ KUMAR<br>MS POONAM BIDLA |
| **NOVEMBER** | Speech/Debate/Essay/Quiz on Fundamental Rights & Duties/ Preamble of Constitution of India & Panchayat Raj System | MR K. GAUTAM<br>MR. MANOJ KUMAR<br>MS KITTY SHARMA<br>MR. HARPINDER |
| **DECEMBER** | Student Exchange Programme with Paired State. | MS SANGEETA RANI<br>MR. NARESH |
| **JANUARY** | Preparation of Art Project for School level Internal Assessment for 2023 Exam on partner state. | MR. SANJEEV KUMAR<br>MR. HARPREET SINGH |
| **FEBRUARY** | School Report Patrika (e-Magazine) for Annual Activities of EBSB. | MS SAROJ VERMA<br>MS PARDEEP KAUR |

| MONTH | NAME OF ACTIVITY | TEACHER |
|---|---|---|
| **APRIL** | Discussions/Speech by Principal, Teachers & Students in Morning Assembly to make children aware about history of school and achievements of school. | PRINCIPAL<br>Mr. Mukesh Kumar<br>Mr. K. Gautam |
| **MAY** | Sensitization to Students, Teachers and Parents on Mission LiFE (Life Style for Environment) | Ms.Gagandeep Kaur<br>Ms. Saroj Verma Maurya<br>Ms. Suman<br>Ms. Neetu |
| **JUNE** | ♦ Conduct of lectures, Seminars, Expert Talk on Yoga & Mediation in KVs ♦ How to eliminate Single Use Plastic - campaign both inside and outside of the school and use social medial handles to create awareness. | Ms. Rosy Dhiman<br>Mr. Azad Singh<br>Mr. Harpreet Singh<br>Ms. Nimisha |
| **JULY** | ♦ Compose Poem, Stories, Articles etc. on Azadi Ka Amrit Mahotsav | Ms Sunita Sharma<br>Ms Renu Yadav<br>Ms. Neelam |
| **AUGUST** | Reliving the struggle for Independence through community singing/ Fancy Dress Competition/ Prabhat Pheri etc. | Ms. Juhi Dhingra<br>Mr.Harpreet Singh<br>Kumari Neha<br>Ms. Poonam |