Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA ORDNANCE FACTORY BHANDARA
2	AFFILIATION NO.(IF APPLICABLE)	1100021
3	SCHOOL CODE (IF APPLICABLE)	1089
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI KENDRIYA VIDYALAYA ORDNANCE FACTORY BHANDARA -441906
5	PRINCIPAL NAME & QUALIFICATION:	NEELAM MESHRAM, M.Sc B.Ed
6	SCHOOL EMAIL ID	ofbhandarakv@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	07184-275250

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1DMKy 7xg9xY0V3xutuXAHlh8ou1AB5ABr/v iew?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1DMBI 9fKwTGEL9VdfleNtOalOw476xpo6/v iew?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1CaEa CwttOyuKzRAmT3mUWE5lBaq5jgv A/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1g0Xjt Uue4MGLPLOe7RcKju6tBkz81Ghp/ view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Jk9X 8vioedY6PeytGGbc0z1Afgta5TWs/vi ew?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://kvsangathan.nic.in/ac ademics/fee-structure
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1S 9RVYqsdLFMRuxj8NcyJ967Glzd 9RljM/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1V d4EICBCRsyXtNd7I0b1DUUKEU Owo0s_/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1V d4EICBCRsyXtNd7l0b1DUUKEU Owo0s_/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	83	82	98.79	
2	2023	99	94	94.95	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	27	27	100	
2	2023	38	36	94.74	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEELAM MESHRAM
2	TOTAL NO. OF TEACHERS	40
	o PGT	07

	o TGT	15
	o PRT	18
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	00

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	47510.094 Sq. Ft
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	32 Class rooms & Room Size is 48.91 Sq.Mtr approx
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 Labs (03 Computer, 01 Language Lab, 03 Science Labs) (7x 10.6 mtr)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/ 15_pEN5vqr4yDm_ZavAzqeK y1vZqR4HOk/view?usp=shari ng