

# Mandatory Public Disclosure

## A: GENERAL INFORMATION:

S.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI K.V.No.2 OPP. DEFENCE CINEMA JALANDHAR CANTT PUNJAB
2	AFFILIATION NO.(IFAPPLICABLE)	1600005
3	SCHOOL CODE(IFAPPLICABLE)	24533
4	COMPLETE ADDRESS WITH PINCODE	PM SHRI KENDRIYAVIDYALAYA NO.2, BHAGAT ROAD,OPP DEFENCE CINEMA, JALANDHAR CANTT, JALANDHAR, - 144005
5	PRINCIPAL NAME	RAVINDER KUMAR
6	PRINCIPAL QUALIFICATION	M.COM, B.Ed, PG in Human Rights
7	SCHOOL EMAILID	kv2jcantt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01812262141, 9478316716

## B: DOCUMENTS AND INFORMATION:

S.No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no2jalandhar.kvs.ac.in/sites/default/files/AffCBSE.pdf">https://no2jalandhar.kvs.ac.in/sites/default/files/AffCBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no2jalandhar.kvs.ac.in/sites/default/files/Society%20Registration%20.pdf">https://no2jalandhar.kvs.ac.in/sites/default/files/Society%20Registration%20.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://no2jalandhar.kvs.ac.in/sites/default/files/No%20Objection%20Certificate..pdf">https://no2jalandhar.kvs.ac.in/sites/default/files/No%20Objection%20Certificate..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://no2jalandhar.kvs.ac.in/sites/default/files/No%20Objection%20Certificate.pdf">https://no2jalandhar.kvs.ac.in/sites/default/files/No%20Objection%20Certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no2jalandhar.kvs.ac.in/sites/default/files/Building%20Safety%20Certificate%20.pdf">https://no2jalandhar.kvs.ac.in/sites/default/files/Building%20Safety%20Certificate%20.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1wYrxnsFFMHRZ7W280pLthCHmfnJVroZi/view?usp=drive_link">https://drive.google.com/file/d/1wYrxnsFFMHRZ7W280pLthCHmfnJVroZi/view?usp=drive_link</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://no2jalandhar.kvs.ac.in/sites/default/files/Sel%20Certificate%20%20for%20DEO%20certificate%20">https://no2jalandhar.kvs.ac.in/sites/default/files/Sel%20Certificate%20%20for%20DEO%20certificate%20</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1khCeYQNwe78b8IQrQZ5QqMnEZDNrpx8H/view?usp=drive_link">https://drive.google.com/file/d/1khCeYQNwe78b8IQrQZ5QqMnEZDNrpx8H/view?usp=drive_link</a>

### C: RESULT AND ACADEMICS:

S. No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://docs.google.com/document/d/1c7phwXgzIICJv994Bwy-JzTeN0TcIS18/edit?usp=drive_link&amp;ouid=116697591020010945560&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1c7phwXgzIICJv994Bwy-JzTeN0TcIS18/edit?usp=drive_link&amp;ouid=116697591020010945560&amp;rtpof=true&amp;sd=true</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1509ioBFaG0sILx0AKcN1WiQgBF5uXk4a/view?usp=drive_link">https://drive.google.com/file/d/1509ioBFaG0sILx0AKcN1WiQgBF5uXk4a/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://docs.google.com/document/d/1Nv2eCg_jNAwb-hkXU_01jIFQ0jgSbula/edit?usp=drive_link&amp;ouid=116697591020010945560&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1Nv2eCg_jNAwb-hkXU_01jIFQ0jgSbula/edit?usp=drive_link&amp;ouid=116697591020010945560&amp;rtpof=true&amp;sd=true</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1GsWqGXDviyWlynVY1_OI03P_m5WWCi09/view?usp=drive_link">https://drive.google.com/file/d/1GsWqGXDviyWlynVY1_OI03P_m5WWCi09/view?usp=drive_link</a>
5	LAST FIVE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1jS1NydZWAqUiSL5LJsJSjSweGEHL4a_R/view?usp=drive_link">https://drive.google.com/file/d/1jS1NydZWAqUiSL5LJsJSjSweGEHL4a_R/view?usp=drive_link</a>

**D: STAFF (TEACHING):**

1	PRINCIPAL	RAVINDER KUMAR
2	TOTAL NO .OF TEACHERS	48
	PGT	12
	TGT	18
	PRT	18
3	TEACHERS SECTION RATIO	4:3
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

**RESULT CLASS: X**

SL No.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	99	98	98.99	

**RESULT CLASS: XII**

SL No.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	96	96	100.00	

**E: SCHOOL INFRASTRUCTURE:**

S.No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQMTR)	44515.4
2	NO. AND SIZE OF THE CLASSROOMS(INSQMTR)	36& 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(INSQMTR)	9&97
4	INTERNET FACILITY	YES
5	NO.OF GIRLS TOILETS	11
6	NO.OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=gKSMWfXyxCw">https://www.youtube.com/watch?v=gKSMWfXyxCw</a>

