

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	1600025
3	SCHOOL CODE (IF APPLICABLE)	24543
4	COMPLETE ADDRESS WITH PIN CODE	NANGAL BHUR DISTT PATHANKOT, PUNJAB, GURDASPUR, PUNJAB - 145101
5	PRINCIPAL NAME	LAKSHMI NEGI
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	kvnangalbhur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8219282311

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY	<a href="https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062754.pdf">https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062754.pdf</a>

	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062843.pdf">https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062843.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062754.pdf">https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062754.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062876.pdf">https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062876.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062823.pdf">https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062823.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062895.pdf">https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffcf07b07499d6972960f29/uploads/2024/06/2024062895.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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NO.		
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffc07b07499d6972960f29/uploads/2024/06/2024062854.pdf">https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffc07b07499d6972960f29/uploads/2024/06/2024062854.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffc07b07499d6972960f29/uploads/2024/06/2024062728.pdf">https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffc07b07499d6972960f29/uploads/2024/06/2024062728.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffc07b07499d6972960f29/uploads/2024/06/2024062882.pdf">https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffc07b07499d6972960f29/uploads/2024/06/2024062882.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffc07b07499d6972960f29/uploads/2024/06/2024062720.pdf">https://cdnbbsr.s3waas.gov.in/s3kv05094b9ffc07b07499d6972960f29/uploads/2024/06/2024062720.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LAKSHMI NEGI
2	TOTAL NO. OF TEACHERS	34
	PGT	11
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	2:1

4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	77	76	100	ONE REGISTERED STUDENT GOT TC BEFORE EXAM

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	88	88	100	NIL

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38040
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3

6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/iOI4Q0KLSQo?si=16AMs0wSAZDYB-j5">https://youtu.be/iOI4Q0KLSQo?si=16AMs0wSAZDYB-j5</a>