

Kendriya Vidyalaya Ahmedabad Region

Vidyalaya Plan 2023-24

Information required to fill the columns of the Assessment tool

1. Name of the Kendriya Vidyalaya: - RAILWAY GANDHIDHAM
- a. Building (Temporary / Permanent) PERMANENT
2. a. No. of developed play fields: - 02
- b. **Name of available play fields:** - BASKET BALL, FOOTBALL, BADMINTON
3. Whether following **labs** are available and functional.
 - a. Physics: - YES
 - b. Chemistry: - YES
 - c. Biology: - YES
 - d. Comp. Sc.: - YES
 - e. Geography: - NO
 - f. Junior Sc. Lab.: - NO
 - g. Math's Lab.: - YES
 - h. Social Science Lab.: - NO
 - i. Language Lab.: - NO
 - I) Whether your school received equipments of **Language Lab** from KVS (HQ): - No
 - II) Whether all equipment's are installed or not :- No
If yes, please give the date of installation: -
 - Training Completed NA
 - III) Whether furniture received for Language Lab.: - NA
 - IV) IS Language lab functional in your KV - NA
 - j. Whether Vidyalaya has **Atal Tinkering Lab** NO
Whether ATL functional or non-functional in your KV NA
 - k. I) whether your School received lab equipment under the project **modernization of science lab** from KVS HQ Yes \
II) if so during which year :-
III) Whether the equipment used or not Yes
 - l. **Library**
 - I) No. of books available 2550
 - II) Class Library Functional Yes
 - III) Activities to inculcate reading habits : Book reviews and Quiz Competitions
Whether following rooms are available and functional/Non-functional:
 - a. **Art Room** :- YES
 - b. **Work Experience Room:** - YES
 - c. E-Classrooms: - YES

- i) No. of Type 1 e-Classrooms: - _____ **NIL**
- ii) No. of smart boards received from KVS (HQ): - _____ **NIL**
- iii) Whether installed or not: - _____ **NA**
- iv) No. of i-Pads received from KVS (HQ): - _____ **11**
- v) No. of i-Pads functional in the Vidyalaya _____ **11**
- vi) No. of teachers undergone training for utilization of i-Pads: - _____ **ALL**
- d. **Music Room:** - _____ **YES**
- e. **No. of PH Students in the Vidyalaya.**
- l) No. of girls _____ **0**
- ll) No. of boys _____ **0**
- f. **No. of Washrooms for divyang** _____ **01 Available functional**
- g. **Medical Room:** - _____ **YES**
- h. **Ramp upto first floor available or not:** - _____ **NO**
- i. No. of wheel chairs available: - _____ **01**
4. a. Whether SBSB Physical and health profile maintained in your Vidyalaya **YES**
- b. Whether programme implemented **YES**
- c. Whether all teachers trained under SBSB **YES**
- d. No. of classes and students assessed under SBSB Programme (Pl. specify)
6. SOP completely implemented or not **YES**
- If no, reason thereof
7. a. Whether Vidyalaya following **NCERT Yoga curriculum** **YES**
- b. Whether **Yoga teacher appointed** **NO**
8. Whether KV participated in **Youth Parliament during the year 2023-24** **NO**
- If so, whether **National** Level / **Zonal** Level / **Regional** Level **...NA...**
9. Whether your School participated in **Kala Utsav** **YES**
- If so, whether **National / KVS National** **Cluster**
10. Whether your School participated in Green Building Contest (**National**) **YES**
11. Whether your School participated in Swachh Bharat Abhiyan (**National**) **YES**
12. **Whether your School has any remarkable achievement (State /National / International)** **NO**
- If so, please state
13. No. of PTA/PTM meeting conducted
- a. Executive body Meeting: - **01 (07.08.2023)**
- b. Others: - **03 PTM Meetings conducted for class X & XII and 02 PTM'S for other classes .**
14. a. No. of **training courses conducted at school level (Pl. specify)**
- b. Name of Course: - _____ **Awareness about Menstrual Hygiene**
- c. No. of teachers trained: - _____ **All Female Teachers**
15. Whether **Vidyalaya Patrika** published **NO**

16. Whether **Newsletter** published Yes digital
17. Whether the school has appointed **any counselor** NO
- 18.No. of teachers attended **Guidance & Counseling courses** (give details) by NCERT NO
19. a. Whether **Annual day** conducted NO
 b. date of celebration of Annual Day
20. a. Whether **Sports day** conducted Proposed in January
 b. date of celebration of Sports Day
21. a. Whether in your School any SPIC MACAY programme conducted NO
 b. If so, no. of programme conducted
 c. dates on which conducted
22. a. Whether in your school any programme on Routes to Roots conducted No
23. Whether your School has NCC SCHOOL IS IN WAIT LIST
 a. Boys (No. of troops): - _____ No. of boys cadets _____
 b. Girls (No. of troops): - _____ No. of girls cadets _____
24. A. No. of modules completed under **Awakened Citizen Programme** during 2023-24
 a. VII :- 03
 b. VIII :- 04
 c. IX :- 04
25. B. a. Whether 23 hours schedule prepared under **AEP** YES
 b. List the activities conducted under **AEP**: - _____

 c. No. of nodal teachers trained under **AEP**
 I) Female teachers 01
 II) Male Teachers 01
 d. No. of master trainers trained under AEP
26. Whether your school has participated in **any adventure activities** YES

If so, give the details **SEEMA-DARSHAN** and **KARGIL DIWAS** program under sponsorship of BSF and Army.

27. Student's **achievements in AIEEE/IIT/NEET/NDA etc. in 2022-23**

Competitive Exam	JEE-PRE	JEE-ADV	NEET	IIT/NIT/IIIT	CLAT	NDA	Others/ Diploma
No. of students selected	03	01	03	05	----	----	07

28. a. Whether your Vidyalaya appointed **any doctor** NO
 b. Whether your Vidyalaya appointed **any Nurse** NO
 c. Whether your Vidyalaya conducted **two times medical checkup** for all students during the year 2023-24 01
 d. Whether Vidyalaya has **Wheel Chair** 01

a. Whether your Vidyalaya has taken up **any special repairs from KVS HQ during 2023-24** YES
 If so, give details Repair of Old School Building and Staff quarters and school Premises completed by CPWD in August 2023.

b. Whether Color wash / white wash of School building and staff quarter was done during 2023-24
 YES by CPWD

If so, give details All corridors of new school building and exterior of all staff quarters

29. a. No. of **RTI cases received** by your Vidyalaya ...01..
 b. No. settled ...01.....
 c. No. pending ...00.....
30. No. of Grievances **pending**, if so give details ...NIL.....
31. No. of **disciplinary cases** pending, if so give details ...NIL.....
32. No. of **court cases** pending ...NIL.....
33. a. No. of **VMC / VEC meeting** conducted during the year 2023-24 ...01.....
 b. Mention the dates: - 07 August 2023

34. Settlement of Audit para during 2022-23

Activity / Programme	No. of paras in the beginning of financial year	No. of paras settled so far	No. of paras pending as on date
Internal Audit	06	03	03
AG Audit	NIL	NA	NA

35. No. of bills pending for payment NIL

36. a. Whether your School has done any **community social service** YES
 b. if so, give details of the programme: - Plantation, Cleanliness & Health awareness

38. Whether school has taken up the **project of Partnership with Govt. schools** YES
 a. If so, give the details of school: - □□□□□□ □□□□□□ □□□□ □□□□ □□□□□□
 b. No. of programmes conducted in academic year 2023-24 _____

39. Programme organized under **connecting neighboring school schools**.
 School visit & Sharing Resources.

40. a. Details of Vacancies

	Name of the post	No. of post Sanctioned	No. in position	No. vacant
1	PRINCIPAL	01	01	0
2	PGT	09	08	01
3	TGT	05	04	01
4	PRT	06	04	02(PNJ)
5	Misc. Teaching staff	05	05	00
6	Office Staff	02	02	00
7	Sub-staff	06	02	04

Note: **Please attach a sheet of Section wise class strength (mention only total no. of students)**

* One value point per each over crowded class (>55) maximum 10 value points

Class	No. of Sections	Total Strength	Average Strength
I	01	39	39
II	01	34	34
III	01	40	40
IV	01	42	42
V	01	40	40
VI	01	40	40
VII	01	40	40
VIII	01	40	40
IX	01	40	40
X	01	34	34
XI	02	55	27
XII	02	28	14

41. Outstanding achievement by school / teacher / Principal

(National Award / KVS National Incentive Award / KVS Innovation & Experimentation Award)

- a. Selection at National / International Event. _____
- b. Any award by Govt. of India / International Agency. _____

Signature of the Principal with seal

NAME: AMRIT LAL MEENA