

VIDYALAYA PLAN

INDEX
PART – A

VIDYALAYA PROFILE

(A) - GENERAL INFORMATION

(B) - (i) School Data (As On 31st March, 2026)

(ii) Staff Position

(iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)

(C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

PART –B

1. INFRASTRUCTURE PLAN

(A) -Building Plan:

(B) - Assets (Furniture)

(C) -Assets (lab equipment (Value above Rs. 15,000/-)

(D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)

(E) - Assets (Library)

(F) - Assets (Music)

(G) -Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

(H) -Assets (Office) (Value above Rs. 15,000/-)

(I) - Medical Room Facilities

(J) - Suggestion Box/Student grievance Box

1.1 SAFETY & SECURITY

(A) - (i) Safety Plan

(ii) Emergency Supplies/Facilities

(iii) Security Personnel/Conservancy staff

(B) - School Staff Training/Mass Drill:

(C) - Mandatory Certificates

(D) - School Response Teams

2- ACADEMICS

(2.1) ACHIEVEMENTS AS ON 31ST MARCH, 2026 (A TO D)

(A) CURRICULAR ACHIEVEMENTS

(B) LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

2) Preparatory Stage

3) Middle Stage

4) Secondary Stage

(C) Quality of Result

i. Examination (Competitive)
ii. Scholarship/Talent Search Examinations
iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

(D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2026

a) Achievements in Sports
b) School level and cluster level participation
c) Participation in other competitions*
d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
e) Ek Bharat Shreshtha Bharat / Kala Utsav
f) Science Activities and Achievements
g) Action Taken by the KV to Promote Scientific Temper
h) Bharat Scout & Guide Achievements
i) Tarunotsav

(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:

(2.2) PLANNING FOR THE YEAR (2026-27) (E & F)

(A) - Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

(**B**) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
(ii) Workshop for capacity building
(iii) Teachers' Achievements
(iv) Expected Co-curricular activities for 2026-27
(v) Compensation of Academic Loss Program (CALP)
(vi) Pustakopahar
(vii) NCC
(viii)NSS
(ix) School Band
(x) Activities Planned/Target for National, Regional & Cluster Lever Participation

3- ADMINISTRATION & FINANCE

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings

4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

4- <u>BENEFICIARY SATISFACTION (Community Participation)</u>

(A) For Students
(B) For Teachers
(C) For Parents
(D) For Community
(E) Plan To Encourage Community & Social Services by the Students
(F) Plan For Sharing Facilities/ Resources With Less Developed School
(G) ALUMNI Portal / Samagam Portal
(H) Efficient Resourcing and Effective Governance through School Complexes/Clusters
(I) Activities under Vidyanjali

5- <u>INCLUSIVE PRACTICES</u>

(A) Details of Admission
(B) Facilities offered for CWSN
(C) Whether special educator is engaged?
(D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
(E) Details of awareness programs and programs for empowerment done.

VIDYALAYA PLAN (2026-27)
PART – A

1-VIDYALAYA PROFILE
1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**KENDRIYA VIDYALAYA SECL JHAGRAKHAND**	**REGION**	**Type of Building A1/ A/ B/ C/ D/ E**
		RAIPUR	A
SCHOOL CODE	1568	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	3300007
YEAR OF ESTABLISHMENT	1983	SECTOR	PROJECT
GEOGRAPHICAL LOCATION (COORDINATES)	23.1911° N, 82.2026° E	UDISE No.	22012300718
AREA (Built up in meter square)	16187.4	TOTAL AREA (Built up in meter square)	60702.8
ADDRESS OF THE VIDYALAYA	NORTH JHAGRAKHAND, HASDEO AREA	**CONSTITUENCY OF THE VIDYALAYA**	KORBA
e-Mail of the Vidyalaya	kvjkdcluster@gmail.com	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	NO	**IF YES, SANCTION YEAR**	NA
NAME OF THE PRINCIPAL	B.S. SRIVASTAVA	Landline (o)-07771-299404 Landline (R)-077771-299414 Mobile-9101725509 E-mail-srivastava.bholendra1@gmail.com	
DATE OF JOINING IN	PRESENT KV-13/03/2024	PRESENT POST-13/03/2024	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MR D P CHAUBEY		
		Mobile No. 9826678197	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Sh. MANOJ BISHNOI	Landline (o)- 07771-243056 Landline (R)- Mobile-9425533501 E-mail-gmhsd.secl@coalindia.in	
ADDRESS OF THE CHAIRMAN OFFICE	SECL HASDEO AREA, SOUTH JHAGRAKHAND NEW LEDRI, DISTT: M.C.B. (C.G.)		

1(B)(i) SCHOOL DATA (as on 31st MARCH, 2026)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	250	21	6	54	2	140	473		
GIRLS	230	17	6	58	4	122	438		
	TOTAL								911
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	66		32		78	44	253		473
GIRLS	47		41		67	37	246		438
	TOTAL								911
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	388	33	0	5	1	1	**0**	0	473
GIRLS	358	34	1	8	0	1	**0**	1	438
	TOTAL								911
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	0		0		1	0	0		1
GIRLS	0		1		0	0	0		1
	TOTAL								2

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	20	4	2	8	0	20	54
GIRLS	8	2	1	10	0	21	42
	TOTAL						96

SOCIAL CATEGORY WISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	10	4	0	11	24	49
GIRLS	5	5	0	17	20	47
	TOTAL					96

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS									
GIRLS									
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
TOTAL						

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	0	1	4	3	0	8
GIRLS	1	2	3	6	0	12
TOTAL						20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	General	OH	VH	HH	Others
Principal		0	0	0	0	0	0	0	0	0	0	0	0	0	0
VP/PPL GrII		1	0	0	1	0	0	0	0	0	1	0	0	0	0
PGT		2	4	0	6	1	0	1	0	0	4	0	0	0	0
TGT		4	3	0	7	1	1	1	0	0	4	0	0	0	0
TGT (WE)		1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)		1	0	0	1	1	0	0	0	0	0	0	0	0	0
TGT (PHE)		1	0	0	1	0	0	0	0	0	1	0	0	0	0
HM		1	0	0	1	0	0	0	0	0	1	0	0	0	0
PRT		7	4	0	11	1	0	4	0	0	6	0	0	0	0
PRT (MUSIC)		1	0	0	1	0	0	0	0	0	1	0	0	0	0
ASO		0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA		1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA		0	0	0	0	0	0	0	0	0	00	0	0	0	0
LIBRARIAN		0	0	0	0	0	0	0	0	0	0	0	0	0	0
SUB STAFF		2	0	0	2	1	1	0	0	0	0	0	0	0	0
Hostel Staff		0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL		22	11	0	33	5	2	6	0	0	20	0	0	0	0

1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	-
2	Nurse	Female	01.04.2026
3	Doctor	-	-
4	Sports Coach	Male	01.04.2026
5	Special Educator	Male	01.04.2026
6	Vocational Instructor (for skill courses)	-	-
7	Any Other (Music Coach)	Male	01.04.2026
8.	Yoga Instructor	Male	01.04.2026

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** To emerge as a center of excellence in school education, fostering holistic development and preparing students to be global citizens. **Mission Statement of the Vidyalaya:** To provide quality education to children of transferable central government employees including defense and paramilitary personnel by offering a common program of education.	**Mission: 31st March 2027**	-

2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: -** Establish smart classrooms in all sections by 2027. - Achieve 100% integration of digital learning platforms (like Diksha, PM eVIDYA). - Focus on inclusive education with infrastructure for CWSN students. **Short term Plan: -** Implement remedial classes for bloomers. - Organize capacity building programs for teachers. - Introduce one vocational course for Class IX students.	**Long Term plan: March 2027** **Short Term plan: March 2027**	**Long Term Plan:** On track. **Short Term Plan:** Initiated from APR 2026. Remedial will run from July 2026. One vocational course (Artificial Intelligence) running on classes VI to X. 2. Teacher training CPD programs is scheduled and conducting accordingly.
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	- Introduce project-based learning. - Encourage coding and robotics - Organize innovation and entrepreneurship workshops. - Promote peer learning and student-led clubs.	**December 2026**	Ongoing. Computer labs being utilized for hands-on activities. . 2 innovation workshops conducted. Debate, Eco, and STEM clubs actively functioning.
4	Any other project undertaken by the vidyalaya	"Green Vidyalaya" initiative: - Rainwater harvesting - Plantation drive - Plastic-free campus - Interactive Board in each class.	**March 2027**	Campus declared plastic-free from June 2025. Tree plantation drive held on 05.06.2026 with Chairman VMC, students and parents. Proposal for interactive Board submitted to SECL Awaiting approval.

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	1	0	
Class Rooms	24	3	
Smart /e-Class Rooms	1	1	
Physics lab	1	0	
Chemistry lab	1	0	
Bio lab	1	0	
Jr. Science lab	1	0	
Geography Lab	0	0	
Computer Lab	1	0	
Maths Lab	1	0	
Digital Language Lab	1	0	
Social Science Lab	1	0	
Vocational Lab/Composite Lab	1	0	
Yoga Room	0	0	
Medical Room	1	0	
Art Room	1	0	
Resource Room	1	0	
ATL LAB	0	0	
Music Room	1	0	
Activity Room	2	0	
Staff Room	2	0	
Conference Hall / Auditorium	1	0	
Games & Sports Room	1	0	
Library	1	0	
Children's Park	1	0	
Playgrounds	1	0	
Garden	2	0	
Science/ Maths Park	1	0	
Admin Office	1	0	
Canteen	0	0	
Hostel	0	0	
Bathrooms: (Total)	0	0	
I. Boys	0	0	

II. Girls	0	0	
Toilets: (Total)	10	0	
I. Boys	5	0	
II. Girls	5	0	
Facilities for the disposal of sanitary items:			
I. Incinerator	2	1	
II. Vending Machine	2	1	
Green school initiatives:			
I. Herbal Garden	1	0	
II. Kitchen Garden	1	0	
III. Medicinal Garden	1	0	
IV. Composting Pit / Vermicompost pit	1	0	
V. Swachh Vidyalaya implementation	1	0	
VI. Rain water harvesting, Water treatment	1	0	
VII. Availability of solar plant, Use of LED lights	-	0	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	2	0	
ii. Special Toilet	4	0	
iii. Wheel Chair	1	0	
iv. Barrier free access	1	0	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	430	80	
Single Desk	150	50	
Teacher's Table	25	10	
Teacher's chair	20	25	
Almirah	43	3	
Computer Table	25	12	
Computer Chair	40	20	
Lab Table	5	4	
Lab Stools	130	50	
Bed for Medical Room	2	2	
Podiums	2	1	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
Chemistry Lab	YES	YES	
Bio Lab	YES	YES	
Physics Lab	YES	YES	
Computer Lab	YES	YES	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Desktop Computer	74	25	
Projector , 1 Magic studio	7	0	
TV (onida)	0	0	
Interactive Board	0	10	
Lexmark Printer	0	0	
Visualiser	0	0	
Photocopier	2	1	
Air Conditioner	9	10	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	9	2	
2	Chairs	42	10	
3	Almirah	0	1	
4	Bookshelves	22	16 repair	
5	Interactive panel	0	1	
6	Desktop Computers	1	5	
7	Books in Hindi	1589	300	
8	Books in English	2184	200	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	1	1	
2	Synthesizer (Key Board)	2	0	
3	Tabla	0	1	
4	Dholak	0	1	
5	Congo	2	2	
6	Flute	0	0	
7	Voilin	0	0	
8	Mouth organ	0	0	
9	Khanjari	2	6	
10	Dufflee	0	10	
11	Maracus	2	4	
12	Marching Triangle	2	2	
13	Marching drum	4	0	
14	Jazz drum set	2	1	
15	Any other (Octopad)	1	1	
16	Wood Bagpipe	10	Proposal for repair	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	Vacuum Cleaner Mic (ASL) Aquarium Grass cutting machine Ladder Speaker Amplifier Electric Bell device AC	0 0 0 1 0 3 5 1 9	1 0 1 1 0 1 2 1 10	
Art & Culture				
Sports	Table Tennis	1	0	
Gardening				

Scout and Guide	Colour Party Dress	5	5	
Any other department	Water cooler	6	2	

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
NA	NA	NA	NA

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	2	1	
Infrared Thermometer	4	0	
Medical Bed	2	1	
Wheel Chair	1	2	
Almirah for Medicine	1	1	
Stethoscope	1	1	
Sphygmomanometer	0	0	
Glucometer	0	1	
Sanitizer dispenser	2	0	
Pulse oximeter	1	0	
Stretcher	0	0	
Oxygen Cylinder	0	0	
Medical Examination Table	0	0	
Eye Testing Drum	0	0	
Folding Stretcher	0	0	
Sanitary Pad Vending machine	1	1	
Other			

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES

2. Whether the Suggestion Box is opened on weekly basis?: YES

3. Whether the record is being maintained regarding suggestions: YES

4. The Action taken on Suggestions: YES

5. Whether Gratitude Box is installed: YES

6. Whether the Gratitude Box is opened on weekly basis?: YES

S.No	Suggestion	Action Taken
1.	NIL	NA

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	10	YES	Labs, Departments, Verandah etc	10 for different place of vidyalaya	10	
Fire Alarm	02	NO	Roof of Primary & Secondary	10 DIFFERENT location OF Vidyalaya and repairing required.	10	
CCTV Camera **	23	YES	Different classes of Vidyalaya	15 some classes and other locations of vidyalaya	15	
Public Announcement System	NA	NA	NA	02- In primary & secondary	02	

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	06 DIFFERENT LOCATIONS OF VIDYALAYA	02 DIFFERENT LOCATIONS OF VIDYALAYA	2 WATER FILTER & WATER COOLER
Water purifier & water coolers	6	2	2
Emergency Lighting System	NA	02- In primary & secondary	02 Emergency Lighting System

First Aid Kits	YES – IN MEDICAL ROOM	NO	NA
Emergency Evacuation Plan	Yes- in front of office	NO	NA
Emergency Communication System	NO	NA	NA
Water Tanks	YES- Different places of Vidyalaya.	NO	NA
Sanitation Supplies/ facilities for Disposal	YES Medical Room	NO	NA
Boundary wall/ Fencing	AVAILABLE	NO	NA
Exit/Entrance Gate	AVAILABLE	NO	NA
Display of Emergency Phone Numbers	AVAILABLE	NO	NA
Display of Vidyalaya Map	AVAILABLE	NO	NA

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	638	To train remaining students in month of December
B. Basic First Aid/ First Responder Skills	536	To train remaining students in month of December
C. Safety Training	741	To train remaining students in month of January
D. Use of Fire Extinguisher	921	To train remaining students in month of January
E. How to turn off electricity, water and gas	920	To train remaining students in month of January
F. Psychological First Aid	204	To train remaining students in month of December
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	09.10.2025	08.10.2027
2	Building safety certificate	21.08.2025	20.08.2026
3	Water and sanitation certificate	21.08.2025	20.08.2026

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2026-27)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MS. MALA SINGH MR PUSPENDRA SINGH MR DHARMENDRA KU. SMT POOJA KUMARI MRS NEHA DAS	1 PGT (ENG) 2 TGT (PHE) 3 PGT (HIN) 4 PRT 5 PRT	8858027110 8869847463 8127890213 9811642848 7898788591

2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR PUSPENDRA SINGH MR. RAVI KUMAR MRS. Neha Das MR. Navdeep Ranga	1 PGT (PHE) 2 TGT (WE) 3 PRT 4 PRT	8869847463 9807403427 7898788591 9671553287
3.	First Aid & Medical Team	MR PUSPENDRA SINGH MR. MADHU SHARMA MRS. PRIYANKA MALIK Mrs Ekta Sheoran MRS PRABHA SINGH	1 TGT (PHE) 2 TGT (HINDI) 3 PGT (BIO) 4 PGT (BIO) 5 PRT	8869847463 8860063515 9184257447 9306041047 8273800713
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MR. A. A. SIDDIQUI MRS NEHA DAS MRS PRABHA SINGH MR NAVDEEP RANGA	1 H.M 2 PRT 3 PRT 4 PRT	9425584211 7898788591 8273800713 9671553287
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MR. D.P CHAUBEY MS MALA SINGH MRS. A. A. SIDDIQUI MS MANISHA DAHIYA	1 PGT (MATH) 2 PGT (ENG) 3 HM 4 PRT	9826678197 8858027110 9425584211 8860133063
6.	Grievance Redressal Committee	MR. DHARAMENDRA KU. MRS. ISHITA PANDEY MRS VINITA PANDEY MR. A. A. SIDDIQUI MRS NEHA DAS	1.PGT (HIN) 2.PGT (CS) 3. TGT HIN 4.H.M 5. PRT	8127890213 6297549430 9755053908 9425584211 7898788591

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders

XII (Sc.)	31	31	31	100	49.68	0	13 (42%)	16 (51%)	I SANJANA SAHU I RIYA DWIVEDI II AYANA AHMAD III REETI CHAUDHARY
XII (Comm.)	32	32	32	100	63.52	5 (15.6%)	17 (53.1%)	9 (28.1%)	I ERAM MANSURI II S SHRUTI HASINI III ATHARV AGRAWAL
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
X	65	65	62	95.38		9 (13.8%)	21 (32.30%)	25 (38.46%)	I SHAURYA MISHRA II DEEPSHIKHA KACHHAP III NAMAN SRIVASTAVA
	EXAMINATION (Home)								
XI (Sc.)	42	42	22	52.38		0	1	8	I ADARSH KUMAR SINGH II KASHVI III AYUSHI SINGH
XI (Comm.)	26	26	18	69.23		0	0	3	I AKRITI DWIVEDI II RICHA VERMA III IRAM GULTASHA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I_____ II_____ III_____
IX	77	77	58	75.32		1 (1.2%)	10 (12.98%)	7 (9.09%)	I_KAAVYA DEWANGAN II BABASHRUTI SHA III AKSHAT KUMAR SONI

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (**% of Students**)					Target for the year 2026 - 2027 (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	52	35	13	0	0	55	35	10	0	0	

II	75	21	4	0	0	75	23	2	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (**% of Students**)						Target for the year 2026 - 2027 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	21	34	31	14	0	0	23	37	34	6	0	0	
IV	11	36	38	15	0	0	15	39	40	6	0	0	
V	18	38	32	12	0	0	21	40	34	5	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (**% of Students**)						Target for the year 2026 - 2027 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	3	16	18	10	0	33	6	21	16	5	8	29	
VII	4	19	21	6	0	31	5	20	24	7	2	22	
VIII	4	19	18	16	1	20	6	20	24	18	5	12	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (**% of Students**)						Target for the year 2026 - 2027 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	1	10	7	13	1	44	3	15	12	14	9	30	
X	9	21	25	10	0	0	10	24	18	05	0	0	
XI	0	5	13	20	0	30	3	15	30	25	10	0	
XII	5	30	25	3	0	0	5	22	9	3	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	30.53
2	IX- X	28.87
3	VI-VIII	27.19
4	III- V	53.08
		% of Students who obtained grade "A" and above
5	I-II	
TOTAL		90.18

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	
CLASS 5	
CLASS 8	

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	**ENGLISH**	**0**	**2**	**17**	**31**	**30**
CLASS	SUBJECT	WCPM between 0 – 16	WCPM between 17 - 34	WCPM between 35 – 54	WCPM between 55 - 69	WCPM > = 70
III	HINDI	0	0	0	4	76
CLASS	SUBJECT	WCPM between 0 - 51	WCPM between 52-71	WCPM between 72-91	WCPM Between>= 92	
IV	ENGLISH	14	20	29	22	
IV	HINDI	15	14	27	29	
CLASS	SUBJECT	WCPM between 0 – 69	WCPM between 70-93	WCPM between 94-115	WCPM between >=116	
V	ENGLISH	30	23	16	14	
CLASS	SUBJECT	WCPM between 0 – 54	WCPM between 55-73	WCPM between 74-94	WCPM between >=95	
V	HINDI	17	11	28	27	
CLASS	SUBJECT	WCPM	WCPM	WCPM	WCPM	

		between 0-77	between 78-101	between 102-124	between >=125	
VI	ENGLISH	42	15	10	7	
CLASS	SUBJECT	WCPM between 0-55	WCPM between 56-77	WCPM between 78-99	WCPM between >=100	
VI	HINDI	9	14	29	23	
CLASS	SUBJECT	WCPM between 0-87	WCPM between 88-112	WCPM between 113-135	WCPM between >=136	
VII	ENGLISH	26	23	16	10	
CLASS	SUBJECT	WCPM between 0-67	WCPM between 68-92	WCPM between 93-117	WCPM between >=118	
VII	HINDI	14	19	18	26	
CLASS	SUBJECT	WCPM between 0 – 98	WCPM between 99-123	WCPM between 124-146	WCPM between>= 147	
VIII	ENGLISH	26	20	13	13	
CLASS	SUBJECT	WCPM between 0 – 75	WCPM between 76-99	WCPM between 100-121	WCPM between>= 122	
VIII	HINDI	8	11	26	29	

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	2	0	0	0	0	0	0	0
Targets	5	5	5	2	2	2	1	10
Target for next session	5	5	5	2	2	2	1	10

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	**NTSE**	**-**	**-**
No. of students Appeared	-	-	-
No of students Selected	-	-	-
Target for next session	10		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**24**	**0**	**0**

No of Students Received scholarship	24	0	0

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
14	3	0	14	AWAITED	AWAITED

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	PROPOSED UPTO NOV. 2026	-	-
Cluster level	-	-	-

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	2 (FOOTBALL & KHO-KHO)	36	24
State level			
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	
Secondary	100	

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
	37	**18**	**15**	**00**	**18**	**15**	**03**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**0**	**0**	**0**	**0**	0	**0**
Rashtriaya Bal Vaigyanik Puraskar	**3**	**0**	**0**	**0**	**0**	**0**
INSPIRE AWARD Manak	**0**	**0**	**0**	**0**	0	**0**
Maths Olympiad (RMO/INMO/NMO)	**0**	**0**	**0**	**0**	**0**	**0**
YUVIKA	**0**	**0**	**0**	**0**	0	**0**
PRAYAAS	**0**	**0**	**0**	**0**	**0**	**0**

VIGYAN JYOTI	**0**	**0**	**0**	**0**	0	**0**
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	NATIONAL SCIENCE DAY RASHTRIYA AVISHKAR SAPTAAH STEM EDUCATION
	Skill Education	100% AI IN CLASSES 6 TO 10, 100% PHYSICAL ACTIVITY TRAINER CLASS 11 AND 12

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/ Golden Arrow	**Rajya Purashkar/ Chaturth Charan**	**Tritiya Sopan/ Tritiya Charan**	**Rashtrapati Purashkar/ Golden Arrow**	**Rajya Purashkar/ Chaturth Charan**	**Tritiya Sopan/ Tritiya Charan**
Scout & Guides	**0/44**	**13/43**	**19/27**	**Nil**	**13/43**	**19/27**
Cub & Bulbul	**26**	**26**	**26**	**0**	**26**	**26**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	**Music Class**	**32**	
2	**Career Counseling**	**38**	
3	**Art and Craft**	**22**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. During the academic session 2025–26, both the Group Song and the Kala Utsav Solo Song have been selected for participation at the national-level EBSB / Kala Utsav competition. This achievement reflects the consistent dedication and hard work of the students.
2. At the national-level EBSB / Kala Utsav competition 2 students got the first prize in Traditional Story telling and 3rd position in Solo Song

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	0	NA	0	NA	0	NA	0	NA	0	NA	0	NA	0	NA	

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	31	21	100	100	43.68	65.00	Extra & remedial classes beyond school hours will be conducted. Class Test & Monthly test	
XII (Comm.)	32	18	100	100	63.52	70.00		
XII (Hum.)	NA	0	0	0	0	0		
X	65	57	95.38	100				
XI (Sc.)	42	43	52.38	75				
XI (Comm.)	26	40	69.23	90				
XI (Hum.)	NA	0	0	0				
IX	77	83	75.32	90				

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Offline	JUNE 26		
21st century Skills	Offline	JULY 26		
Life Skills/Adolescent Education programme/Gender sensitization	Offline	JULY 26		
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Offline	AUGUST 26		
Safety, Rights and security of children/POCSO Act/RTE Act	Offline	AUGUST 26		
Inclusive and Equitable Education	Offline	AUGUST 26		
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Offline	SEPTEMBER 26		
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Offline	SEPTEMBER 26		

To familiarize teachers with the curriculum documents and support material brought out by CBSE	Offline	NOVEMBER 26		
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Offline	JANUARY 27		
Induction program for newly recruited staff member at Vidyalaya level	Offline	JANUARY 27		
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
HANDLING OF UBI FEE PORAL	**MRS ISHITA PANDEY,**	**PGT CS**	VIDYALAYA FEE MANAGEMENT	
LOGICAL REASONING, CRITICAL THINKING & PROBLEM SOLVING (Dated 17/12/2025)	**MR D P CHAUBEY,** **MR AMIT KUMAR HOTA**	PGT MATH TGT MATH		
UDISE AND SAMAGAM PORTALS	**MRS ISHITA PANDEY**	**PGT CS**		
Gender Sensitization & Inclusive Education	**MRS PRIYANKA MALIK-** **MR RAJAN MISHRA-**	**PGT PHYSICS** **SPECIAL EDU.**		
Sustainable Development & Value-Based Education	**SH. ASHOK KUMAR KUSHWAHA-** **SH. VIJAY K SAHU,**	**TGT BIO** **PGT BIO (CONT)**		
Foster Creativity, Empathy and Communication Skills through Performance Art	**SH. GOPAL SINGH THAKUR**	**PRT- Music**		
KVS Flagship Program	**SH.A.A. SIDDIQUI-**	**HM**		
Assessment & Evaluation	**Mr Yogesh Kumar,** **Mr Aditya Sheoran,**	**Pgt Comm** **Prt**		
School Ethics & Professional Conduct	**Miss Mala Singh,** **Mr Dinesh Chandra,**	**Pgt Eng** PRT		
Holistic Progress Card: Design and	**Mr Mandeep, Prt**	PRT		

Implementation (as given by CBSE)				
Adaptive Sports & Inclusive Physical Education	**Mr Puspendra Singh,** **Mr Mohan Kumar**	**Tgt-P & HE** **PRT**		
□□□□□□□ □□□□□□□ □□□ □□□□□□□□□ □□□□□□□□	**Mr Dharamendra Kumar** **Mr Aniruddh Singh,**	**PGT HINDI** **TGT HINDI**		
Inclusive & Equitable Education	**Mr B S Srivastava** **MRS NEHA DAS ,**	**PRINCIPAL** **PRT**		
Vigyan Pratibha	**MRS PRIYANKA MALIK** **Sh Ashok Kushwaha**	**PGT PHYSICS** **TGT BIO**		
Understanding Vocational & Pre Vocational Education	**Mrs Ishita Pandey** **Mr Ravi Kumar**	**PGT CS** **TGT WE**		
Competency Based Education (CBE)	**Sh Amit Hota** **Mr Sita Ram Meena,**	**TGT MATH** **TGT SST**		
School Disaster Management & Safety Protocols	**Mr Puspendra Singh** **Mrs Praha Singh**	**TGT P & HE** **PRT**		
Parental Engagement & School community Collaboration	**Sh A.A.Siddiqui** **Mr Dharamendra Kumar**	HM PGT HIN		
Experiential Learning & STEM	**Mrs Ekta Sheoran,** **Mrs Neha Das,**	**PGT Chem** **PRT**		

(iii) **Teachers' Achievements*** **(Upload relevant documents)**

Name of the Teacher	**Achievements**
Sh. D P Chaubey-PGT Mathematics	Certificate of Excellence for Board exam result
SH. Ashok Kumar Kushwaha	Certificate of Excellence for Board exam result
Sh. Aniruddh Singh	Certificate of Excellence for Board exam result

(iv) **Expected Co-curricular activities for 2025-26 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	JULY 26		
Finalization of CCA schedule	APRIL 26	APRIL 26	
Value Education Programme/Awakened Citizen Programme	Dec 26		
School Annual Day/ Sports Day	15/10/2026		
Educational Excursions	03/06/2026		
Adventure Activities	10/07/2026		
Health Checkup of Students	During month of Nov 2026		
National Adolescence Education Programme			
Library Week	April 26	April 26	
Book Fair	NOV 26		
EBSB /KALA UTSAV	JULY-AUG 26		
Art Exhibition	DEC 26		
Bal Mela (Under NIPUN)	Nov 26		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	JAN 27		
RBVP			
National Children Science Congress	-	-	
Publication of Vidyalaya Patrika	JAN 27		
News Letter	JUNE 26, SEP 26		
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test	DEC 26		
Cub & Bulbul Activities:	DEC 26		
1. Prathama Charan	DEC 26		
2. Dwitiya Charan	DEC 26		
3. Tritiya Charan	DEC 26		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. of Programmes organized	Activities Planned
1	X	15	Classes For Academic Losses Due To Participation Of Students In Various Programs
2	XI	16	
3	XII	10	

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
324	319

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
0	**0**	**0**

(viii) NSS

Teacher Head	No of Students	
0	**0**	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
0	0

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	9.6	0	0	0
National Children Science Congress	0	0	0	0
RBVP	5	3	0	0
INSPIRE AWARD-Manak	0	0	0	00
YUVIKA	0	0	0	0
PRAYAAS	0	0	0	0
VIGYAN JYOTI	0	0	0	0
JIGYASA	0	0	0	0
EBSB	10.5	18	13	0
Kala Utsav	9.0	12	6	3
Youth Parliament	0	0	0	0
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Cricket U-17	5.79	16	16	04
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	85	44	16	21
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level (Fill the appropriate level)	Percentage of participants at _____ Level (Fill the appropriate level)	Percentage of participants at _____ Level (Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	20.06.2026	20.06.2026	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	 i) Nil ii) 6 iii) Nil iv) Nil		
1.3	Staff attendance Register with Leave entries	Completed		
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NA		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Done		
1.6	Verification of Caste Certificates	Done		
2	**Selection of staff for contractual appointments**	Done		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	30.06.2026	30.06.2026	
4	CBSE Affiliation	Done		
5.1	Class Attendance Register and data of Fee collection	Done		
5.2	Students Admission & TC issue register	Done		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA		
6	Construction Works:			
	i) Maintenance & Repairs	Planned by SECL Project		
	ii) Development work	Planned by SECL		
	iii) Colouring/White washing of school building and staff quarters, etc.	Through Project		
	iv) Proposal for additional class room	Planned by SECL		
7	Transfer of land/execution of lease deed etc. if required	Provided by Project		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	31.03.2026	31.06.2026	31.03.2026

	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	-	-	-
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Done		
10	Financial Management			
	i) Budget proposals	31.08.2026	31.08.2026	
	ii)Revised Estimates	31.08.2026	31.08.2026	
	iii)Rectification if any	31.08.2026	31.08.2026	
11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi (Quarterly) Meetings	06/04/2026	02/04/2026	06/04/2026
	Installation of Bilingual Sign Boards	28/03/26	28/03/26	28/03/25
	Installation of Achievement Boards (Bilingual)	28/03/25	28/03/26	28/03/25
	Installation of Incumbency Boards (Bilingual)	28/03/25	28/03/26	28/03/25
	Availability of bilingual rubber stamps	Yes	Yes	Yes
	Report sent to RO for all Meetings	06/04/26	02/04/26	06/04/26
	Reports Sent to TOLIC/ Official Language Site	02/04/26	02/04/26	02/04/26

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %
100	100

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	09	DEC 26	07	
(B) A G Audit Para	6	Reply prepared and to be submitted soon	06	Out of 7 old Para 6 settled

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
01	Correction in the name of parent	Pending	

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
	Not Conducted till date, It is proposed in July 2026		

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	02	Result, Neet Exam, Academic Targets, Classwork/Homework	
2	ICC			

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Class PTM for all classes except Class XI was conducted in April 2026	Parents are familiarize with new syllabus, Assessments, Question Paper patterns, mental Health, etc.
	PTA	April 2026	To discuss about discipline in the Vidyalaya.

	Parent Advocacy programmes		
	Parent awareness meetings	Proposed in July 2026	About promotion policy for class 5,8. 9 and 11
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	NA	NA	NA
	ATL outreach programmes	NA	NA	NA

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Road Safety Awareness	Road Safety, use of Helmet	Jhagrakhand	Scout & Guide students

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
NEP 2020	TO AWARE ABOUT NEW EDUCATION POLICY 2020	NEIGHBOURING SCHOOL (Govt. High School Jhagrakhand)	Main Points in NEP 2020 with the help of PPT.

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2025 - 2026):00
- Number of Classes/ Sessions taken by Alumni (2025 - 2026):00
- Activities Planned under Alumni (2025 - 2026):00
- Any other contribution by Alumni in the Vidyalaya: 00

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Deputation of Teachers as per KVS RO Raipur Instructions.	
2	Academic/Sports/arts/crafts events	-	-
3	Improved support for children with special needs	-	-
4	School as "Samajik Chetna Kendra"	-	-

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	-	-
Contribution in Sponsorship activities	-	-
	-	-
Contribution of assets/material/equipment	**Sh. Ankish Agrawal, Parent of Master Anav- Class 1 A** **Sh. Padam Agrawal, G/F of Pariniti Agrawal-Class 2a**	**20 tubelights** **Sports item for primary students.**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2025-2026)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	142	20	Class 1	
DA (CWSN)	0	0	0	
MINORITIES		07		

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Near to Gate No. 2	YES	YES	
Ramp to the first floor	-	-	-	
Wheel chair	1	YES	YES	
Sign board	-	-	-	
Wash rooms	2	YES	YES	
Furniture	Available			
Sports facilities offered	YES	YES	YES	
Academic resources offered	YES	YES	YES	
Any other support offered	YES	YES	YES	**TGT special educator is appointed**

(C) - Whether special educator is appointed / engaged? YES
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	CPD on Various topics	Done as per schedule
	Parents	2 board examination, weight of School bag	Will be conducted
	Students	FCP,AEP, Say no to drugs- rally	Done as per schedule

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)

16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)