

## PM SHRI KENDRIYA VIDYALAYA DANAPUR CANTT

|  |                     |                   | PA                   | RT-          | TI  | ME   |                |  |   |  | PPL             | ICA | ATI | ON       | FO | RM | 1                  |   |                  |  |      |  |
|--|---------------------|-------------------|----------------------|--------------|-----|------|----------------|--|---|--|-----------------|-----|-----|----------|----|----|--------------------|---|------------------|--|------|--|
| (2025-26)                                    |                     |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 1- POST APPLIED FOR                          |                     |                   |                      |              |     |      |                |  |   |  |                 |     | F   | Photo    |    |    |                    |   |                  |  |      |  |
| 2- NAME OF CANDIDATE (IN BLOCK LETTERS)      |                     |                   |                      |              |     |      |                |  |   |  |                 |     | I   | noto     |    |    |                    |   |                  |  |      |  |
|  |                     |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 3- M   | OTHE                | ER'S              | NA                   | ME           |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
|  |                     |                   | 1 12 1               |              |     | 1    |                |  | 1 |  |                 |     | n   | r        |    |    |                    |   |                  |  |      |  |
|  |                     |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 4-FA   | THEF                | ?'S/H             | IUS                  | RAN          | D'S | S NA | MF             |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
|  |                     |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 5 DO   | D- CEN              |                   | 1                    |              |     |      |                |  |   |  |                 |     | 6 M |          |    |    |                    |   |                  |  | <br> |  |
| 5- DOB- GENDER 6-MALE/FEMALE 7- NATIONALITY- |                     |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
|  |                     |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 8. CATEGORY                                  |                     |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
|  |                     |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 9-AD   | 9-ADDRESS: Pin Code |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 10. N  | 10. MOB. No.        |                   |                      |              |     |      |                |  |   |  |                 |     | ]   |          |    |    |                    |   |                  |  |      |  |
|  | DUCAT               |                   |                      | ALIFI        |     |      |                |  |   |  |                 |     |     |          |    |    |                    | 1 |                  |  |      |  |
| S.NO   | .NO Qualification   |                   | University/<br>Board |              |     |      | School/college |  |   |  | Year of passing |     |     | Subjects |    |    | Aggregate<br>Marks |   | Percen<br>of mar |  |      |  |
| 1  | HIGH                | SCHC              | DOL/                 |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
|  | AISS                | EXAN              | 1                    |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 2  | INTEI<br>AISSC      |                   |                      | Ξ/           |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 3  | BA/B.<br>B.Tec/     |                   | 3.Sc./               | /            |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
|  |                     |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 4  | B.Ed./<br>JBT       | B.E.Eo            | d/ET                 | Γ/           |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 5  | MA/M<br>M.Tec       |                   |                      | c./          |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 6  | Any D<br>in the     | viplom:<br>concer | a/Deg<br>ned f       | gree<br>ield |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |
| 7  | CTET                |                   |                      |              |     |      |                |  |   |  |                 |     |     |          |    |    |                    |   |                  |  |      |  |

## 13- DETAIL OF WORK EXPERIENCE

| Sl.No. | Name of the<br>Organization(s) | Designation | pay scale | Period of<br>From | Service<br>To | TOTAL YEAR<br>OF<br>EXPERIENCE |  |
|--------|--------------------------------|-------------|-----------|-------------------|---------------|--------------------------------|--|
| 1.     |                                |             |           |                   |               |                                |  |
| 2.     |                                |             |           |                   |               |                                |  |
| 3.     |                                |             |           |                   |               |                                |  |
| 4.     |                                |             |           |                   |               |                                |  |

## **UNDERTAKING**

I, hereby certify that all the information given above is true and correct to the best of my knowledge. I have attached attested copies of my certificates and testimonials in support of the entries made above. I also agree that mere eligibility does not confer right to be called for interview/selection. My candidature may be cancelled in case any information is found to be incorrect on verification.

Place :

Signature :.....

Date :

Name :.....