Mandatory Public Disclosure

DETAILS

A : GENERAL INFORMATION :

INFORMATION

SL No.

5

7

8

SL No.

AUTHORITY

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-------------------------------|-----------------------------------|---|--|
| B: DOCUMENTS AND INFORMATION: | | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01425294417 | |
| 7 | SCHOOL EMAIL ID | kvphulera@gmail.com | |
| 6 | PRINCIPAL QUALIFICATION | M. Sc. B.Ed | |
| 5 | PRINCIPAL NAME | N S YADAV | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RAILWAY COLONY PHULERA JAIPUR RAJASTHAN, JAIPUR, RAJASTHAN - 303338 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 14158 | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1700047 | |
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA | |
| | | | |

| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://phulera.kvs.ac.in/sites/default/files/Affiliatio%20letter%20copy.pdf | |
|---|--|---|--|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://phulera.kvs.ac.in/sites/default/files/KVS%20REGISTRATION%20LETTER_ 1.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://phulera.kvs.ac.in/sites/default/files/KVS%20REGISTRATION%20LETTER_ 1.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S | https://phulera.kvs.ac.in/sites/default/files/IMPLEMANTATION%200F%20RTE%2 | |

OCERTIFICATE_4.pdf

https://phulera.kvs.ac.in/sites/default/files/building%20safety%20%281%29.pdf

https://phulera.kvs.ac.in/sites/default/files/fire%20safety_55.pdf

RENEWAL IF APPLICABLE COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL **BUILDING CODE**

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT

COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR https://phulera.kvs.ac.in/sites/default/files/appendix%20-III_1.pdf AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF **CERTIFICATION BY SCHOOL** COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES https://phulera.kvs.ac.in/sites/default/files/safe%20water%20_merged.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|--|
| | | |
| 1 | EEE STRUCTURE OF THE SCHOOL | |

| OL IVO. | DOGGINENTO/INI GRANATION | ENTIRE OF OF ECAPED DOCUMENTO ON FOOK CONCOLO WEBSITE |
|---------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://phulera.kvs.ac.in/academics/fees-structure |
| | | |
| 2 | ANNIAL ACADEMIC CALENDER | |

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) https://phulera.kvs.ac.in/administration/vmc-member

DETAILS

N. S. YADAV

INFORMATION

PRINCIPAL

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://phulera.kvs.ac.in/academics/fees-structure | |
| 2 | ANNUAL ACADEMIC CALENDER | https://phulera.kvs.ac.in/activities/calendar-activity | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://phulera.kvs.ac.in/administration/vmc-member | |

D:SIAFF (TEACHING):

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://phulera.kvs.ac.in/sites/default/files/PTA_121.pdf | |
|---|--|---|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://phulera.kvs.ac.in/academics/results-analysis | |

| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://phulera.kvs.ac.in/academics/results-analysis |
|----------|--|--|
| D · STAF | E (TEACHING) · | |

| TOTAL NO. OF TEACHERS | 28 |
|--|----------------------------|
| PGT | 10 |
| PGI | 10 |
| TGT | 11 |
| PRT | 7 |
| TEACHERS SECTION RATIO | 1.6 |
| DETAILS OF SPECIAL EDUCATOR | Special Educator |
| DETAILS OF COUNSELLOR AND WELLNESS TEACHER | STAFF NURSE AND COUNSELLOR |

RESULT CLASS: X

2

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2024 | 69 | 67 | 97.10 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2024 | 54 | 54 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 56129 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 55 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=14jcjYCzDDw |