



VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)

PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA CURaj Bandarsindri	REGION	Type of Building A1/A/B/C/D/E
		JAIPUR	TEMPARARY BUILDING A1
SCHOOL CODE	2292	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1700071
YEAR OF ESTABLISHMENT	2017	SECTOR	IHL (PROJECT)
GEOGRAPHICAL LOCATION (COORDINATES)	26.62.7736N 75.03.3809E	UDISE No.	8210111214
AREA (Built up in meter square)		TOTAL AREA (Built up in meter square)	1224 sq mtr
ADDRESS OF THE VIDYALAYA	NH- 8, Bandarsindari, Dist. Ajmer 305817 Rajasthan: India	CONSTITUENCY OF THE VIDYALAYA	AJMER
e-Mail of the Vidyalaya	kvbsr2292@gmail.com	RURAL/URBAN	RURAL
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	
NAME OF THE PRINCIPAL	Mr. VINOD K. CHOUDHARY (Principal)	Landline (o)- 01463 238550 Landline (R)- Mobile- 7976350284 E-Mail- kvbsr2292@gmail.com (office) E-mail:- veenuchou@gmail.com (personal)	
DATE OF JOINING IN	PRESENT KV- 04.09.2022 (F/N)	PRESENT POST- 15.11.2017	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr. Vineet Kumar Meena , TGT (SST)	Mobile No. 9166066436	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	PROF. ANAND BHALERAO, HON'BLE VICE CHANCELLOR, CENTRAL UNIVERSITY OF RAJASTHAN	Landline (o)- 01463238722/726 Landline (R)- Mobile- E-mail-	

ADDRESS OF THE CHAIRMAN OFFICE	Central University Rajasthan, Bandar Sindri, Ajmer (Raj)	
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1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	19		34	2	38	6	89	188	
GIRLS	23		23	2	32		52	141	
	TOTAL								329
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	36			10		0	85	57	188
GIRLS	21			4		0	60	56	141
	TOTAL								329
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	183	4	-	-	-	1	-	-	188
GIRLS	136	5	-	-	-	-	-	-	141
	TOTAL								329
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0		0			0	0	0	0
GIRLS	1		1			0	0	0	2
	TOTAL								2

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25										
PRIORITY CATEGORYWISE	I		II	III		IV	V	VI	TOTAL	
BOYS	<u>4</u>		<u>6</u>	<u>1</u>		<u>4</u>	<u>1</u>	<u>17</u>	<u>33</u>	
GIRLS	<u>4</u>		<u>6</u>	<u>=</u>		<u>2</u>	<u>3</u>	<u>6</u>	<u>21</u>	
	TOTAL									<u>54</u>
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)		OBC (NCL)	GEN	TOTAL
BOYS	<u>8</u>			<u>2</u>		<u>=</u>		<u>14</u>	<u>9</u>	<u>33</u>
GIRLS	<u>2</u>			<u>2</u>		<u>=</u>		<u>8</u>	<u>9</u>	<u>21</u>
	TOTAL									<u>54</u>
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL	
BOYS	<u>33</u>	<u>=</u>	<u>=</u>	<u>=</u>	<u>=</u>	<u>=</u>	<u>=</u>	<u>=</u>	<u>33</u>	
GIRLS	<u>21</u>	<u>=</u>	<u>=</u>	<u>=</u>	<u>=</u>	<u>=</u>	<u>=</u>	<u>=</u>	<u>21</u>	
	TOTAL									<u>54</u>
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS			<u>=</u>		<u>=</u>		<u>=</u>	<u>=</u>	<u>=</u>	<u>=</u>
GIRLS			<u>=</u>		<u>=</u>		<u>=</u>	<u>=</u>	<u>=</u>	<u>=</u>
	TOTAL									
ADMISSIONS UNDER "RTE"			SC		ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL	
BOYS			<u>1</u>		<u>1</u>	<u>3</u>	<u>2</u>	<u>=</u>	<u>7</u>	
GIRLS			<u>1</u>		<u>=</u>	<u>2</u>	<u>=</u>	<u>=</u>	<u>3</u>	
	TOTAL									<u>10</u>

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1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	<u>1</u>	1			1						1				
VP/Principal Gr.II	=														
PGT	<u>7</u>	2	1		3			1			2				
TGT	<u>4</u>	3	1		4	2	1	1							
TGT (WE)	<u>1</u>	0	1		1						1				
TGT (AE)	<u>1</u>	1			1						1				
TGT (P&HE)	<u>1</u>	1			1						1				
HM	=														
PRT	<u>6</u>	0	6		6	2	1				3				
PRT (MUSIC)	<u>1</u>	1			1	1									
ASO	=														
SSA	<u>1</u>	1			1	1									
JSA	<u>1</u>	0			0										
LIBRARIAN	<u>1</u>		0		0										
SUB STAFF	<u>8</u>														
Hostel Staff	=														
TOTAL		10	9		19	6	2	2			9				

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1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	-
2	Nurse	Female	15.06.2024
3	Doctor	-	-
4	Sports Coach	-	-
5	Special Educator	-	-
6	Vocational Instructor (for skill courses)	-	-
7	Any Other (Yoga Instructor)	Female	22.06.2024

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p>Vision statement of the Vidyalaya: <u>KVS believes in imparting knowledge/values and nurturing the talent, enthusiasm and creativity of its students for seeking excellence through high-quality educational endeavours.</u></p> <p>Mission Statement of the Vidyalaya: <u>To cater to the educational needs of children of transferable Central Government employees including Defence and Para-military personnel by providing a common programme of education.</u> <u>To provide, establish, endow, maintain, control and manage</u></p>	<p>Mission: <u>31.03.2026</u></p>	

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		<u>schools, hereinafter called the 'Kendriya Vidyalaya' for the children of transferable employees of the Government of India, floating population and others including those living in remote and undeveloped locations of the country and to do all acts and things necessary for providing a conducive atmosphere in schools.</u>		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: Short term Plan:	Long Term plan: <u>31.03.2026</u> Short Term plan: <u>31.03.2026</u>	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.			
4	Any other project undertaken by the <u>V</u> vidyalaya			

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PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1	-	
Class Rooms	11	1	
Smart /e-Class Rooms	2	5	From VVN
Physics lab	1	-	
Chemistry lab	1	-	
Bio lab	1	-	
Jr. Science lab	1	-	
Geography Lab	0	-	
Computer Lab	1	-	
Maths Lab	-	1	

Digital Language Lab	-	-	
Social Science Lab	-	-	
Vocational Lab/Composite Lab	-	-	
Yoga Room	-	-	
Medical Room	1	-	
Art Room	1	-	
Resource Room	1	-	
ATL LAB		-	
Music Room	1	-	
Activity Room		-	
Staff Room	1	-	
Conference Hall/ Auditorium		-	
Games & Sports Room	1	-	
Library	1	-	
Children's Park		-	
Playgrounds	1	-	
Garden	1	-	
Science/ Maths Park		-	
Admin Office	1	-	
Canteen		-	
Hostel		-	
Bathrooms: (Total)		-	
I. Boys	3	-	
II. Girls	3	-	
Toilets: (Total)		-	
I. Boys	3	-	
II. Girls	3	-	
Facilities for the disposal of sanitary items:			
I. Incinerator	1	-	
II. Vending Machine	1	-	
Green school initiatives:		-	
I. Herbal Garden	-	-	
II. Kitchen Garden	1	-	
III. Medicinal Garden	-	-	
IV. Composting Pit/ Vermicompost pit	-	-	
V. Swachha Vidyalaya implementation	Yes	-	

VI. Rain water harvesting, Water treatment	No	-	
VII. Availability of solar plant, Use of LED lights	LED	-	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	2 (Upto Ground Floor)	-	
ii. Special Toilet	1	-	
iii. Wheel Chair	1	-	
iv. Barrier free access	Yes	-	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	110	40	Order to be placed on GeM
Single Desk	51	10	Order to be placed on GeM
Teacher's Table	12	5	Order to be placed on GeM
Teacher's chair	39	10	Order to be placed on GeM
Almirah	11	5	Order to be placed on GeM
Computer Table	18	5	Order to be placed on GeM
Computer Chair	20	10	Order to be placed on GeM
Lab Table	0	4	Order to be placed on GeM
Lab Stools	5	50	Order to be placed on GeM
Bed for Medical Room	1	-	Order to be placed on GeM
Podiums	1	1	Order to be placed on GeM

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
Nil	Nil	Nil	All science labs is to be setup

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
Computers	15	10	
PROJECTOR	2	1	
PRINTER	4	1	
LAPTOP	2	0	
Computer(Others)	4	-	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	1	1	
2	Chairs	5	10	
3	Almirah	5	5	
4	Bookshelves	6	5	
5	Interactive panel	0	1	
6	Desktop Computers	1	0	
7	Books in Hindi	881	200	
8	Books in English	936	100	

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(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	1	1	
2	Synthesizer (Key Board)	1	0	
3	Tabla	1	0	
4	Dholak	1	0	
5	Congo	1	1	
6	Flute	0	1	
7	Voilin	0	1	
8	Mouth organ	0	1	
9	Khanjari	5	0	

10	Dufflee	0	1	
11	Miracus	0	0	
12	Marching Triangle	0	0	
13	Marching drum	1	1	
14	Symbate	0	1	
15	Jazz drum set	1	0	
16	Any other	-	-	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	Color TV	1	1	
	Speaker Box	1	1	
	RO	2	-	
	CCTV	7	2	
	Water Cooler	2	-	
	Amplifier	1	-	
	Digital Camera	1	-	
Art & Culture	Speaker (Small)	14	-	
Sports	Table Tennis	1	-	
Gardening	-	-	-	
Scout and Guide	-	-	-	
Any other department	-	-	-	

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Duplicating Machines	3	-	

(I) - Medical Room Facilities *(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	1	1	

Infrared Thermometer	1	1	
Medical Bed	1	-	
Wheel Chair	1	-	
Almirah for Medicine	0	1	
Stethoscope	1	-	
Sphygmanometer	1	-	
Glucometer	1	-	
Sanitizer dispenser	1	-	
Pulse oximeter	0	1	
Stretcher	1	-	
Oxygen Cylinder	0	1	
Medical Examination Table	1	-	
Eye Testing Drum	0	-	
Others	0	-	

(J) - Suggestion Box/Student Gratitude Box* **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: Implemented suggestions which are feasible and as per norms
5. Whether Gratitude Box is installed: Yes
6. Whether the Gratitude Box is opened every week: Yes

S.No	Suggestion	Action Taken

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* **(Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025- 26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	10	YES	Corridor and labs around the building		03	
Fire Alarm						
CCTV Camera **	9	Yes	Covering whole building			
Public Announcement System					1	

(ii) Emergency Supplies/ Facilities* **(Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)			
Water purifier & water coolers	2 RO system in function	-	
Emergency Lighting System	Yes	-	Provided by CURAJ
First Aid Kits	1	1	
Emergency Evacuation Plan	2 Gates in different corners	-	
Emergency Communication System	Telephone and Mobile	-	
Water Tanks	-		
Sanitation Supplies/ facilities for Disposal			
Boundary wall/ Fencing	In Existence	-	
Exit/Entrance Gate	In Well condition	-	
Display of Emergency Phone Numbers	Displayed at different places in the building	-	
Display of Vidyalaya Map	Displayed at reception	-	

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
-	-	-	Security person available only at the main gate of the CURAJ camps

(B) - School Staff Training/Mass Drill:* **(Upload photographs -one of each)**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	200	300
B. Basic First Aid/ First Responder Skills	70	90
C. Safety Training	300	350
D. Use of Fire Extinguisher	100	110
E. How to turn off electricity, water and gas	250	260
F. Psychological First Aid	75	80

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G. Other:		
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(C) - **MANDATORY CERTIFICATES*** as per CBSE Affiliation norms **(Upload photographs - each)**

Sl. No.	Certificates	Date of Issue	Valid Till
<u>1</u>	Fire safety certificate		
<u>2</u>	Building safety certificate		
<u>3</u>	Water and sanitation certificate		

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(D) - **SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MR. AJAY KUMAR	TGT SKT	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR. MUKESH KUMAR MEENA	TGT (Art)	
3.	First Aid & Medical Team	MR. MUKESH KUAMR MEENA	TGT (Art)	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	DR. SANDEEP SHARMA	TGT (PH&E)	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MRS. S MITTAL	TGT (WET)	
6.	Grievance Redressal Committee		LIBRARIAN	

2- ACADEMIC

(2.1)- **ACHIEVEMENTS AS ON 31st March, 2024**

(A) - **Curricular Achievements**

EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)									
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders

XII (Sc.)	Not Applicable as school was up to class X only								I _____ II _____ III _____
XII (Comm.)	Not Applicable as school was up to class X only								I _____ II _____ III _____
XII (Hum.)	Not Applicable as school was up to class X only								I _____ II _____ III _____
X	<u>30</u>	<u>30</u>	=	=	=	=	=	<u>Result Awaited</u>	I _____ II _____ III _____
EXAMINATION (Home)									
XI (Sc.)	<u>Not Applicable as school was up to class X only</u>								I _____ II _____ III _____
XI (Comm.)	<u>Not Applicable as school was up to class X only</u>								I _____ II _____ III _____
XI (Hum.)	<u>Not Applicable as school was up to class X only</u>								I _____ II _____ III _____
IX	<u>35</u>	<u>35</u>	<u>30</u>	<u>85.71%</u>		<u>5.71</u>	<u>22.86</u>	<u>25.71</u>	I _____ II _____ III _____

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 20 <u>24</u> - 20 <u>25</u> (% of Students)					Target for the year 20 <u>25</u> - 20 <u>26</u> (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	<u>24</u>	<u>03</u>	<u>01</u>	<u>06</u>	=	<u>27</u>	<u>05</u>	<u>02</u>	=	=	
II	<u>18</u>	<u>03</u>	<u>08</u>	<u>01</u>	=	<u>25</u>	<u>04</u>	<u>01</u>	=	=	

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2) Preparatory Stage

Class	Learning Attainment of Students for the year 20—24 - 20—25 (% of Students)						Target for the year 20—25 - 20—26 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	16	14	2	0	0	0	24	7	1	0	0	0	
IV	14	11	6	0	0	0	22	7	2	0	0	0	
V	10	18	4	0	0	0	22	8	2	0	0	0	

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3) Middle Stage

Class	Learning Attainment of Students for the year 20—24 - 20—25 (% of Students)						Target for the year 20—25 - 20—26 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	6	13	7	6	1	0	10	15	3	0	0	0	
VII	7	11	16	2	1	0	10	15	5	0	0	0	
VIII	7	11	8	8	1	0	10	15	5	0	0	0	

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4) Secondary Stage

Class	Learning Attainment of Students for the year 20—24 - 20—25 (% of Students)						Target for the year 20—25 - 20—26 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	5.71	22.86	25.71	25.71	5.71	14.29	10%	40%	50%	-	-	-	
X													
XI													
XII													

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S No.	CLASS	% of Students who obtained 75% and above marks
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1	XI-XII	
2	IX- X	
3	VI-VIII	
4	III- V	
		% of Students who obtained grade “B” and above
5	I-II	
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)						
Class					% of students obtained 75% and above	
CLASS 3						
CLASS 5						
CLASS 8						
LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
Targets	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
Target for next session	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>

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(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
No of students Selected	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
Target for next session	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

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(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

No. of students Registered	<u>No</u>	<u>No</u>	<u>No</u>
No of Students Received scholarship	<u>No</u>	<u>No</u>	<u>No</u>

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(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024⁴⁵

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
<u>16</u>	<u>03</u>	<u>=</u>	<u>09</u>	<u>03</u>	<u>=</u>

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b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level			
Cluster level			

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level			
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary		
Secondary		

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress						
Rashtriya Bal Vaigyanik Puraskar						
INSPIRE AWARD Manak						
Maths Olympiad (RMO/INMO/NMO)						
YUVIKA						
PRAYAAS						
VIGYAN JYOTI						
Others						

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g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/ChaturthCharan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides						
Cub & Bulbul						

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

-
-
-

4.
5.
6.
7.
8.
9.
10.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	NIL	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

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(2.2)- PLANNING FOR THE YEAR (2024~~5~~-25~~6~~)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024~~5~~-25~~6~~

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
XII (Comm.)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
XII (Hum.)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
X								
XI (Sc.)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
XI (Comm.)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
XI (Hum.)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
IX								

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/seminars in concerned subjects				
21 st century Skills				
Life Skills/Adolescent Education programme/Gender sensitization				
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning				
Safety, Rights and security of children/POCSO Act/RTE Act				
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank				
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP				

To familiarize teachers with the curriculum documents and support material brought out by CBSE				
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level				
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements

(iv) Expected Co-curricular activities for 2024~~5~~-25~~6~~ (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony			
Finalization of CCA schedule			
Value Education Programme/Awakened Citizen Programme			
School Annual Day/ Sports Day			
Educational Excursions			
Adventure Activities			
Health Checkup of Students			
National Adolescence Education Programme			
Library Week			
Book Fair			
EBSB /KALA UTSAV			
Art Exhibition			
Bal Mela (Under NIPUN)			
Club Activities- Eco Club, Democracy Club, Standard Club etc.			

RBVP			
National Children Science Congress			
Publication of Vidyalaya Patrika			
News Letter			
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test			
Cub & Bulbul Activities:			
1. Prathama Charan			
2. Dwitiya Charan			
3. Tiritiya Charan			
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students

(viii) NSS

Teacher Head	No of Students

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024~~5~~-25~~6~~

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress				
RBVP				
INSPIRE AWARD-Manak				
YUVIKA				
PRAYAAS				
VIGYAN JYOTI				
JIGYASA				
EBSB				
Kala Utsav				
Youth Parliament				
Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
<u>All Events</u>	<u>51%</u>	<u>NA</u>	<u>16/35</u>	<u>03/05</u>
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

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3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.			
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks			
1.3	Staff attendance Register with Leave entries			
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)			
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya			
1.6	Verification of Caste Certificates			
2	Selection of staff for contractual appointments			
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings			
4	CBSE Affiliation			
5.1	Class Attendance Register and data of Fee collection			
5.2	Students Admission & TC issue register			
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.			
6	Construction Works:			
	i) Maintenance & Repairs			
	ii) Development work			
	iii) Colouring/White washing of school building and staff quarters, etc.			
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required			
8	Annual stock verification/ condemnation & Disposal of condemnation Article			

	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles			
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register			
10	Financial Management			
	i) Budget proposals			
	ii) Revised Estimates			
	iii) Rectification if any			
11	Rajbhasha Implementation * (Upload Rajbhasha reports in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings			
	Installation of Bilingual Sign Boards			
	Installation of Achievement Boards (Bilingual)			
	Installation of Incumbency Boards (Bilingual)			
	Availability of bilingual rubber stamps			
	Report sent to RO for all Meetings			
	Reports Sent to TOLIC/ Official Language Site			

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %
100%	75%

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13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras				
(A) Internal Audit Para				
(B) A G Audit Para				

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) [*\(Upload Photographs and minutes of meeting](#)

SI No	Date of Meeting	Main points discussed	Follow up/Action taken

(B) - FOR TEACHERS

SI No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings			
2	ICC			

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM		
	PTA		
	Parent Advocacy programmes		
	Parent awareness meetings		
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as “Samajik Chetna Kendra”		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/ activities		
Contribution in Sponsorship activities		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE				
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor				
Ramp to the first floor				
Wheel chair				
Sign board				
Wash rooms				
Furniture				
Sports facilities offered				
Academic resources offered				
Any other support offered				

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

[Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities *(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:*(Upload photographs -one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)