

PM SHRI KENDRIYA VIDYALAYA KAMPTEE

OPTION FORM FOR ADMISSION IN CLASS XI (SESSION 2026-27) FOR KV/NON KV STUDENTS

1.Name of the Student: _____

□□□□□□□□ □□ □□: _____

2.Admission No: _____ Class x sec _____

□□□□□ □□: _____ □□□□□ X □□□□□ _____

3.Roll No. in AISSE -2025: _____

□□□ □□: _____

4.Father's Name : _____

□□□□ □□ □□□ : _____

5. Mother's Name: _____

□□□□ □□ □□□ : _____

6.Date of Birth: _____

□□□□ □□□□ : _____

7. Mobile No: _____ (F) _____ (M)

□□□ □□ : _____ (F) _____ (M)

8. AADHAAR No: _____

□□□□ □□ : _____

9. Result in AISSE- 2025:

S. No	Subject(s)	Marks obtained	Grade	TOTAL MARKS	
1	ENGLISH			% OF MARKS (TOTAL MARKS OBTAINED x 100/500)	
2	HINDI/SANSKRIT				
3	MATHEMATICS				
4	SCIENCE				
5	SOCIAL SCIENCE				
6	AI				

10. Options Available for Class XI:

S. No.	OPTION I (SCIENCE- PCMB/PCBH)	OPTION II (COMMERCE STREAM)	OPTION III (HUMANITIES)
You can tick only one subject as 5TH subject as a optional subject.			
1	ENGLISH	CO MP ULS ORY	ENGLISH
2	PHYSICS		HINDI
3	CHEMISTRY		HISTORY
			ECONOMICS
4	CS	OPTIONAL SUBJECTS	IP
	HINDI		HINDI
			MATHEMATICS
5	MATHEMATICS	OPTIONAL SUBJECTS	
	BIOLOGY		

Preference of stream:

1. _____ 2. _____ 3. _____ 4. _____

11. Please attach the mark slip of AISSE- 2025:

12. Name of K.V if passed AISSE- 2025 from other KV:

13. Concession if any: Please write the appropriate term and **attach the self-attested relevant document.**

i) Whether belongs to **SC/ST** or divyang (**PH/CWSN**) _____

ii) **Sports & Games:** Participation at SGFI (equivalent level) or KVS National/State level or KVS Regional/District level _____

iii) **NCC:** 'A' certificate and participation in Republic/PM Raily or 'A' certificate and best cadet in Dist t/State level or 'A' certificate _____

iv) **Scouts & Guides:** Rashtrapati Purasakar award certificate or Rajya award certificate with 07 proficiency badges or tritiya sopan certificate with 05 proficiency badges _____

v) **Adventure Activity:** Participation in at least one 10 days adventure activity.

Affix your latest
passport size color
photograph

(Do not Staple)

DECLARATION

I, _____ F/M/O of _____, do hereby certify that the information given is correct to my knowledge. In case of wrong information or suppression of information, the admission of my ward may be cancelled. Further, neither I nor my ward will request for stream/subject change in future.

Date:

Sign of Student:

Sign of Parent:

(For office use only)
ADMISSION COMMITTEE

Verified Percentage of Marks: _____

Concession Admissible: _____

Total Percentage: _____

Eligibility for Stream: **Science / Commerce / Humanities** _____ Optional Subject: _____

Signature of Committee Member: _____

Class and Section Allotted:

PRINCIPAL