

## Kendriya Vidyalaya Mumbai Region

### Assessment Tool 2022-2023

#### Information required to fill the columns of the Assessment tool

1. Name of the Kendriya Vidyalaya :- Kendriya Vidyalaya INS Shivaji, Lonavla
  - a. Building (Temporary / Permanent) : Permanent
2. a. No. of developed play fields: - 03
  - b. **Name of available play fields:** - Football, Basketball, Badminton
3. Whether following **labs** are available and functional.
  - a. Physics :- Available and functional
  - b. Chemistry :- Available and functional
  - c. Biology :- Available and functional
  - d. Comp. Sc. :- Available and functional
  - e. Geography :- Not Available
  - f. Junior Sc. Lab. :- Available and functional
  - g. Maths Lab. :- Available and functional
  - h. Social Science Lab. :- Not Available
  - i. Language Lab. :- Available and functional
    - I) Whether your school received equipments of **Language Lab** from KVS (HQ) :- **Yes**
    - II) Whether all equipment's are installed or not :- **Yes**  
If yes, please give the date of installation: - Oct-2019  
Training Completed **Yes**
    - III) Whether furniture received for Language Lab. :- **Yes**
    - IV) IS Language lab functional in your KV - **Yes**
  - j. Whether Vidyalaya has **Atal Tinkering Lab** **No**
  - k. I) Whether your School received lab equipment under the project **modernization of science lab** from KVS HQ **Yes**
    - II) if so during which year :- 2016
    - III) Whether the equipment used or not **Yes**
  - l. **Library**
    - I) No. of books available : 9665
    - II) Class Library Functional **Yes**
    - III) Activities to inculcate reading habits **Yes**
4. Whether following rooms are available and functional :
  - a. **Art Room** :- Available and functional
  - b. **Work Experience Room** :- Available and functional
  - c. E-Classrooms :- Available
    - i) No. of e-Classrooms :- 10

- ii) No. of smartboards received from KVS (HQ) :- 10
- iii) Whether installed or not :- Yes - Installed
- iv) No. of i-Pads received from KVS (HQ) :- NIL
- v) No. of teachers undergone training for utilization of i-Pads :- NIL
- d. **Music Room** :- Available and functional
- e. **No. of PH Students in the Vidyalaya.**
- l) No. of girls : 0
- ll) No. of boys : 0
- f. **Wash Room for divyang**:- Availabe
- g. **Medical Room** :- Availabe
- h. **Ramp upto first floor available or not** :- Not Availabe
5. No. of wheel chairs available :- 01
6. a. Whether SBSB Physical and health profile maintained in your Vidyalaya **Yes**
- b. Whether programme implemented **Yes**
- c. Whether all teachers trained under SBSB **Yes**
- d. No. of classes and students assessed under SBSB Programme (Pl. specify) :
- All classes I to XII , No of Students 781**
6. SOP completely implemented **Yes**
- If no, reason thereof
7. a. Whether your Vidyalaya following **NCERT Yoga curriculum** **Yes**
- b. Whether **Yoga teacher appointed** **Yes**
8. Whether your School participated in **Youth Parliament during the year 2022-23** **No**
9. If so, whether **National** Level / **Zonal** Level / **Regional** Level **School** Level
10. Whether your School participated in **Kala Utsav** **Yes**
- If so, whether **National / KVS National** .....
11. Whether your School participated in Green Building Contest (**National**) **Yes**
12. Whether your School participated in Swachh Bharat Abhiyan (**National**) **Yes**
13. **Whether your School has any remarkable achievement (State /National / International)** **Yes**
- If so, please state ...1 student selected for SGFI.....
14. No. of PTA meeting conducted - 03
- a. Executive body Meeting :- 03
- b. Others :- 02
15. a. No. of **training courses conducted at school level (Pl. specify)**
- b. Name of Course :- 04
- c. No. of teachers trained :- 30
16. Whether **Vidyalaya Patrika** published **Yes**
17. Whether **Newsletter** published **Yes**

18. Whether the school has appointed **any counselor** **Yes**
19. No. of teachers attended **Guidance & Counseling courses** (give details) by NCERT : **NIL**
20. a. Whether **Annual day** conducted **No**
- b. date of celebration of Annual Day :
21. a. Whether **Sports day** conducted **Yes**
- b. date of celebration of Sports Day : 31-Jan-2023
22. a. Whether in your School any SPIC MACAY programme conducted **Yes**
- b. If so, no. of programme conducted **01**
- c. dates on which conducted **26-09-2023**
22. a. Whether in your school any programme on Routes to Roots conducted **Yes**
23. Whether your School has NCC **No**
- a. Boys (No. of troops ) :- \_\_\_\_\_ No. of boys cadets
- b. Girls (No. of troops ) :- \_\_\_\_\_ No. of girls cadets
24. A. No. of modules completed under **Awakened Citizen Programme** during 2022-23
- a. VII :- 16
- b. VIII :- 16
- c. IX :- 16
24. B. a. Whether 23 hours schedule prepared under **AEP** **Yes**
- b. List the activities conducted under **AEP** :-  
 Advocacy,Preoccupations of Child, Adolescent, Adult Traits of Adolescence,Physical Changes during Adolescence,Changes in Body (Reproductive Sexual Health): Girls,Changes in Body (Reproductive Sexual Health): Boys,Knowing our bodies – A Quiz Physical Changes during Adolescence: Comic Gallery,Balanced Diet and Nutrition Understanding Anaemia,Awareness of Emotions ,Managing Stress,Accepting Myself! The beauty that Matters ,I am Beautiful!
- c. No. of nodal teachers trained under **AEP**
- I) Female teachers : Nil
- II) Male Teachers : Nil
- d. No. of master trainers trained under AEP : 0
25. Whether your school has participated in **any adventure activities** **Yes/ No**

If so, give the details

26. Students **achievements in AIEEE/IIT/NEET/NDA etc. in 2022-23**

| Competitive Exam         | AIEEE | IIT –JEE | NEET | PMT | CLAT | NDA | Others |
|--------------------------|-------|----------|------|-----|------|-----|--------|
| No. of students selected | 0     | 1        | 0    | 0   | 0    | 1   | 1      |

27. a. Whether your Vidyalaya appointed **any doctor** **Yes**
- b. Whether your Vidyalaya appointed **any Nurse** **Yes**
- c. Whether your Vidyalaya conducted **two times medical checkup** for all students during the

current year

Yes

d. Whether Vidyalaya has **Wheel Chair**

Yes

28. a. Whether your Vidyalaya has taken up **any special repairs from KVS HQ**

No

If so, give details

b. Whether Color wash / white wash of School building and staff quarter was done during 2019-20

Yes

if so, give details

29. a. No. of **RTI cases received** by your Vidyalaya

03

b. No. settled

03

c. No. pending

NIL

30. No. of **Grievances pending**, if so give details

NIL

31. No. of **disciplinary cases** pending, if so give details

NIL

32. No. of **court cases** pending

NIL

33. a. No. of **VMC / VEC meeting** conducted during the current year (2023-24)

01

b. Mention the dates:-

08/08/2023

34. **Settlement of Audit para** during 2022-23

| Activity / Programme | No. of paras in the beginning of financial year | No. of paras settled so far | No. of paras pending as on date |
|----------------------|---|-----------------------------|---------------------------------|
| Internal Audit       | 5   | 3                           | 2                               |
| AG Audit             | 0   | 0                           | 0                               |

35. No. of bills pending for payment

:

05

36. a. Whether your School has done any **community social service**

Yes

b. if so, give details of the programme :- swachata pakhawada,cleaing of avantika campus,

37. Whether school has taken up the **project of Partnership with Govt. schools**

Yes

a. If so, give the details of school :- ZPPS Kurwande School

b. No. of programmes conducted in academic year 2023-24 : 02

38. Programme organized under **connecting neighboring school schools**. Yes

37. a. Details of Vacancies

| Sl. No. | Name of the post     | No. of post Sanctioned | No. in position | No. vacant |
|---------|----------------------|------------------------|-----------------|------------|
| 1       | PRINCIPAL            | 1                      | 1               | 0          |
| 2       | PGT                  | 9                      | 9               | 0          |
| 3       | TGT                  | 10                     | 8               | 0          |
| 4       | PRT                  | 11                     | 8               | 3          |
| 5       | Misc. Teaching staff | 5                      | 5               | 0          |
| 6       | Office Staff         | 2                      | 1               | 1          |
| 7       | Sub-staff            | 6                      | 2               | 4          |
|         |                      |                        |                 |            |

Note: **Please attach a sheet of Section wise class strength (mention only total no. of students)**

\* One value point per each over crowded class (>55) maximum 10 value points

| Class | No. of Sections | Total Strength | Average |
|-------|-----------------|----------------|---------|
| I     | 2               | 81             | 40.50   |
| II    | 2               | 79             | 39.50   |
| III   | 2               | 57             | 28.50   |
| IV    | 2               | 72             | 36.00   |
| V     | 2               | 67             | 33.50   |
| VI    | 2               | 36             | 18.00   |
| VII   | 2               | 66             | 33.00   |
| VIII  | 2               | 55             | 27.50   |
| IX    | 2               | 59             | 29.50   |
| X     | 2               | 63             | 31.50   |
| XI    | 2               | 26             | 13.00   |
| XII   | 2               | 52             | 26.00   |

38. Outstanding achievement by school / teacher / Principal

(National Award / KVS National Incentive Award / KVS Innovation & Experimentation Award)

- a. Selection at National / International Event.
- b. Any award by Govt. of India / International Agency.

**a) School secured first position in Mumbai region for Board result 2018-.**

**b) 03 teachers got Gold Appreciation certificate from KVS HQ**

**c) 03 teachers got Silver Appreciation certificate from KVS HQ**

Signature of the Principal with seal

NAME: .....