

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO 2
2	AFFILIATION NO.(IF APPLICABLE)	1100031
3	SCHOOL CODE (IF APPLICABLE)	34032
4	COMPLETE ADDRESS WITH PIN CODE	A F STATION AKASH NAGAR PUNE MAHARASHTRA, PUNE, MAHARASHTRA - 411032
5	PRINCIPAL NAME	BHARAT BHUSHAN
6	PRINCIPAL QUALIFICATION	M A,B Ed
7	SCHOOL EMAIL ID	kv2afspune@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9760706690

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://no2puneafs.kvs.ac.in/sites/default/files/OLD%20EXTENSION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://no2puneafs.kvs.ac.in/sites/default/files/SOCIETY_10.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://no2puneafs.kvs.ac.in/sites/default/files/Copy%20of%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://no2puneafs.kvs.ac.in/sites/default/files/Copies%20of%20Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://no2puneafs.kvs.ac.in/sites/default/files/BUILDING%20SAFETY_48.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://no2puneafs.kvs.ac.in/sites/default/files/FIRE%20%26%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://no2puneafs.kvs.ac.in/sites/default/files/COPY%20OF%20THE%20SELF%20CERTIFICATION%20SUBMITTEE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://no2puneafs.kvs.ac.in/sites/default/files/Copies%20of%20Valid%20Water%2C%20Health%20%26%20San

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://no2puneafs.kvs.ac.in/sites/default/files/KVS%20FEES%20STRUCTURE_0.pdf

2	ANNUAL ACADEMIC CALENDER	https://no2puneafs.kvs.ac.in/sites/default/files/Calendar%20of%20Activities%202022-23%20%281%29%20%2
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://no2puneafs.kvs.ac.in/sites/default/files/SCHOOL%20VMC%20MEMBER.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://no2puneafs.kvs.ac.in/sites/default/files/Parent%20Teacher%20Association_16.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://no2puneafs.kvs.ac.in/sites/default/files/Three%20Years%20Results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BHARAT BHUSHAN
2	TOTAL NO. OF TEACHERS	44
	PGT	12
	TGT	17
	PRT	17
3	TEACHERS SECTION RATIO	45:1
4	DETAILS OF SPECIAL EDUCATOR	AMOL VARHADE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RUPALI GAWDE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	139	132	94.96	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	113	91.86	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	57535
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 527
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1_5PEkgVvgPyezvzamuOL1yG-2vcUK2hQ/view?usp=sharing