

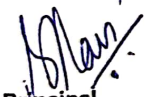
SELF - CERTIFICATION FORMAT

Category of application : Extension of Affiliation

We (i) SREEJA NAIR (Principal) of the school KENDRIYA VIDYALAYA certify that :

1.	The following uploaded documents are genuine and valid
*	Establishment letter issued by the appropriate authority i.e Kendriya Vidyalaya Sangathan/Navodaya vidyalaya Samiti /Directorate of Education /Education Department:
*	Approval letter issued by appropriate Govt authority : CBSE
*	Fire Safety Certificate No.: 5265
*	Fire Safety Certificate Issuing Authority : MUNICIPALITY MOUNT ABU
*	Fire Safety Certificate Expiry Date: 21/06/2024
*	Building Safety Certificate No.: 136
*	Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : ASSTT ENGINEER CPWD MOUNT ABU
*	Building Safety Certificate Expiry Date: 21/06/2024
2.	The mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application
3.	That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
4.	That if any of the information is found to be false, misleading and /or that the fail(s) to disclose all the information and /or suppress any information and /or misrepresent the information, the Board shall also be free to take any action including withdrawal of affiliation

Names and Signature(s) :


Principal

प्राचार्य PRINCIPAL

केन्द्रीय विद्यालय Kendriya Vidyalaya

आ.सु.अ. I.S.A (CRPF)

म.स.अ. 307501 Rai. 307

Date: 27/06/2023

Place : SIROHI , RAJASTHAN

**The Principal,
KENDRIYA VIDYALAYA I S A MOUNT ABU RAJASTHAN
ISA,MOUNT ABU DT.SIROHI
RAJASTHAN,SIROHI, 307501
(M: 02974-237208)**

SUBJECT: -Extension of Regular Affiliation up to Senior Secondary Level.

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	1700017
School No	14168
Affiliated for	Extension of Regular Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2024 to 31.03.2029

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school shall follow all the provisions of Affiliation Bye-Laws- 2018, Examination Bye-Laws, circulars, guidelines, instructions and other amendments issued from time to time by the Board.
3. The School shall possess following valid mandatory documents at all times :
 - a. No Objection Certificate
 - b. Recognition Certificate
 - c. Land Certificate
 - d. Fire Safety Certificate
 - e. Building Safety Certificate
 - f. Certificate of Registration of Society/Trust/Company
 - g. Safe Drinking Water and Sanitary Condition Certificate
4. The School shall also ensure the compliances with the Board’s Bye-laws in respect of following facilities and infrastructure within 3 months and submit compliance on SARAS portal.
 1. Boundary Wall: Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.
 2. Ramps at the entrance(s) as well as Ramps/lifts for CWSN, to access the upper floors of the school (in case of a multistoried school) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).
 3. Separate toilets for CWSN, boys and girls on every floor (in case of multistoried schools) (Circular No. CBSE/AFF-05/2023 dated 06.03.2023).

4. Appropriate laboratory infrastructure for Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab) and for Senior Secondary School (Composite Science Lab, Mathematics Lab, Computer Lab, Physics Lab, Chemistry Lab, Biology Lab.) (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
5. Well stocked library with adequate reading area. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
6. Well-developed indoor and outdoor sports facilities. (Circular no. CBSE/AFF-11/2022 dated 04.10.2022)
7. Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023)

Failure to comply within the prescribed time may invite financial penalty @ 50,000/- per month until compliance is submitted and may debar the school from filling the registration and LOC of students' class IX to class XII, as the case may be.

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

Note :-

1. The School is required to apply online for extension of affiliation before its expiry along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.
4. The school shall not remove the documents and videography links in the mandatory disclosure section of its website.

This is an electronically generated document. It does not need any signature.

*To verify the authenticity of the document , please visit
(<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport>).*

केन्द्रीय विद्यालय आ.सु.अ.

(मानव संसाधन विकास मंत्रालय

भारत सरकार) पिलग्रीम रोड,

आबू पर्वत (राज.)

विषय :- विद्यालय भवन का फायर प्रमाण पत्र।

—0—

केन्द्रीय विद्यालय आ.सु.अ. (मानव संसाधन विकास मंत्रालय भारत सरकार) पिलग्रीम रोड स्थित भवन में अग्निशमन उपकरण लगे हुये हैं। जिनका विवरण निम्न प्रकार से है :-

1. सीज फायर सिलेण्डर - 13 नं.
2. सोडा सी.ओ. सिलेण्डर - 2 नं.
3. रीजर्व वाटर टैंक - 120000 Liters with Motor Pump 7½H.P. 2Nos
4. ओवर हैड. वाटर टैंक - 2 नं. 15000 लीटर

उपरोक्तानुसार लगे हुये उपकरण पर्याप्त है। वाटर फायर हाईडेंट दो फायर होर्स रील 50 50 मीटर एवं फायर ब्रान्च दो नग लगाये जाने पर अग्नि शमन सुरक्षा व्यवस्थित हो सकेगी।


आबू पर्वत
नगरपालिका, आबू पर्वत
नगरपालिका मण्डल, आबू पर्वत



भारत सरकार
केन्द्रीय लोक निर्माण विभाग
कार्यालय सहायक अभियन्ता माउन्ट आबू केन्द्रीय उप-गण्डल,
माउन्ट आबू, 307501 ई-मेल : aemacsd@gmail.com



पत्र सं.: 23(KV)/स.अ./2023/136 .

दिनांक: 22/06/2023 .

सेवा में,

प्राचार्य केन्द्रीय विद्यालय,
(आ.सु.अ.) आबू पर्वत।



विषय :- विद्यालय भवन का सुरक्षा प्रमाण पत्र देने बाबत।

संदर्भ :- आपका पत्र क्र. F.NO: 199&200/KVM/2023-24/259 Date:- 07/06/2023

Sir/Madam ,

उपरोक्त संदर्भित पत्रानुसार केन्द्रीय विद्यालय भवन आबू पर्वत का निरीक्षण दिनांक 21/06/2023 को अधोहस्ताक्षकर्ता एवं श्री रंजीत कुमार कनौजिया (शिक्षक) केन्द्रीय विद्यालय के साथ किया गया एवं यह प्रमाणित किया जाता है कि नियमानुसार मापदंड के अंतर्गत वार्षिक रखरखाव की प्रक्रिया जारी रहने पर भवन उपयोग हेतु सुरक्षित है बशर्ते इनका नियमित रखरखाव जारी रखने के साथ-साथ भवनों की मूल संरचनाओं में कोई परिवर्तन न किया जाये।

यहाँ यह भी अवगत कराया जाता है कि विद्यालय भवन में प्रथम तल एवं द्वितीय तल की कुछ कक्षाओं में Flooring लगभग पूरी तरह खराब हो चुकी है। अतः Kota Stone flooring करना उचित होगा एवं कुछ जगह प्लास्टर गिर रहा है, जिसे रिपेयर करना आवश्यक है एवं विद्यालय भवन के ऊपरी दरवाजे की ओर जाने वाली सीढ़ियों के दोनों तरफ Railing लगाना भी अति आवश्यक है जिसका प्राक्कलन प्रबंधन की अनुमति के पश्चात् भेजा जा सकता है।

उक्त प्रमाण पत्र जारी होने की दिनांक से एक वर्ष तक वैध है एवं इसका उपयोग न्यायाधिक प्रक्रिया उपयोग हेतु मान्य नहीं है।

(दिलीप कुमार)

सहायक अभियन्ता

माउन्ट आबू केन्द्रीय उपमण्डल
के.लो.नि.वि. माउन्टआबू

Mani
24/06/23

- प्रतिलिपि :- 1. श्रीमान् कार्यपालक अभियन्ता, जोधपुर के.लो.नि.वि. जोधपुर को सूचनार्थ हेतु प्रेषित है।
2. श्री शिवकांत शर्मा, कनिष्ठ अभियन्ता, के.लो.नि.वि. माउंट आबू सूचनार्थ हेतु प्रेषित है।

सहायक अभियन्ता



OFFICE OF THE JUNIOR CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT, LABORATORY ABU ROAD
REPORT OF THE CHEMICAL EXAMINATION OF WATER

No. Lab/Tech(Chem)/2016-2017/ 1276

Dated : 12/6/2023

To,
Assistant Engineer
P.H.E.D.Sub Division
Mount Abu

District: **Sirohi**
Block: **Abu Road**

Reference :Your Letter No. **Sp.1** Dated: **08/06/2023** Name of Sample Taker: **A.En.staff**
Date of Receipt : **08/06/2023** Ref_ID: **52**

Source	Tap	CWR	Tap		
Source Location	Kitchen at Raj.Bhawan	Main Tank at Raj Bhawan	Kandriya Vidhyalay		
Village/Town	Mount Abu	Mount Abu	Mount Abu		
Habitation	Mount Abu	Mount Abu	Mount Abu		
Village Code No.	0	0	0		
Date of Collection	08/06/2023	08/06/2023	08/06/2023		
Date of Examination	09/06/2023	09/06/2023	09/06/2023		
Lab. Sample No.	415	416	417		

Note :- All results Except pH are in mg/L

1	pH	7.14	7.28	7.19		
2	Turbidity(NTU)	Clear	Clear	Clear		
3	Colour	None	None	None		
4	Odour	None	None	None		
5	Temperature (°C)	25	25	25		
6	Total Alkalinity (as CaCO ₃)	40	40	40		
7	Total Hardness (as CaCO ₃)	30	30	30		
8	Calcium Hardness (as CaCO ₃)	20	20	20		
9	Magnesium Hardness (as CaCO ₃)	10	10	10		
10	Chloride (as Cl ⁻)	10	10	10		
11	Sulphate (as SO ₄ ⁻²)	-	-	-		
12	Nitrite (as NO ₂ ⁻)	0	0	0		
13	Nitrates (as NO ₃ ⁻)	1	1	1		
14	Fluoride (as F ⁻)	0.1	0.1	0.1		
15	Total Dissolved Solids	92	90	93		
16	Iron	0.1	0.1	0.1		
17	Residual Chlorine					

Junior Chemist
PHED Lab Abu Road
Dated: 12/6/2023
प्रयोगशाला-आबूरोड

No. Lab/Tech(Chem)/2016-2017/

Copy to:

- 1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.
- 2 The Executive Engineer, PHED Division Sirohi/Abu Road
- 3

Junior Chemist



No. Lab/Tech/(Bact)/~~2016-17~~/ (269

Dated: 12/6/2023

**Assistant Engineer
P.H.E.D.Sub Division
Mount Abu**

District : **Sirohi**
Block : **Abu Road**

Reference :Your Letter No.

Sp.1

Dated: **08/06/2023**

Date of Receipt :

08/06/2023

Ref ID: 88

Name & Designation of Sample Taker

Date of Examination :

8/06/2023

A.En.staff

Mount Abu

Junior Chemist
कनिष्ठ रसायनज्ञ
PHED Lab, Abu Road
जन स्वा. अभि. विभाग
Dated: _____
प्रयोगशाला-आबूरोड

No. Lab/Tech/(Bact)/~~2016-177~~

Copy to:

- 1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.
2 The Executive Engineer, PHED Division Abu Road/Sirohi
3

Junior Chemist



OFFICE OF THE JUNIOR CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT, LABORATORY ABU ROAD
REPORT OF THE CHEMICAL EXAMINATION OF WATER

No. Lab/Tech(Chem)/2016-2017/ 1276

Dated : 12/6/2023

To,
Assistant Engineer
P.H.E.D.Sub Division
Mount Abu

District: **Sirohi**
Block: **Abu Road**

Reference :Your Letter No. **Sp.1** Dated: **08/06/2023** Name of Sample Taker: **A.En.staff**
Date of Receipt : **08/06/2023** Ref_ID: **52**

Source	Tap	CWR	Tap		
Source Location	Kitchen at Raj.Bhawan	Main Tank at Raj Bhawan	Kandriya Vidhyalay		
Village/Town	Mount Abu	Mount Abu	Mount Abu		
Habitation	Mount Abu	Mount Abu	Mount Abu		
Village Code No.	0	0	0		
Date of Collection	08/06/2023	08/06/2023	08/06/2023		
Date of Examination	09/06/2023	09/06/2023	09/06/2023		
Lab. Sample No.	415	416	417		

Note :- All results Except pH are in mg/L

1	pH	7.14	7.28	7.19		
2	Turbidity(NTU)	Clear	Clear	Clear		
3	Colour	None	None	None		
4	Odour	None	None	None		
5	Temperature (°C)	25	25	25		
6	Total Alkalinity (as CaCO ₃)	40	40	40		
7	Total Hardness (as CaCO ₃)	30	30	30		
8	Calcium Hardness (as CaCO ₃)	20	20	20		
9	Magnesium Hardness (as CaCO ₃)	10	10	10		
10	Chloride (as Cl ⁻)	10	10	10		
11	Sulphate (as SO ₄ ⁻²)	-	-	-		
12	Nitrite (as NO ₂ ⁻)	0	0	0		
13	Nitrates (as NO ₃ ⁻)	1	1	1		
14	Fluoride (as F ⁻)	0.1	0.1	0.1		
15	Total Dissolved Solids	92	90	93		
16	Iron	0.1	0.1	0.1		
17	Residual Chlorine					

Junior Chemist
PHED Lab Abu Road
Dated: 12/6/2023
प्रयोगशाला-आबूरोड

No. Lab/Tech(Chem)/2016-2017/

Copy to:

- 1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.
- 2 The Executive Engineer, PHED Division Sirohi/Abu Road
- 3

Junior Chemist



No. Lab/Tech/(Bact)/~~2016-17~~/ (269

To.

**Assistant Engineer
P.H.E.D.Sub Division
Mount Abu**

District : **Sirohi**
Block : **Abu Road**

Reference :Your Letter No.

Sp.1

Dated: 08/06/2023

Date of Receipt :

08/06/2023

Ref ID: 88

Name & Designation of Sample Taker

Date of Examination :

8/06/2023

A.En.staff

Mount Abu

Junior Chemist
कनिष्ठ रसायनज्ञ
HED Lab Abu Road
जन स्वा. अभि. विभाग
Dated: _____
प्रयोगशाला-आबूरोड

No. Lab/Tech/(Bact)/~~2016-177~~

Copy to:

- 1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.
2 The Executive Engineer, PHED Division Abu Road/Sirohi
3

Junior Chemist



(AFFILIATION BRANCH)

p.CBSE/AFF./Govt. Wing/1700017/2018/28642-43

Date:- 18/11/18

The Principal,
Sardar Vidyalaya,
SA Main Abu, Dt Sirsa,
Haryana - 307 501.

Subject: Acknowledgement of Annual Fee - regarding

Reference: No. 209/K.V. M. Abu/CBSE/Affltn - 1700017/18-19/307501
Dated 21/6/18

Sir/Madam,

With reference to the subject given above it is to acknowledge the receipt of the fee as per details given below:

Amount and Receipt details	Amount	Receipt number	Receipt date
	4.25,000/-	48941	03/7/2018

Detailed calculation of the amount

Session	Total Annual Fee
01/04/..... to 31/03/2019 (@ 3000/- per annum)	—
01/04/2019 to 31/03/2020 (@ 5000/- per annum)	4.25,000/-
TOTAL	4.25,000/-

The Board has revised annual fee from Rs.3000/- to Rs.5000/- per annum w.e.f. 01/04/2019 as per Circular No. Affiliation - 01/2018.

The school has not submitted amount as per the revised rates given in circular- 01/2018 and has made calculations on the basis of old rates i.e. @ 3000/- per annum. Accordingly the period of annual fee has been calculated on the basis of annual fee @ 3000/- till 31/03/2019 and @ 5000/- thereafter as given above.

The excess amount, with details given below, will be adjusted in the future application for annual fee.

Amount deposited	
Amount utilized in extension	
Excess amount required to be adjusted in future	

No separate letter for extension of affiliation will be issued to the schools granted regular affiliation.

Further, in future the School shall only apply online for Extension of Affiliation through link provided on Board website www.cbseaff.nic.in under the Government Schools Corner. No offline application for Extension of Affiliation or Annual Fee will be accepted by the Board in future.

DEPUTY SECRETARY(AFFILIATION)

- CC:-
- The Regional Officer, CBSE, Ro, Tadmard Marg, Armer - 30501, Rajasthan
 - The Section Officer, Single Window Cell w.r.t. SWC no. AF-33718 Dated 23/11/18

DEPUTY SECRETARY(AFFILIATION)

SA मोन
कावराव
28/9/18
Recd 21/11/18



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KENDRIYA VIDYALAYA ISA MOUNT ABU
2	AFFILIATION NO.(IF APPLICABLE)	1700017
3	SCHOOL CODE (IF APPLICABLE)	14168
4	COMPLETE ADDRESS WITH PIN CODE*	CHOTI DHUNDHAI,PILGRIM ROAD,MOUNT ABU ,DT.SIROHI RAJASTHAN, SIROHI , RAJASTHAN - 327501
5	PRINCIPAL NAME*	SREEJA NAIR
6	PRINCIPAL QUALIFICATION*	M.A. B.ED.
7	SCHOOL EMAIL ID*	mountabukv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9400224121

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	eg. www.schoolwebsite.com/TrustCertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	eg. www.schoolwebsite.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. www.schoolwebsite.com/RecognitionCertificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. www.schoolwebsite.com/BuildingCertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. www.schoolwebsite.com/FireCertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. www.schoolwebsite.com/DEOCertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolwebsite.com/WaterHealthCertificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	eg. www.schoolwebsite.com/FeeStructure
2	ANNUAL ACADEMIC CALENDER*	eg. www.schoolwebsite.com/AcademicCalendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. www.schoolwebsite.com/List_of_SMC

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_Three
---	--	---

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SREEJA NAIR
2	TOTAL NO. OF TEACHERS*	
	PGT*	
	TGT*	
	PRT*	
3	TEACHERS SECTION RATIO*	
4	DETAILS OF SPECIAL EDUCATOR*	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
--------	------	-------------------	-----------------	-----------------	---------

1				eg. 78.56	
---	----------------------	----------------------	----------------------	-----------	----------------------

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	No of class Rooms Size in Sq. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	No of LABORATORI Size in Sq. MTR
4	INTERNET FACILITY*	☐ Yes ☐ No
5	NO. OF GIRLS TOILETS*	
6	NO. OF BOYS TOILETS*	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

SAVE DATA