



VIDYALAYA PLAN

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VIDYALAYA PLAN (2025-26)

PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA ALWAR	REGION	Type of Building A1/A/B/C/D/E
		Jaipur	A
SCHOOL CODE	14136	AFFILIATION NO. (upload affiliation Letter issued by CBSE)	1700001 Click to see affiliation Letter
YEAR OF ESTABLISHMENT	1965	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	LONGITUDE 76.6104 LATITUDE 27.5466	UDISE No.	08060818020
AREA (Built up in meter square)	62425 sq. ft.	TOTAL AREA (Built up in meter square)	27 Bigha 5 Biswah
ADDRESS OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA ALWAR, NEAR MOTI DUNGRI, ALWAR-301001	CONSTITUENCY OF THE VIDYALAYA	ALWAR
e-Mail of the Vidyalaya	ppl.alwar@kvs.gov.in	RURAL/URBAN	URBAN
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2023
NAME OF THE PRINCIPAL	Sh. G.D.MEENA	Landline (o)- 0144 2343323 Landline (R)- Mobile-9485251808 E-mail-gdmeena306@gmail.com	
DATE OF JOINING IN	PRESENT KV-09/06/2025	PRESENT POST-30/12/2015	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr. KAMLESH KUMAR, Vice-Principal		
		Mobile No. 9636263767	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)-To see the VMC members list, click here	Dr. Artika Shukla Distt. Collector(Alwar)	Landline (o)-0144-2337565 Landline (R)-0144-2337566 Mobile- E-mail-dm-alw-rj@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	Collectorate, Malviya Nagar, Alwar-		

	301001	
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1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	364		32	156	29	425	-	1006	
GIRLS	338		41	140	23	361	-	903	
	TOTAL								1909
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	152			266		27	273	288	1006
GIRLS	111			249		26	213	304	903
	TOTAL								1909
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	966	32	4	1	0	3	0	0	1006
GIRLS	874	23	4	0	0	2	0	0	903
	TOTAL								1909
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	1		3			1	-	2	7
GIRLS	0		1			0	-	-	1
	TOTAL								8

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	46		9	42	5	41	-	143	
GIRLS	39		8	35	2	14	-	98	
	TOTAL								241
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	20			42		-	46	36	144
GIRLS	13			34		-	26	24	97
	TOTAL								241
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	143	-	1	-	-	-	-	-	144
GIRLS	97	-	-	-	-	-	-	-	97
	TOTAL								241
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS			-	-	-	-	1	1	
GIRLS			-	-	-	-	-	-	
	TOTAL								1
ADMISSIONS UNDER “RTE”			SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL	
BOYS			8	6	12	1	1	28	
GIRLS			4	4	4	-	-	12	
	TOTAL								40

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	01	-	-	01	-	01	-	-			-			
VP/Principal Gr.II	01	01	-	-	01	01	-	-	-	-	-	-	-	-	
PGT	15	09	05	-	14	-	05	05	-	-	04	-	-	-	
TGT	18	14	04	-	18	5	4	3	-	-	06	-	-	-	
TGT (WE)	01	01	-	-	01	-	-	01	-	-	-	-	-	-	
TGT (AE)	01	01	-	-	01	-	-	01	-	-	-	-	-	-	
TGT (P&HE)	01	01	-	-	01	-	01	-	-	-	-	-	-	-	
HM	01	01	-	-	01	-	01	-	-	-	-	-	-	-	
PRT	24	11	13	-	23	05	06	07	-	-	06	03	01		
PRT (MUSIC)	01	01	-	-	01	01		-	-	-	-	-	-	-	
ASO	01	01	-	-	01	-	01	-	-	-	-	-	-	-	
SSA	01	01	-	-	01	-	01	-	-	-	-	-	-	-	
JSA	02	02	-	-	02	01		-	-	-	01	-	-	-	
LIBRARIAN	01	-	01	-	01	01	-	-	-	-	-	-	-	-	
SUB STAFF	07	-	02	-	02	01	-	-	-	-	01	-	-	-	
Hostel Staff	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
TOTAL	76	44	25	-	69	15	20	17	-	-	18	03	01	-	

1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	-
2	Nurse	FEMALE	21.06.2025
3	Doctor	-	-
4	Sports Coach (2)	MALE	21.06.2025
5	Special Educator	Female	21.06.2025
6	Vocational Instructor (for skill courses)-Yoga Teacher	Female	21.6.2025
7	Any Other-Yoga teacher	Female	21.6.2025

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: Improve academic achievement. Mission Statement of the Vidyalaya: To achievement FLN target.	Mission: Reading competencies to achieve it by 30th sept. 25	It is a continuous process
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: To accommodate specially able children in main stream. Short term Plan: Dictate new words regularly. Regular focus on reading. It takes efforts to achieve academic	Long Term plan: Yes Short Term plan: December 25	It may take a long time , can not fix a date for it .

		achievement.		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Critical thinking – a. Ask question to students according to situation & topic. b. Use real life problem Creativity :- To generate interest by organising various creativity programme under CCA. Communication :- a. Interaction to student according to their level. b. Focus on phonics c. Converse in day to day topic in different language. Social skill- a. understand other's emotion. b. Help students build relationship with other students.	December 25	It may take a long time , can not fix a date for it .
4	Any other project undertaken by the vidyalaya	Health & Wellness :- To aware the student regarding health & wellness. To focus on Mota Anaj. To Make Vidyalaya completely plastic free. Fruit break	-	It is a continuous process

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* **(Upload photographs -one each)** -To see the building plan photos, click here

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	01		
Class Rooms	48		
Smart /e-Class Rooms	41	In All the labs and III-BCD,IV-ABCD	
Physics lab	01		

Chemistry lab	01		
Bio lab	01		
Jr. Science lab	00		
Geography Lab	01		
Computer Lab	03		
Maths Lab	01		
Digital Language Lab	-		
Social Science Lab	01		
Vocational Lab/Composite Lab	01		
Yoga Room	-		
Medical Room	01		
Art Room	01		
Resource Room	01		
ATL LAB	01		
Music Room	01		
Activity Room	01		
Staff Room	02		
Conference Hall / Auditorium	-		
Games & Sports Room	01		
Library	01		
Children's Park	01		
Playgrounds	01		
Garden	01		
Science/ Maths Park	01		
Admin Office	01		
Canteen	-		
Hostel	-		
Bathrooms: (Total)			
I. Boys	01		
II. Girls	01		
Toilets: (Total)			
I. Boys	17		
II. Girls	21		
Facilities for the disposal of sanitary items:			
I. Incinerator	03		
II. Vending Machine	03		
Green school initiatives:			
I. Herbal Garden	01		

II. Kitchen Garden	01		
III. Medicinal Garden	01		
IV. Composting Pit / Vermicompost pit	01		
V. Swachha Vidyalaya implementation	01		
VI. Rain water harvesting, Water treatment	02		
VII. Availability of solar plant,- Use of LED lights-	NA 200		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	04		
ii. Special Toilet	02		
iii. Wheel Chair	01		
iv. Barrier free access			

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	675	-	210 hexagonal table
Single Desk	345	-	
Teacher's Table	30	-	
Teacher's chair	46	-	Staff room teacher chair
Almirah	84	-	
Computer Table	46	-	
Computer Chair	50	-	
Lab Table	18	-	
Lab Stools	236	-	
Bed for Medical Room	03	-	-
Podiums	01	-	-

(C) - Assets (lab equipment (Value above Rs. 15,000/-))

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
Biology Lab	YES	YES	Design as per benchmark
Chemistry Lab	YES	YES	Design as per benchmark
Physics Lab	YES	YES	Design as per benchmark

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
Visualizer	02	02	-
Interactive Board	07	07	-
LCD Projector	05	-	-
APPLE i-Pad	05	-	-
COMPUTER	60		
INTERACTIVE PANEL	43		
AC	15	02	-

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	11	-	-
2	Chairs	50	-	-
3	Almirah	Nil	-	-
4	Bookshelves	29	-	-
5	Interactive panel	01	-	-
6	Desktop Computers	02	-	-
7	Books in Hindi	9998	-	-
8	Books in English	6978	-	-

(F) - Assets (Music) **(Upload photographs -max. two)**-To see the Music assets, click here

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	04	-	-
2	Synthesizer (Key Board)	02	-	-
3	Tabla	02	-	-
4	Dholak	02	-	-
5	Congo	03	-	-
6	Flute	05	-	-
7	Voilin	00	-	-
8	Mouth organ	00	-	-
9	Khanjari	20	-	-

10	Duffle	00	-	-
11	Miracus	02	-	-
12	Marching Triangle	00	-	-
13	Marching drum	00	-	-
14	Symbate	00	-	-
15	Jazz drum set	01	-	-
16	Any other	03	-	02-GITAR 01-SITAR

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	i.PA System ii.AHUJA SPEAKER iii.AHUJA SOUND MIXER iv.Cordless mic v.Mega portable speaker	02 04 PC 1 pc 2pc 1pc	01 02 PC - - -	-
Art & Culture	-	-	-	-
Sports	HOCKEY GOAL KEEPER KIT HURDLES	01 01	- -	-
Gardening	Bush/Tree Cutter	01	-	-
Scout and Guide	NIL	NIL	NIL	
Any other department- Medical	Freeze Senitizer Dispenser(10 L) Senitizer Dispenser(5 L) Bending Machine Sanitary incinerator	01 02 01 01 01	-	-

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Lexmark PRINTER	01	-	-
Computer with printer	04	-	-
AC	01	-	-

(I) - **Medical Room Facilities** ***(Upload photographs -max. two)** To see the medical room facilities, [click here](#)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	01		
Infrared Thermometer	01		
Medical Bed	03		
Wheel Chair	01		
Almirah for Medicine	02		
Stethoscope	01		
Sphygmanometer	01		
Glucometer	01		
Sanitizer dispenser	01		
Pulse oximeter	01		
Stretcher	-		
Oxygen Cylinder	-		
Medical Examination Table	-		
Eye Testing Drum	02		
Others- Weight Machine	01		

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**-To see the suggestion box, [click here](#)

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: Yes
5. Whether Gratitude Box is installed: No
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
1.	Potable water	Action immediately taken and potable water provided to the children.

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* **(Upload photographs -one of each)** To see the safety plan photos, [click here](#)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025- 26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	18	YES	LABS	ELECTRICAL SUPPLY ROOM	03	
Fire Alarm	YES	YES	-	-	-	
CCTV Camera **	32	YES	Building	-		
Public Announcement System	05	YES	-	-	-	

(ii) Emergency Supplies/ Facilities* **(Upload photographs -one of each)**- For Emergency supplier/facilities photos, [click here](#)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	RO+BORING	01 BORING	
Water purifier & water coolers	02		
Emergency Lighting System	01 INVERTOR	01 GENERATOR	-
First Aid Kits	01	-	-
Emergency Evacuation Plan	YES	-	-
Emergency Communication System	YES	-	-
Water Tanks	06	-	-
Sanitation Supplies/ facilities for Disposal	YES	-	-
Boundary wall/ Fencing	YES	-	-
Exit/Entrance Gate	06	-	-
Display of Emergency Phone Numbers	-		
Display of Vidyalaya Map	01		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
04	04	-	-

(B) - School Staff Training/Mass Drill:* **(Upload photographs -one of each)** To see the training photos, [click here](#)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	All Staff & Students	Evacuation drill to be conducted in the month of November-2025
B. Basic First Aid/ First Responder Skills	All Staff & Students	Medical Unit of Mahatma Gandhi Govt hospital will give training about First Aid.
C. Safety Training	All Staff & Students	Safety training proposed by SSB Mojpur in Non, 2025
D. Use of Fire Extinguisher	All Staff & Students	Practical demonstration of the use of Fire Extinguisher

		shown in the prayer assembly in Sep, 2025
E. How to turn off electricity, water and gas	All Staff & Students	*Master switch fitted in switch board to turn off electricity in every classroom *Appropriate water taps installed in drinking water foundation.
F. Psychological First Aid	All Staff & Students	The principal and the expert teachers will counsel & guide the students from time to time in order to reduce their unwanted stress and psychological pressure.
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms **(Upload photographs - each)** for the certificate, [click here](#)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	12/08/2021	Permanent
2	Building safety certificate	15/03/2022	Up to 3 years
3	Water and sanitation certificate	26/05/2023	Issued by P.H.E.D., Alwar

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Sh. Kamlesh Kumar (V.P.)	1.SH. Amlesh (H.M.) 2. SMT. PREMA SINGH (PGT GEOG.) 3. BABLU SINGH (PGT CHEM.) 4. Sh. R. P. MEENA (TGT SST.) 5.SMT.RAJNI GUPTA (PRT)	6350438674 9982508084 9680116005 9079246461 8949749298
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Sh. Kamlesh Kumar (V.P.)	1. SMT.PREMA SINGH (PGT GEOG.) 2. SH. SHER SINGH (PGT CHEM.) 3.SMT.SURENDRA SINGH (TGT MATH) 4. SH. RAM LAL MEENA (TGT P&HE) 5. SH. RAMJI LAL MEENA, PGT(ECO)	9982508084 9828521040 7404916049 9413243969
3.	First Aid & Medical Team	SMT. GEETA (TGT BIO)	1. SH. BADREE PRASAD VERMA (TGT SKT.) 2. SH. MAHENDRA KUMAR (TGT SC.) 3. SH. RAM LAL MEENA (TGT P&HE)	7508875098 8011390017 7727078329
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Sh. SUJATA ANAND, PGT(Maths)	1 Mrs. Prema Singh,PGT(Geo) 2 Mr. Bablu Singh,PGT(Chem.) 3 Mr. Ramji Lal Meena,PGT(Eco.) 4 Mr. Badri Prasad Verma,TGT(Skt) 5 Mr. Sunita Gupta, PRT	9982508084 9680116005 9413243969 7508875098 9983929588

5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Smt. Indira Mudgal Assistant Commissioner KVSRO, Jaipur	1.Smt.Seema Saini, NGO Member 2.Sh. G.D.MEENA, Principal 3.Sh.Kamlesh Kumar, VP 4.Smt. Prema Singh, PGT(Geo.) 5.Dr. Ritu Mathur, Pro. R.R. College, Alwar	9482251808 9636263767 9982508084
6.	Grievance Redressal Committee	Sh.Kamlesh Kumar(V.P.)	1. SH. Amlesh (H.M.) 2. SMT.PREMA SINGH (PGT GEOG.) 3. SH. KRISHAN KUMAR (TGT ENG.) 4. SH. R.P. MEENA (TGT SST.) 5. SMT.RAJNI GUPTA (PRT) (PRT)	6350438674 9982508084 9468280831 9079246461 8949749298

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	54	54	54	100	74.03	9.25	57.4	29.26	1. KRISHNA KUMAR YADAV 2. DIPANSHU 3. PARUL SINGH
XII (Comm.)	27	27	27	100	65.56	3.7	51.85	37.03	1. JIYA YADAV 2. ADITYA YADAV 3. DARSHNA YADAV
XII (Hum.)	52	52	52	100	80.58	32.69	53.84	13.46	1. SONAM 2. JYOTI SHARMA 3. ADITI JOSHI
X	146	145	145	100	69.79	8.27	41.37	37.24	1. MEET SISODIYA 2. PRATEESH SINGH GURJAR 3. NITESH SAINI

	EXAMINATION (Home)								
XI (Sc.)	52	52	46	88.46	56.97	0	27	37	KAJAL
XI (Comm.)	30	30	25	83.33	45.41	0	23	4	CHAHAK KHENDELWAL
XI (Hum.)	45	44	40	90.9	61.36	22	29	33	KANISHKA KANWAR
IX	185	185	154	83.24	48.3	4	18	23	MANESTHI BURAHADIA

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024-25 (% of Students)					Target for the year 2025-26 (% of Students)					Remarks	
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade		
I	34	42	24	-	-	40	45	15	-	-		
II	35	42	23	-	-	40	50	10	-	-		

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024-25 (% of Students)						Target for the year 2025-26 (% of Students)						Remarks	
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%		
III	22	37	17	15	9	-	30	40	30	-	-	-	-	
IV	21	33	23	14	9	-	30	40	30	-	-	-	-	
V	17	24	26	16	17	-	30	40	30	-	-	-	-	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024-25 (% of Students)						Target for the year 2025-26 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	11	33	37	15	4	0	20	60	65	20	8	0	
VII	10	34	33	15	8	0	20	65	60	-	-	-	
VIII	12	30	25	12	11	0	25	60	25	-	-	-	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024-25 (% of Students)						Target for the year 2025-26 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	4	17	23	25	14	17	10	35	40	10	-	-	
X	8	42	37	13	0	0	10	40	40	10	0	0	
XI	1	27	28	27	5	12	15	40	35	10	-	-	
XII	17	55	25	3	0	0	20	60	20	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	50.57
2	IX- X	34.9
3	VI-VIII	43
4	III- V	87.40%
		% of Students who obtained grade "B" and above
5	I-II	100%
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)						
Class					% of students obtained 75% and above	
CLASS 3					-	
CLASS 5					-	
CLASS 8					-	
LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	HINDI	0	1	03	18	126
4	HINDI	-	-	-	-	-
5	HINDI	-	-	-	-	-
3	ENGLISH	0	0	13	28	108
4	ENGLISH	-	-	-	-	-
5	ENGLISH	-	-	-	-	-

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	08	01	-	-	05	-	01	-
Targets	15	10	05	05	10	05	05	-
Target for next session	15	10	05	05	10	05	05	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	Nil		
No of students Selected	Nil		
Target for next session	05		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	No		
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No of Students Received scholarship	-		
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(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)- To see the certificates, click here

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
143	44	03	48-Gold 47-Silver 06-Bronze	04-Gold 01-Silver 05-Bronze	01-Gold in 10 meter air pistol U-17 shooting

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	54	12%	125
Cluster level	08	7%	32

c) Participation in other competitions* (Upload certificates of position holders) Click here

Event	Number of events the school participated	Number of Participants	No of position holders
District level	1. Participation in Independence Day 2025 on 15.8.25 in District Alwar celebration at Indra Gandhi Stadium, Alwar. Spectacular Trophy at Distt. Independence Day Celebration on 15.8.2025 . Enviornment Minister, Govt. of Rajasthan and Distt. Collector mam gave the trophy to students	85	Ist Position in Group dance competition at District level
State level	-	-	-
Others	-	-	-

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100%	100%
Secondary	100%	100%

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders), For detail ,Click here

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
358	39	4	-	56	21	02	-

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * [\(Upload certificates of position holders\)](#)- For detail, [click here](#)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	-	-	-	-	-	-
Rashtriya Bal Vaigyanik Puraskar	01		-		-	-
INSPIRE AWARD Manak	01	-	-	-	-	-
Maths Olympiad (RMO/INMO/NMO)	-	-	-	-	-	-
YUVIKA	-	-	-	-	-	-
PRAYAAS	-	-	-	-	-	-
VIGYAN JYOTI	-	-	-	-	-	-
Others	-	-	-	-	-	-

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
1	National and International Activity if Any	-
2	Skill Education -Soil testing	10%

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*[\(Upload certificates of qualifiers\)](#)- To see the certificates, [click here](#)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/ChaturthCharan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	-	11	15	-	11	15
Cub & Bulbul	Cubs-8 Bulbul-10	-	-	Cubs-8 Bulbul-10	-	-

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
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1	Career Counselling	80	Helped students to choose stream in XI
2	Sports activities	50	Produced medal tally

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. Regional Sports Meet-KHO-KHO CONDUCTED AT PM SHRI KV ALWAR FROM 2.7.2024 to 4.7.2024
2. CBSE ONLINE SAFAL EXAM FOR CLASS VI & IX CONDUCTED FROM 22.7.2024 TO 6.8.2024
3. Shiksha Saptah Celebration from 22 to 28 July, 2024
4. A Short Duration Workshop on Assessment and Evaluation for Primary teachers on 31.7.2024
5. Dr. Anurag Yadav, Deputy Commissioner, KVS RO, Jaipur region visited PM Shri KV No 1 Alwar on 4.8.2024
6. Workshop on soil and water testing on 12.9.2024
7. A workshop under PM Shri scheme maintaining green school 'kitchen Garden' was conducted today on 25.9.24
8. Awareness Session on Adolescence Education Program by Gynecologist Dr. Mamta Sabal 5.10.24
9. CLASS VI STUDENTS VISITED NURSERY UNDER PM SHRI SCHEME ON 5.10.2024
10. Career counselling at Hotel lemon tree 6.11.24
11. Exposure Visit of MNIT and Arya College Jaipur under PM SHRI Scheme on 19.12.2024
12. Self Defence Training Camp 21.12.2024
13. Atal Tinkering lab inauguration and distribution of magic slates to primary students by District Collector Dr. Artika Shukla on 28.2.2025

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	ENGLISH	-	100%	-	100%	-	100%	-	100%	-	100%	-	100%	-	100%

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	54	41	100	100	74.03	80	*More focus on slow bloomers * The special emphasis is to be laid upon writing practice for the remarkable performance in board exam.	
XII (Comm.)	27	24	100	100	65.56	70	*Regular PTM *Topper re-enforcement * Planned & Qualitative revision on regular basis.	
XII (Hum.)	52	40	100	100	80.58	85	* Identification of Slow & Bright achievers to be done well in time and the strategy for remedial classes will be carried out for their betterment. * To provide the rich study material to the students from time to time.	

							*The students will be properly guided/taught to ensure the best exposure in practical exams.	
X	145	136	100	100	69.79	75	*The completion of the syllabus as per split up will be ensured well in time *Planned & Qualitative revision on regular basis is to be ensured.	
XI (SC.)	52	71	88.46	100	56.97	70	*Continuous testing	
XI (Comm.)	30	40	83.33	100	45.41	70	*Providing question bank for easy access.	
XI (Hum.)	45	46	90.9	100	61.36	70	* To ensure the best outcomes, the regular counseling with the parents will be done.	
IX	185	197	83.24	100	48.3	70	*Planning to conduct Periodic Practice Tests, Slip Tests on regular intervals	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
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Content enrichment through Demonstration/Meeting/seminars in concerned subjects	*To conduct Subject committee Meeting and short duration workshops executed by subject experts / resource persons	To make the teaching learning process more effective & fruitful for the students and ensure 100% results with best PI	*Effective & Fruitful TLP * Preparation of rich and creative contents. * Qualitative results in all classes	Every month end, it is proposed in the subject committee meetings
21st century Skills	*The communicative skills improvement oriented workshops will be organized	To enrich the communication of the teachers and students as well.	All the teachers will be able to improve their communication skills and the same will be implemented in TLP for the betterment of the students	During teaching learning process
Life Skills/Adolescent Education programme/Gender sensitization	The training programs pertaining to the development of Life Skills Viz. problem solving, critical Thinking ,Effective communication skill, Decision Making , Interpersonal Relationship, self-Awareness Building Skill, Empathy and Management with Stress and Emotions will be conducted in the Vidyalaya premises.	To make the teachers and students aware about the life skills and apply the same in their behavioral & practical life.	The students and the members of staff are supposed to be benefitted out of these life skills and at the time , of course, they will upgrade their way of living.	-
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	The workshops for the Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary	To make the learning easy ,and to develop leadership and communication skill among	All the students are likely to develop confidence in their exams	

	Approach/CBE/Digital pedagogy and blended learning students will be organized.	students.	and also self confidence.	
Safety, Rights and security of children/POCSO Act/RTE Act	The workshops for Safety, Rights and security of children/POCSO Act/RTE Act will be organized for students.	To make the students aware about their safety and security.	All the will be aware about their safety.	
Inclusive and Equitable Education	The workshops on Inclusive and Equitable Education will be organized for students.	To make the students aware that there is an equal opportunity of learning regardless of their differences.	All the students will get equal environment and opportunity.	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	The workshops for the preparation of TLM, Activity Based Teaching strategies, Question bank, especially for primary classes will be organized.	To make the learning easy ,joyful and stress free for the students	All the students are likely to learn the contents easily and will perform better in their exams.	-
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	The workshops to familiarize teachers with the spirit and content of NCF and Recommendations of NEP will be organized.	This workshop will aware teachers about the NCF and NEP policies	Teachers are now more aware anout NCF and NEP	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	The workshops to familiarize teachers with the curriculum documents and support material brought out by CBSE will be conducted	To make teachers aware about curriculum documents and support	*Effective questions papers for board exams	

		material		
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	The workshop to familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar will be conducted	To make teachers aware about curriculum and support material.	* Effective teaching *Students will get good marks	
Induction program for newly recruited staff member at Vidyalaya level	Workshop to conduct Induction program for newly recruited staff member at Vidyalaya level	To make the newly teachers aware about the policies and rules.	*Teachers able to face the early environment of the vidyalaya and remove homesickness.	
Any other training	Workshop for AEP will be conducted by the nodal teachers for the students and teachers. -	To make teachers sensitive towards the students in terms of the changes in students life and to make students aware about their hormonal, physical, emotional and other changes.	The teachers will become more sensitive and responsible. The students will be able to understand the changes occur in their life.	-

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation/ Subject	Area of concern	Strategies
capacity building	All PGTs Science	PGT-Physics PGT-Chemistry PGT-Maths	Subject enrichment workshop	

(iii) Teachers' Achievements* ([Upload relevant documents](#)). For teachers' Achievements, [click here](#)

Name of the Teacher	Achievements
Shri Ram Meena, PGT(History)	3rd best PI In Jaipur Region in the subject History in 2024-25 CBSE XII Board result
Sh. G.D.Gupta, TGT(Maths)	2nd best PI In Jaipur Region in the subject Maths in 2024-25 CBSE X Board result

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	05 April, 2025	05, Aug, 2025	
Finalization of CCA schedule	28 March, 2025	28 March, 2025	
Value Education Programme/Awakened Citizen Programme	Every Thursday	-	
School Annual Day/ Sports Day	IN PROCESS	Nov-25 last week	
Educational Excursions	April, 2025	-	
Adventure Activities	Will be decided as per KVS instruction	-	-
Health Checkup of Students	IS CONDUCTED FREQUENTLY	July, 2025	
National Adolescence Education Programme	Regular classes	Frequent classes	-
Library Week	14-20 April, 2025	Nov, 2025	-
Book Fair	Sept-2025	-	-
EBSB /KALA UTSAV	Aug 2025	20-21 Aug 2025	-
Art Exhibition	15 April, 2025	July, 2025	-
Bal Mela (Under NIPUN)	July 2025	Aug 2025	-
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Aug 2025	Aug 2025	
RBVP	Aug 2025	Sep 2025	
National Children Science Congress	Oct 2025	-	
Publication of Vidyalaya Patrika	Setp-2025	-	
News Letter	Quarterly in session 2024	Sept-2025	
Scout & Guide Activities:			
1. Pratham Sopan Test	Jan, 2025	Jan, 2025	
2. Dwitiya Sopan Test	July 2025	July 2025	
Cub & Bulbul Activities:			
1. Prathama Charan	April 2025		
2. Dwitiya Charan	Oct 2025		
3. Tritiya Charan	Jan 2026		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	VI-XII	EXTRA & REMEDIAL CLASSES	DURING MORNING ASSEMBLY
2	VI-XII	DOUBT CLASSES	AFTER SCHOOL HOURS (1:40 PM TO 2:15 PM) EVERY DAY

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
865	750

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
ARMY	01	50 (30-BOYS,20 GIRLS)

(viii) NSS

Teacher Head	No of Students	
NA		

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Sh. Kishore Kumar Verma PRT (Music)	15

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	30	-	-	-
National Children Science Congress	-	-	-	-
RBVP	22	10	6	3
INSPIRE AWARD-Manak	20	10	5	3
YUVIKA	10	9	7	5
PRAYAAS	8	7	6	4
VIGYAN JYOTI	7	5	4	3

JIGYASA	9	6	5	3
EBSB	20	25	15	12
Kala Utsav	10	20	10	5
Youth Parliament	9	-	-	-
Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
KHO-KHO	40	15	15	10
HOCKEY	20	15	15	5
VOLLEYBALL	20	15	15	4
CRICKET	20	14	14	4
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	22	13	10	5
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	100%	07.11.2025	07.11.2025
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	00 02 - -	Dec,2025	Dec,2025

1.3	Staff attendance Register with Leave entries	100%	11.11.2025	11.11.2025
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	XI-Humanities extra section needed	-	-
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	100%	November,2025	November,2025
1.6	Verification of Caste Certificates	100%	Upto Nov,2025	Upto Nov,2025
2	Selection of staff for contractual appointments	March, 2025	28.3.2025	28.3.2025
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	10.09.2025	10.09.2025	10.09.2025
4	CBSE Affiliation	100%	-	Upto March, 2029
5.1	Class Attendance Register and data of Fee collection	100%	Oct, 2025	Oct, 2025
5.2	Students Admission & TC issue register	100%	Oct, 2025	Oct, 2025
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	-	--	-
6	Construction Works:			
	i) Maintenance & Repairs	95%	Nov, 2025	Nov, 2025
	ii) Development work	NA	NA	NA
	iii) Colouring/White washing of school building and staff quarters, etc.	100%	Nov, 2025	Nov, 2025
	iv) Proposal for additional class room	NA	NA	NA
7	Transfer of land/execution of lease deed etc. if required	NA	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	100%	100%	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Oct,2025	Oct,2025	Oct,2025
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	100%	Oct,2025	Oct,2025
10	Financial Management			
	i) Budget proposals	Done	-	-
	ii)Revised Estimates	-	-	-
	iii)Rectification if any	nil	nil	nil
11	Rajbhasha Implementation * (Upload Rajbhasha reports in single file)- To see the Rajbhasha report, click here			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	01.09.2025	01.09.2025	-
	Installation of Bilingual Sign Boards	Already installed	-	-
	Installation of Achievement Boards (Bilingual)	Already installed	-	-

	Installation of Incumbency Boards (Bilingual)	Already installed	-	-
	Availability of bilingual rubber stamps	13	All are bilingual	-
	Report sent to RO for all Meetings	Yes	Yes	-
	Reports Sent to TOLIC/ Official Language Site	Yes	Yes	-

12. Correspondence in Hindi

Target for the year 2024 in %	Achievement in %
100%	100%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	11-5=06	30.06.20255	05	06 pending
(B) A G Audit Para	01	22.12.2025	00	01 para pending

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NIL

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting) For the student council detail, [click here](#)

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	05.08.2025	-Maintain School discipline -Enhance belongingness among students -Decentralization of power	Head boy, head girl and other members of the council selected

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	7	About greivences of teachers	Grievances were solved
2	ICC	2	Concern related teachers working condition	As per requirement

(C) - FOR PARENTS

Is visiting hour specified for parents? -Yes

Whether suggestion/complaint /Gratitude box maintained? Give details -Yes, 02 suggestion box instelled

Whether separate mail id is maintained for taking parents' suggestions/complaints? – Separate register is maintained

Number of PTMs conducted:-05

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	Class PTM	3 PTM conducted. One PTM conducted after PT-1	PTM conducted
2	PTA	-	
3	Parent Advocacy programmes	Yes, being conducted	-Online through whatsapp -Offline during PTM
4	Parent awareness meetings	Yes	-‘Ek ped maa ke nam’ plantation drive was successfully conducted -Swachhata awareness program -Fast food free lunch
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
1	Skill hub	19.10.2024	30	Course completed on 2024 with 18 students got certificate.
2	ATL outreach programmes	NA	NA	NA

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(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
1. Green School 2. Clean School 3. Swachhta Awareness	-To increase green areas -To keep our premise clean -To aware people about cleanliness	-KV Alwar -KV Alwar -KV Alwar	-Plants, Plantation tools -Tools related to cleanliness -Posters, Banners etc.

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Partnership with Govt. School	Sharing of Resources Knowledge and Innovation in field of Education	Govt. Girls School, Manni Ka Bagh, Alwar	Electricity, Water & Furniture

(G) -ALUMNI * (Upload photograph of activities)-For photographs of activities, [click here](#)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? Yes
- Number of Activities Organized (2024 - 2025):02
- Number of Classes/ Sessions taken by Alumni (2024-25)-02
- Activities Planned under Alumni (2024-25)-02 -On Annual Day-2024 and Annual Sports Day-2024
- Any other contribution by Alumni in the Vidyalaya: -Nil

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Demonstration classes for students and interaction with	Students doubt cleared

		teachers of various fields	
2	Academic/Sports/ arts/crafts events	Sports activities and interaction with our Sports achievers.	Medal tally increased in Regional sports meet
3	Improved support for children with special needs	Reading books together activity for children with special needs	fun for children with special needs
4	School as “Samajik Chetna Kendra”	Arranging tasks for strengthening social harmony	Schools arranged tasks to strengthen social harmony

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/ activities	MS. TAMANNA SINGH DISTT. EMPLOYMENT OFFICER,RAS	INTERACTION OF MS. TAMANNA SINGH DISTT. EMPLOYMENT OFFICER,RAS WITH XII STUDENTS ON CAREER COUNSELING
Contribution in Sponsorship activities	Sh. Ganesh Kr. Sharma	Workshop on Sustainable development UNDER PM SHRI by Sh. Ganesh Kr. Sharma, Deputy Commissioner District Industries Centre(DIC), Alwar
Contribution of assets/material/equipment	Dr. Renuka Jain	3 days workshop on Guidance & Counseling UNDER PM SHRI by Dr. Renuka Jain

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2024-25)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	535	40	I	
DA (CWSN)	07	00	I	
MINORITIES	02	02	I	

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)- To see the facilities, [click here](#)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Total 4	yes	Yes	
Ramp to the first floor	NA	na	To be required	
Wheel chair	Total 01	yes	Yes	
Sign board	Total 57	Yes	Yes	Bilingual sign board
Wash rooms	Total 38	Yes	Yes	
Furniture	Duel desk-675 Single desk-345	Yes	Yes	

	Teacher table-30 Teacher chair-46			
Sports facilities offered	Basketball court-01 Kho-Kho field-02 Racing track-01	Yes	Yes	
Academic resources offered	Books in Hindi-9653 Books in English-8018	Yes	Yes	
Any other support offered	-	-	-	-

(C) - Whether special educator is appointed / engaged? Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	CPD Program	develop and enhance their abilities of teachers
	Parents	Cyber Safety Program	Awared parents about their banking accounts and social media accounts
	Students	National Adolescents Program	develop healthy attitudes and skills among students

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)- To see the affiliation letter, [click here](#)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)- For staff sanction letter, [Click here](#)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)-For staff sanction letter ,[Click here](#)
4. Achievements in Sports* (Upload certificates of position holders). For position holder certificate, [click here](#)
5. Participation in other competitions* (Upload certificates of position holders) Spectacular Trophy at Distt. Independence Day Celebration on 15.8.2025 . Enviornment Minister, Govt of Rajasthan and Distt. Collector mam gave the trophy to students [Click here](#)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders). For detail, [click here](#)
7. Science Activities and Achievements * (Upload certificates of position holders), for detail, [click here](#)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)- To see the Bharat Scouts & Guide certificates, [click here](#)
9. Building Plan:* (Upload photographs -one each)-To see the building plan photos, [click here](#)
10. Assets (Music) (Upload photographs -max. two)_ **To see the Music assets,** [click here](#)
11. Medical Room Facilities *(Upload photographs -max. two) - To see the medical room facilities, [click here](#)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)-To see the suggestion box, [click here](#)
13. Safety Plan* (Upload photographs -one of each)- To see the safety plan photos, [click here](#)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)- For the photos, [click here](#)
15. School Staff Training/Mass Drill:* (Upload photographs -one of each)- To see the school staff training photos, [click here](#)
16. Mandatory Certificates* (Upload photographs - each)- For the mandatory certificate, [click here](#)
17. Teachers' Achievements* (Upload relevant documents)- For teachers' achievements, [click here](#)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)-To see the Rajbhasha report, [click here](#)
19. Alumni * (Upload photograph of activities)- For the activities and photographs of alumni, [click here](#)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)- To see the facilities, [click here](#)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)- For the detail of student council, [click here](#)
22. Any other Document(s)- For PM Shri KV Alwar PowerPoint presentation of 2024-25, [click here](#)