



VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)

PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM SHRI KV OF NALANDA	REGION	Type of Building A1/A/B/C/D/E
		PATNA	A
SCHOOL CODE	69072	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	300046
YEAR OF ESTABLISHMENT	2007	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	Longitude-85.41 Latitude- 25.01	UDISE No.	10271704707
AREA (Built up in meter square)	68796 meter square	TOTAL AREA (Built up in meter square)	20592 meter square
ADDRESS OF THE VIDYALAYA	PM SHRI KENDRIYA VIDLAYALA ORDNANCE FACTORY NALANDA, RAJGIR	CONSTITUENCY OF THE VIDYALAYA	NALANDA
e-Mail of the Vidyalaya	kvofnrajgir1@gmail.com	RURAL/URBAN	RURAL
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2023
NAME OF THE PRINCIPAL	MR. VIVEK KISHORE	Landline (o)- 06112-257011 Landline (R)- Mobile-8509031748 E-mail-vivekkishorekvs@gmail.com	
DATE OF JOINING IN	PRESENT KV-	PRESENT POST-23-08-2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	DR. KIRAN PANDEY		
		Mobile No.9031007395	
NAME OF THE CHAIRMAN*	MR. ANIL KUMAR GUPTA	Landline (o)-06112-257100	

(Upload list of VMC Members approved by KVS RO)		Landline (R)- Mobile-8004924851 E-mail- gm-ofn-bih@nic.in
ADDRESS OF THE CHAIRMAN OFFICE	CHIEF GENERAL MANAGER, ORDNANCE FACTORY NALANDA, RAJGIR	

1(B)(i) SCHOOL DATA (as on 31ST March, 2024)

(I) STUDENTS ENROLMENT POSITION										
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL			
BOYS	171	15	28	22	252	-	488			
GIRLS	194	20	37	25	198	-	474			
	TOTAL									
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL		
BOYS	78		03		26	235	146	488		
GIRLS	74		07		20	229	144	474		
	TOTAL									
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL	
BOYS	476	12	-	-	-	-	-	-	488	
GIRLS	461	13	-	-	-	-	-	-	474	
	TOTAL									
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL	
BOYS	03		-		-	-	-		03	

GIRLS	-	01	02	-	-	03
	TOTAL					06

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	22	2	0	4	33	NA	61		
GIRLS	30	3	4	2	22	NA	61		
	TOTAL							122	
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL	
BOYS	8		0		-	32	21	61	
GIRLS	11		1		-	26	23	61	
	TOTAL							122	
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	58	3	-	-	-	-	-	-	61
GIRLS	60	1	-	-	-	-	-	-	61
	TOTAL								122
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS		1		-	0	-	-		1
GIRLS		-		-	2	-	-		2
	TOTAL								3
ADMISSIONS UNDER "RTE"		SC		ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL	

BOYS	1	0	10	3	-	14
GIRLS	3	0	1	2	-	6
	TOTAL					20

1(B)(ii) STAFF POSITION

Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise						OH	VH	HH	Others
		Male	Female	Third Gender	Total	SC	ST	OB C (CL)	OBC (NCL)	Minority	Gen/ Unreserved				
Principal	01	01	-	-	01	-	-	-	01	-	-	-	-	-	-
VP/Principal Gr.II	00	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PGT	09	05	04	-	09	-	01	-	05	-	03	-	-	-	-
TGT	10	07	03	-	10	-	-	-	03	-	07	-	01	-	-
TGT (WE)	01	01	-	-	01	-	-	-	01	-	-	-	-	-	-
TGT (AE)	01	01	-	-	01	-	-	-	-	-	01	-	-	-	-
TGT (P&HE)	01	01	-	-	01	01	-	-	-	-	-	-	-	-	-
HM	01	01	-	-	01	01	-	-	-	-	-	-	-	-	-
PRT	11	07	04	-	11	01	-	-	08	-	02	-	-	-	-
PRT (MUSIC)	01	01	-	-	01	-	-	-	01	-	-	01	-	-	-
ASO	00	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SSA	01	01	-	-	01	-	-	-	-	-	01	-	-	-	-
JSA	01	-	-	-	00	-	-	-	-	-	-	-	-	-	-
LIBRARIAN	01	01	-	-	01	-	-	-	-	01	-	-	-	-	-
SUB STAFF	07	-	01	-	01	-	-	-	01	-	-	-	-	-	-
Hostel Staff	00	-	-	-	-	-	-	-	-	-	-	-	-	-	-
TOTAL	46	27	12	-	39	03	01	-	20	01	14	01	01	-	-

1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor		
2	Nurse		
3	Doctor		
4	Sports Coach	Male	01-04-2023
5	Special Educator	Male	01-04-2023
6	Vocational Instructor (for skill courses)		
7	Any Other		

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: 100% result with excellent PI Mission Statement of the Vidyalaya:	Mission: 28.2.2025 Experimentation and innovation for quality result	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: Excellent result Short term Plan:Completion of syllabus as per split up and vigorous	Long Term plan: 28.2.2025 Short Term plan:28.2.2025	

3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Guidance through talks arranged on 21 st century skills	28.2.2025	
4	Any other project undertaken by the vidyalaya			

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	01	-	-
Class Rooms	25	05	
Smart /e-Class Rooms	03	07	
Physics lab	01	0	
Chemistry lab	01	0	
Bio lab	01	0	
Jr. Science lab	-	1	
Geography Lab	-	0	
Computer Lab	02	0	
Maths Lab	01	0	
Digital Language Lab	02	0	
Social Science Lab	-	1	
Vocational Lab/Composite Lab	01	1	
Yoga Room	-	0	
Medical Room	01	0	
Art Room	01	0	
Resource Room	01	0	
ATL LAB	01	0	
Music Room	01	0	
Activity Room	-	0	
Staff Room	02	0	
Conference Hall / Auditorium	01	0	

Games & Sports Room	01	0	
Library	01	0	
Children's Park	01	0	
Playgrounds	01	0	
Garden	02	0	
Science/ Maths Park	-	1	
Admin Office	01	0	
Canteen	-	0	
Hostel	-	0	
Bathrooms: (Total)			
I. Boys	04	0	
II. Girls	06	0	
Toilets: (Total)			
I. Boys	36	0	
II. Girls	12	0	
Facilities for the disposal of sanitary items:			
I. Incinerator	01	0	
II. Vending Machine	01	0	
Green school initiatives:			
I. Herbal Garden	01	0	
II. Kitchen Garden	01	0	
III. Medicinal Garden	01	0	
IV. Composting Pit / Vermicompost pit	01	0	
V. Swachha Vidyalaya implementation	01	0	
VI. Rain water harvesting, Water treatment	-	01	100000/-
VII. Availability of solar plant, Use of LED lights	01	01	350000/-
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01	0	
ii. Special Toilet	01	0	
iii. Wheel Chair	01	0	-
iv. Barrier free access	Yes	-	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	624	20	
Single Desk	Nil	-	

Teacher's Table	37	5	
Teacher's chair	101	25	
Almirah	15	5	
Computer Table	17	-	
Computer Chair/stool	60	30	
Lab Table	18	0	
Lab Stools	60	0	
Bed for Medical Room	01	0	
Podiums	01	1	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
Physics Lab			
Chemistry Lab			
Biology --	18755/-	114417/-	25000/-
" "			

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Computers	51	Purchase of 30 computers	21 old computers to be write-off
Projectors	34	-	10 projectors to be write-off
VISUALIZER	17	-	5 visualizers to be write-off
GLOBUS MAGIC STUDIO	1		1 to be write-off
iPad	15	-	
HP Laptop	1	-	
Real-time biometric	1	-	
LASER FAX MACHINE PANASONIC MFO.802	1	-	1 to be write-off

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	10 Table		+1 Library table
2	Chairs	23 chair + 25 stool	50 Chair	+1 Library table
3	Almirah	1		
4	Bookshelves	38		
5	Interactive panel	Nil		
6	Desktop Computers	8		
7	Books in Hindi	1887		
8	Books in English	2931		

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	02	04 piece required,2 piece repair	
2	Synthesizer (Key Board)	01	02 piece required ,1 piece repair	
3	Tabla	02	05 " "	1 " "
4	Dholak	-	04 " "	-----
5	Congo	02	05 " "	2 piece repair
6	Flute	-	02 " "	----
7	Voilin	-	02 " "	----
8	Mouth organ	-	02 " "	----
9	Khanjari	-	05 " "	-----
10	Dufflee	01	05 " "	---
11	Miracus	-	04 " "	---
12	Marching Triangle	-	02 " "	---
13	Marching drum	01	02 " "	1 piece required
14	Symbate	-	--	--
15	Jazz drum set	-	01 " "	-
16	Any other(Guitar)	-	05 " "	--

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Amplifier	02	-	
Art & Culture				
Sports				
Gardening	Brash Cutter	01	-	-
Scout and Guide				
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark

(I) - Medical Room Facilities *(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	YES		
Infrared Thermometer	NO		
Medical Bed	YES		
Wheel Chair	YES		
Almirah for Medicine	NO	1	
Stethoscope	YES		
Sphygmanometer	NO		
Glucometer	NO		
Sanitizer dispenser	NO		
Pulse oximeter	NO		
Stretcher	NO		
Oxygen Cylinder	NO		

Medical Examination Table	NO		
Eye Testing Drum	NO		
Others	-		

(J) - **Suggestion Box/Student Gratitude Box* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: **Yes**
2. Whether the Suggestion Box is opened every week: **Yes**
3. Whether the record is being maintained regarding suggestions: **Yes**
4. The Action taken on Suggestions:
5. Whether Gratitude Box is installed:
6. Whether the Gratitude Box is opened every week:

S.No	Suggestion	Action Taken
1.	Regd. Time table	Changes made as per requirements of student.
2.	4 piece of washroom-	Proper monitoring by teachers.
3.	Canteen required -	Not possible in the campus of OFN.

1.1- SAFETY & SECURITY

(A) - (i) **Safety Plan* (Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	10	Functioning	Ground floor(04) First Floor(04) Inside Physics Lab (01) Chemistry Lab(01)			
Fire Alarm	-	-	-	-		

CCTV Camera **	21	Functioning	Principal office, Auditorium, All Gallery, Front Gate, Assembly Ground	15		
Public Announcement System	01	Yes	Assembly Ground	-		

(ii) Emergency Supplies/ Facilities* **(Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	04	-	
Water purifier & water coolers	04	-	
Emergency Lighting System	-		
First Aid Kits	02	-	
Emergency Evacuation Plan	Yes		
Emergency Communication System	-	Walkie-Talkie to be purchased	
Water Tanks	02		
Sanitation Supplies/ facilities for Disposal	Yes		
Boundary wall/ Fencing	Yes		
Exit/Entrance Gate	Yes		
Display of Emergency Phone Numbers	Yes		
Display of Vidyalaya Map			

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
08	06	02	

(B) - School Staff Training/Mass Drill:* **(Upload photographs -one of each)**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	20/300	10/300
B. Basic First Aid/ First Responder Skills	5/20	5/30
C. Safety Training	1/10	5/30
D. Use of Fire Extinguisher		
E. How to turn off electricity, water and gas	40/100	0/100
F. Psychological First Aid	2/-	
G. Other: _____		

(C) - **MANDATORY CERTIFICATES*** as per CBSE Affiliation norms **(Upload photographs - each)**

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	14-03-2024	6 Month
	Building safety certificate	11-07-2024	Next Inspection
	Water and sanitation certificate		

(D) - **SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Dr. Kiran Pandey Dr. Sushma Singh Mrs. Ratna Burman Mr. Sanjay Kumar Ranjan	1 2 3 4 5	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Dr. Kiran Pandey Dr. Sushma Singh Mr. Rajesh Kumar Mr. Arun Kumar Mr. Sanjay Kumar	1 2 3 4 5	
3.	First Aid & Medical Team	Mr. Rajendra Prasad Mr. Rishikesh Kumar Mr. Rohit Verma Mr. Bilton Ms. Deepa Mrs. Anupama Sinha	1 2 3 4 5	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Dr. Kiran Pandey Dr. Sushma Singh Mr. Rajesh Kumar Mr. Arun Kumar Mr. Sanjay Kumar	1 2 3 4 5	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Dr. Kiran Pandey Dr. Sushma Singh Ms. Neha Sharma Mrs Arti Kumari	1 2 3 4	
6.	Grievance Redressal Committee	Dr. Kiran Pandey Dr. Sushma Singh Ms. Neha Sharma	1 2 3	

		Mrs Arti Kumari		
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2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

(A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								Name of position Holders
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	
XII (Sc.)	27	27	27	100	51.20	00	05	15	I_Deepak Raj II Vivek Anand III Chandan
XII (Comm.)	15	15	15	100	56.50	01	04	06	I Kumari Soumya II Ayush Verma III Khushi Kumari
XII (Hum.)									I _____ II _____ III _____
X	66	66	66	100	59.09	06	13	32	I Samriddhi II Fariya raza III Yasir Iqbal
	EXAMINATION (Home)								
XI (Sc.)	34	34	22	64.71 %		0	5.89%	38.24%	I MASOOM II MD SAMAD III OM NARAYAN
XI (Comm.)	21	21	16	76.19%		0	14.29%	47.62 %	I BHAVNA SINHA II ISHA KUMARI III KRISHU KUMAR

XI (Hum.)	NA	NA	NA	-	-	-	-	NA	I SHRUTI SINGH II UPASANA III DISHITA BHANDARI
IX	89	89	79	88.77		8.95	21.35	28.09	ISHRUTI SINGH II UPASANA VATSYAN III DISHITA BHANDARI

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)					Target for the year 20__ - 20__ (% of Students)					Rem	
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade		
I												
II												

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Rem
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	2	7	17	13	14	8	10	15	30	20	0	0	
IV	0	3	18	29	12	10	15	20	25	20	0	0	
V	0	0	7	13	33	17	20	20	30	17	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Rem
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	03	13	16	21	14	10	10	20	20	25	05	0	

VII	06	15	19	20	18	10	15	20	20	20	05	0	
VIII	08	19	22	16	10	07	15	20	25	20	07	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)					
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%
IX	06	16	20	20	14	12	10	20	20	20	09	0
X												
XI	05	13	14	11	09	03	10	15	15	15	06	0
XII												

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	XIA-02,XIB-02 XI-04 XII
2	IX- X	1 X A-20 .1XB-08 28 X- 19
3	VI-VIII	VI-A-08 VI-B-02 VII-12 VII B-4 VII A-11 VII B-15 52
4	III- V	
		% of Students who obtained grade "B" and above
5	I-II	
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	09
CLASS 5	03
CLASS 8	00 (NIL)

LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Targets	NIL	NIL	02	NIL	NIL	NIL		
Target for next session	-	05	02	-	-	-	-	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	NIL		NIL
No of students Selected	0		0
Target for next session	0		0

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

No. of students Registered	NIL	NIL	NIL
No of Students Received scholarship	NIL	NIL	NIL

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	EVERY WEEK ON SATURDAY & FRIDAY (ALL CLASSES I, II, & III POSITIONS FROM EACH GROUPS)		
Cluster level			

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	01 + 01	50	01 ,02
State level			
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary		
Secondary		

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERSs			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
BEING PREPARED							

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	05					
Rashtriya Bal Vaigyanik Puraskar	05					
INSPIRE AWARD Manak	05	04	04	05	04	04
Maths Olympiad (RMO/INMO/NMO)						
YUVIKA						
PRAYAAS						
VIGYAN JYOTI						
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NIL	08 SCOUTS 07 GUIDS	06 SCOUTS 06 GUIDS	NIL	08 SCOUTS 07 GUIDS	06 SCOUT 06 SCOUT
Cub & Bulbul	10(CUB) 08 (BULBUL)	10(CUB) 08 (BULBUL)	10(CUB) 8 (BULBUL)	10(CUB) 08 (BULBUL)	10 CUBS 08 BULBUL	10 CUBS 08 BULBUL

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

(F) -Status of Foreign & Regional Language:

S.NO	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE

	NAME OF THE LANGUAGE	VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	27	22	100	100	51.20	75	EXTERA CLASSES MENTORSHIP	
XII (Comm.)	15	15	100	100	56.50	75		
XII (Hum.)	-	-	-	-	-	-		
X	66	78	100	100	59.09	75		
XI (Sc.)	34	30	64.71	100		80	EXTERA CLASSES MENTORSHIP	
XI (Comm.)	21	31	76.19	100		80		
XI (Hum.)	NA	-	-	-	-	-		
IX	89	85						

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Conducted monthly in every subject committee meeting.	Awareness about the split up, learning outcomes, competence based questions (50%) and all latest updates in the	All concerned intimated; so that all are practiced in true spirit.	

		respective subject.		
21st century Skills	Training on 21 st century skills in the month of Oct & Nov.	Talk for IX to XII class students, parents and teachers.	Development or learning of 21 st century skills.	
Life Skills/Adolescent Education programme/Gender sensitization	Conduct seminars or workshops	Month of Oct & Nov for students of IX to XII	Sensitize the students, teachers and other stakeholders.	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Workshop on different pedagogical practices to be conducted fortnightly	Spread knowledge and update the details of the latest inclusion of the different pedagogy practices as per NEP-2020	Everyone will be well acquainted with these new pedagogy practices- lead to improvisation in classroom teaching.	
Safety, Rights and security of children/POCSO Act/RTE Act	To conduct workshop	Speakers from the field – invited to conduct workshop	To create awareness among teachers parents, as well as students.	
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank				
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP				
To familiarize teachers with the curriculum documents and support material brought out by CBSE				
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				

Induction program for newly recruited staff member at Vidyalaya level				
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements

(iv) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	Students Council	7 SEPTEMBER	NIL
Finalization of CCA schedule	APRIL	APRIL	-
Value Education Programme/Awakened Citizen Programme			
School Annual Day/ Sports Day	21 DEC / 23 NOV		
Educational Excursions	31.10.2024		
Adventure Activities			
Health Checkup of Students	19.10.2024		
National Adolescence Education Programme			
Library Week	14-20 NOV 2024		
Book Fair	JAN 2035		
EBSB /KALA UTSAV	03/10/2024		
Art Exhibition	04/10/2024		
Bal Mela (Under NIPUN)			
Club Activities- Eco Club, Democracy Club, Standard Club etc.	ECO CLUB-12.06.2024	12.06.2024	-
RBVP	14.11.2024		
National Children Science Congress	AS PER DATA DECIDED BY KVS RO		

Publication of Vidyalaya Patrika	JAN 2025		
News Letter	31/10/2024		
Scout & Guide Activities:			
1. Pratham Sopan Test	APRILL 2024	JAN 2025	NIL
2. Dwitiya Sopan Test	JANUARY 2024	JULY 2025	NIL
Cub & Bulbul Activities:			
1. Prathama Charan	APRILL 2024	JULY 2024	NIL
2. Dwitiya Charan	AUGUST 2024	NOVEMBER 2024	NIL
3. Tritiya Charan	DECEMBER 2024	OCTOBER 2025	NIL
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. of Programmes organized	Activities Planned

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
252	252

(vii) NCC

NOT AVAILABLE

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students

(viii) NSS

Teacher Head	No of Students

(ix) SCHOOL BAND Type of School Band

School Band	No. of Students Trained
Teacher Head	

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress	05	05	-	-
RBVP	05	05	-	-
INSPIRE AWARD-Manak	05	-	-	04
YUVIKA	-	-	-	-
PRAYAAS	-	-	-	-
VIGYAN JYOTI	26	-	-	-
JIGYASA				
EBSB				
Kala Utsav				
Youth Parliament				
Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 20%	Percentage of participants at _____ Level(Fill the appropriate level) 10%	Percentage of participants at _____ Level(Fill the appropriate level) 3%	Percentage of participants at _____ Level(Fill the appropriate level) nil

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	YES		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	YES		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NO NO NO Mrs. Megha Bhatt Winter break, letter sent to KVS RO Patna		
1.3	Staff attendance Register with Leave entries	YES		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	-		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	YES		
1.6	Verification of Caste Certificates	YES		
2	Selection of staff for contractual appointments	YES		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Yes		
4	CBSE Affiliation	Yes		
5.1	Class Attendance Register and data of Fee collection	YES		
5.2	Students Admission & TC issue register	YES		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	-		
6	Construction Works:	-		
	i) Maintenance & Repairs	-		
	ii) Development work	-		
	iii) Colouring/White washing of school building and staff quarters, etc.	YES		
	iv) Proposal for additional class room	YES		

7	Transfer of land/execution of lease deed etc. if required	-		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	YES		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	-		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	YES		
10	Financial Management	YES		
	i) Budget proposals	YES		
	ii) Revised Estimates	YES		
	iii) Rectification if any	-		
11	Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	31-03-2025		
	Installation of Bilingual Sign Boards	YES		
	Installation of Achievement Boards (Bilingual)			
	Installation of Incumbency Boards (Bilingual)			
	Availability of bilingual rubber stamps	YES		
	Report sent to RO for all Meetings	-		
	Reports Sent to TOLIC/ Official Language Site	-		

12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %
100%	

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para				
(B) A G Audit Para				

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings			
2	ICC			

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM		
	PTA		

	Parent Advocacy programmes		
	Parent awareness meetings		
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
1. CLEANLINESS DRIVE 2. PEACE MARCH	AWARNESS IN COMMUNITY MAKING THE VALUE OF PEACE	OFN & URBAN AREA OFN CAMPUS	MANPOWER MANPOWER

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
VIDYANJALI PROGRAMME	TO STRENGTHEN SCHOOLS THROUGH COMMUNITY & PRIVATE SECTOR	03	SCHOLAR DESK TEACHERS

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted? **YES**
- Number of Activities Organized (2023 - 2024): 02
- Number of Classes/ Sessions taken by Alumni (2023 - 2024):
- Activities Planned under Alumni (2023 - 2024):02
- Any other contribution by Alumni in the Vidyalaya: NIL

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		

2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	-	
Contribution in Sponsorship activities	-	
Contribution of assets/material/equipment	-	

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE				
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor				
Ramp to the first floor				
Wheel chair				
Sign board				
Wash rooms				
Furniture				
Sports facilities offered				
Academic resources offered				
Any other support offered				

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

Links for uploading documents through Google drive

- Affiliation No. (Upload affiliation Letter issued by CBSE)
<https://drive.google.com/file/d/1Xha7PBXvFyVJoel40F2f47nA6irxt4Ax/view?usp=sharing>
- Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
- Staff Sanctioned* (Upload staff sanction letter from KVS)

https://drive.google.com/file/d/13AkSmxvZxXBUqvyADU9VPGWg4yP1_ZKi/view?usp=sharing
- Achievements in Sports* (Upload certificates of position holders)
- Participation in other competitions* (Upload certificates of position holders)
- EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)

7. Science Activities and Achievements * (Upload certificates of position holders)
<https://drive.google.com/file/d/1f7NZkXDQIWUoFWpkrum7CoaGKDo5sD04/view?usp=sharing>
https://drive.google.com/file/d/1g8biwLdWvBMh6jFu4ZZBBDjcQ9gmX_qd/view?usp=sharing
<https://drive.google.com/file/d/1i55ibZDfCvExNpMdJTTaAum9gendsk-M/view?usp=sharing>
<https://drive.google.com/file/d/1UM71g7Oswz-F5tX5cj-OoncW5CQ-gtBL/view?usp=sharing>
<https://drive.google.com/file/d/1bBH7HbzGgmShOT-kk1N8xeGB387Arvfg/view?usp=sharing>
https://drive.google.com/file/d/1c3TN_IVHlJNqu_GiP1pGJpziOMbeST_K/view?usp=sharing
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
https://drive.google.com/file/d/1F4inWqYS0_sf42avY6oVBLAsdTzaUVCC/view?usp=sharing
11. Medical Room Facilities *(Upload photographs -max. two)
https://drive.google.com/file/d/1xtpVAAOStsOiwIW-ujfG-_Yk7jrN-Wxy/view?usp=sharing
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
https://drive.google.com/file/d/13Kdpm-JP-ATM7qB-0rF_Sq50ZfmHfOQa/view?usp=sharing
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:* (Upload photographs -one of each)
<https://drive.google.com/file/d/1BtOxU4BfMEIXXibRD5QCtTjln6NUou-Q/view?usp=sharing>
16. Mandatory Certificates* (Upload photographs - each)
<https://drive.google.com/file/d/1UvbRSA7C1mShroTz4nlBD9kUfqR1UwBz/view?usp=sharing>
<https://drive.google.com/file/d/1Tn3-K6BJ2ouvMV8TVoXfjleQdWXZVV8r/view?usp=sharing>
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
<https://drive.google.com/file/d/16e06IMq0qbyEf2TNx-4C89o2cpGEUOAx/view?usp=sharing>
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
https://drive.google.com/file/d/1ga_eCDgQAHLbv9MifG3cJwmYCyLU1rBF/view?usp=sharing

22. Any other Document(s)