

| SL NO. | INFORMATION                       | DETAILS                                    |
|--------|-----------------------------------|--------------------------------------------|
|        |                                   | Mandatory Disclosure Details   SARAS 5.0   |
| 1      | NAME OF THE SCHOOL                | PM SHRI KENDRIYA VIDYALAYA                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2800004                                    |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 34805                                      |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PONDA GOA 403 401, GOA SOUTH, GOA - 403401 |
| 5      | PRINCIPAL NAME                    | SANGEETA GUTAIN                            |
| 6      | PRINCIPAL QUALIFICATION           | m.a. ph.d. m.ed.                           |
| 7      | SCHOOL EMAIL ID                   | pondakv@gmail.com                          |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 08322312924                                |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                  |
|--------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://drive.google.com/file/d/1QGSftM0XGoyM_Ckmfku1oZloJr_vn2jX/view?usp=drivesdk">https://drive.google.com/file/d/1QGSftM0XGoyM_Ckmfku1oZloJr_vn2jX/view?usp=drivesdk</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://drive.google.com/file/d/1QJ3Xs-qumXCQqLI3BeCMQH-7w41yJkM6/view?usp=drivesdk">https://drive.google.com/file/d/1QJ3Xs-qumXCQqLI3BeCMQH-7w41yJkM6/view?usp=drivesdk</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://drive.google.com/file/d/1Q40ZpVs_0euhQEzdDvZvz_a3TB-Svpl_/view?usp=drivesdk">https://drive.google.com/file/d/1Q40ZpVs_0euhQEzdDvZvz_a3TB-Svpl_/view?usp=drivesdk</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://drive.google.com/file/d/1Q0ZxUDwdwrfKoL_GW1BW8xYjmbchY7iN/view?usp=drivesdk">https://drive.google.com/file/d/1Q0ZxUDwdwrfKoL_GW1BW8xYjmbchY7iN/view?usp=drivesdk</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://drive.google.com/file/d/1KYINGxXPLpf-IDozW_H-0FHb52jkit9B/view?usp=drivesdk">https://drive.google.com/file/d/1KYINGxXPLpf-IDozW_H-0FHb52jkit9B/view?usp=drivesdk</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://drive.google.com/file/d/1PuDHGh4zl4kXo8yS9xA2matWFvXE4ePB/view?usp=drivesdk">https://drive.google.com/file/d/1PuDHGh4zl4kXo8yS9xA2matWFvXE4ePB/view?usp=drivesdk</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://drive.google.com/file/d/1Q8m5BhR0XoaHGxUtJZM4drb0fEfGII6V/view?usp=drivesdk">https://drive.google.com/file/d/1Q8m5BhR0XoaHGxUtJZM4drb0fEfGII6V/view?usp=drivesdk</a> |

**NOTE:**

22/06/2024, 22:22

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                  |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://drive.google.com/file/d/1QEUE23_AwVwi7AsrsBYM0KlePfWk6wuA/view?usp=drivesdk">https://drive.google.com/file/d/1QEUE23_AwVwi7AsrsBYM0KlePfWk6wuA/view?usp=drivesdk</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://drive.google.com/file/d/1KcZGt7kzwXu9nd9HJXA989sgl2oN2cVm/view?usp=drivesdk">https://drive.google.com/file/d/1KcZGt7kzwXu9nd9HJXA989sgl2oN2cVm/view?usp=drivesdk</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://drive.google.com/file/d/1LI5WPWA-YuVtIBcm5J4VQ_7gH1hfridk/view?usp=drivesdk">https://drive.google.com/file/d/1LI5WPWA-YuVtIBcm5J4VQ_7gH1hfridk/view?usp=drivesdk</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://drive.google.com/file/d/1LG_GUYTSAwEiCtwQrleW9V5KE6XZcmk1/view?usp=drivesdk">https://drive.google.com/file/d/1LG_GUYTSAwEiCtwQrleW9V5KE6XZcmk1/view?usp=drivesdk</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://drive.google.com/file/d/1Pxc5xwdZT9LkSH26914clCcr1K-vxmhl/view?usp=drivesdk">https://drive.google.com/file/d/1Pxc5xwdZT9LkSH26914clCcr1K-vxmhl/view?usp=drivesdk</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--------------------------------------------|-----------------|
| 1      | PRINCIPAL                                  | SANGEETA GUTAIN |
| 2      | TOTAL NO. OF TEACHERS                      | 24              |
|        | PGT                                        | 7               |
|        | TGT                                        | 10              |
|        | PRT                                        | 7               |
| 3      | TEACHERS SECTION RATIO                     | 1:2             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1               |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1               |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 21                         | 21                     | 100             |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                         |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 38323.73                                                                                                        |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 12 & 588                                                                                                        |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 315                                                                                                         |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                             |
| 5      | NO. OF GIRLS TOILETS                                                                        | 3                                                                                                               |
| 6      | NO. OF BOYS TOILETS                                                                         | 4                                                                                                               |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/Gl6v6WM7vtY?si=Kx7-LbtWZifKQfor">https://youtu.be/Gl6v6WM7vtY?si=Kx7-LbtWZifKQfor</a> |