

**PART – A**  
**VIDYALAYA PLAN**  
**I-VIDYALAYA PROFILE**

**A- GENERAL INFORMATION**

<b>NAME OF THE VIDYALAYA</b>	<b>KENDRIYA VIDYALAY YAVATMAL</b>	<b>REGION</b>	<b>Type of Building A1/A/B/C/D/E</b>
		MUMBAI	TEMPORAY
<b>SCHOOL CODE</b>	2088	<b>AFFILIATION NO.</b>	1100053
<b>YEAR OF ESTABLISHMENT</b>	2007	<b>SECTOR</b>	CIVIL
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	Latitude: 20.376861936301072, Longitude: 78.12388792637238		
<b>AREA (BUILT UP)</b>	25000 sq feer	<b>TOTAL AREA</b>	10000 sq feet
<b>NAME OF THE PRINCIPAL</b>	KIRAN K MENDHE	Landline (o)- 07232241219 Landline (R)- Mobile-9763085815 E-mail- yavatmalkv@gmail.com	
<b>DATE OF JOINING IN</b>	PRESENT KV- 30/09/2023	PRESENT POST- 30/09/2023	
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	Mrs Vibhavari Nagare	PGT BIO Sr. Most PGT	
		Mobile No.8766448272	
<b>NAME OF THE CHAIRMAN</b>	Dr. Pankaj Ashiya IAS	Landline (o)- 0723224201 Landline (R)- Mobile-7597614312 E-mail-coll_yavatmal@rediffmail.com	

**B- SCHOOL DATA (as on 16<sup>ST</sup> Oct, 2023)**

<b>(I) STUDENTS ENROLMENT POSITION</b>										
<b>CATEGORYWISE</b>	<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>	<b>VIII</b>	<b>IX</b>	<b>TOTAL</b>
<b>BOYS</b>	22	11	121	13	82	00	00	00	00	251
<b>GIRLS</b>	37	10	125	19	58	00	00	00	00	249
<b>TOTAL</b>										500
<b>RESV. CAEGORY</b>	<b>SC</b>		<b>ST</b>		<b>OBC</b>		<b>GEN</b>			<b>TOTAL</b>
<b>BOYS</b>	59		28		91		61			251
<b>GIRLS</b>	57		25		114		51			249
<b>TOTAL</b>										500
<b>COMUNITY</b>	<b>HINDU</b>	<b>MUSLIM</b>	<b>SIKH</b>	<b>CHRISTIAN</b>	<b>BUDDHIST</b>	<b>JAIN</b>	<b>ZOROASTRIAN</b>		<b>OTHER</b>	<b>TOTAL</b>
<b>BOYS</b>	207	08	00	00	43	00	00		00	258
<b>GIRLS</b>	196	02	00	00	37	00	00		00	235
<b>TOTAL</b>										10
<b>HANDICAPPED</b>	<b>ORTHOPEADIC HANDICAPPED</b>		<b>VISUAL HANDICAPPED</b>		<b>HEARING HANDICAPPED</b>		<b>AUTISTIC CHILDREN</b>			<b>TOTAL</b>
<b>BOYS</b>	01		01		01		0			03
<b>GIRLS</b>	01				0		0			01
<b>TOTAL</b>										04
<b>MISC QUOTA</b>	<b>RTE</b>	<b>BPL</b>	<b>SGC</b>	<b>KVS-STAFF</b>	<b>CHAIRMAN QUOTA</b>	<b>MP QUOTA</b>		<b>HRM Quota</b>		<b>TOTAL</b>
<b>BOYS</b>	47	02	00	02	0	0		0		51
<b>GIRLS</b>	46	02	22	03	0	0		0		73
<b>TOTAL</b>										124

<b>(II) STAFF POSITION</b>												
Cadre	Sex wise			Category wise					Physical handicapped			
	Male	Female	Total	SC	ST	OBC	Minority	Others	OH	VH	HH	
Principal	1	0	1	1	0	0	0	0	1	0	0	
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	
PGT	2	1	3	2	0	0	0	01				
TGT	5	0	05	3	0	1	0	1	0	0	0	
TGT (WE)	0	0	0	0	0	0	0	0	0	0	0	
TGT (AE)	0	1	1	0	0	0	0	1	0	0	0	
TGT (P&HE)	0	0	0	0	0	0	0	0	0	0	0	
HM	0	0	0	0	0	0	0	0	0	0	0	
PRT	3	2	5	3	0	2	0	0	0	0	0	
PRT (MUSIC)	1	0	1	0	0	1	0	0	0	0	0	
ASO	0	0	0	0	0	0	0	0	0	0	0	
SSA	0	0	0	0	0	0	0	0	0	0	0	
JSA	0	0	0	0	0	0	0	0	0	0	0	
LIBRARIAN	0	0	0	0	0	0	0	0	0	0	0	
SUB STAFF	0	0	0	0	0	0	0	0	0	0	0	
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	
<b>TOTAL</b>	<b>12</b>	<b>4</b>	<b>16</b>	<b>9</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>0</b>	

**(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

S No	Name of Teacher	Designation	Name of Spouse	Details of organization & place where the spouse is working	Remarks
1.	Mrs. Alpana Kaushik	TGT (ART)	Mr Anil Kumar Sharma	Doordarshan , New Delhi	
2.	Mrs. Pooja Bansod	PRT	Mr Kiran Khartade	Income Tax , Yavatmal	

**(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

Sl. No	Post	Sex	Date of Appointment
1.	Nurse	Female	01.04.2023
2.	Coach	Female	01.04.2023
3.	Special educator	Female	01.04.2023

**ACHIEVMENTS AS ON 31<sup>st</sup> March, 2023**

1. Curricular Activities

<b>(I) EXAMINATION (CBSE)</b>							
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	No. of students getting more than 70% marks	Name of position Holders
XII (Sc.)	5						I _____ II _____ III _____
XII (Comm.)							I _____ II _____ III _____
XII (Hum.)							I _____ II _____ III _____
X	39						I _____ II _____ III _____
<b>(II) EXAMINATION (Home)</b>							
XI (Sc.)	5						I _____ II _____ III _____
XI (Comm.)							I _____ II _____ III _____
XI (Hum.)							I _____ II _____ III _____
IX	59						I _____ II _____ III _____
<b>(III) The Learning Attainment of Students &amp; Target</b>							
Class	Learning Attainment of Students for the year 2018-19 (% of Students)			Target for the year 2019-20 (% of Students)			Remarks
	L 1	L 2	L 3	L 1	L 2	L 3	
I							
II							
III							
IV							
V							
VI							
VII							
VIII							

(L 1- 70% and above Grade, L 2 -45% - 69% L 3 45% below)

**(IV) EXAMINATION (Competitive)(2022-23)**

Competitive Exam	AIEEE	IIT-JEE	NEET	PMT	CLAT	NDA	OTHER
No. of students Selected	NA	NA	NA	NA	NA	NA	NA
Targets	01	01	01	0	0	01	0

2. (i) CO-CURRICULAR & EXTRA-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March-2019

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation (Open)	Regional level	National Level	SGFI/Associations/Federation (Open)
03	01	00	01	00	00

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Cluster Level	Regional level	National Level	Cluster Level	Regional level	National Level

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	05	00	00	00	00	00
Jawaharlal Nehru Junior Science and Maths Olympiad	04	00	00	01	00	00
INSPIRE Award	04	00	00	01	00	00
Maths Olympiad	00	00	00	00	00	00
Science Olympiad	00	00	00	00	00	00

AREA	NUMBER OF PARTICIPANTS	NUMBER OF POSITION HOLDER
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	Rashtra pati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	TritiyaSopan/ Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	TritiyaSopan/Tritiya Charan
Scout & Guides	---	04	08	00	04	08
Cub & Bulbul	03	06	---	02	06	----

### Tarunutsav

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Development of Language Skills	NA	
2	Information regarding Career Guidance and Counseling	NA	
3	Gardening as Hobby/Skill development	NA	
4	Importance of Social Services Specially Society Cleanliness	NA	
5	Foundation Classes (Course) of Physics Chemistry and Mathematics based on fundamental concepts of Class XI for the above Subjects	NA	

Activities	Level (Cluster/Regional/National)	No. of students Selected	Names of Achievers	Next stage of Participation
Science Olympiad	-----	-----	-----	-----
Math's Olympiad	-----	-----	-----	-----
Cyber Olympiad	-----	-----	-----	-----
Green Olympiad	-----	-----	-----	-----
IGBC Green Building Contest	-----	-----	-----	-----
National Sc. Congress	-----	-----	-----	-----
Sc. Exhibition	-----	-----	-----	-----
National Social Sc. Exh.	-----	-----	-----	-----
Youth Parliament	-----	-----	-----	-----
Swachh Bharat Abhiyan	-----	-----	-----	-----
1. Rastrapati Puraskar	-----	-----	-----	-----
2. Rajya Puraskar	-----	-----	-----	-----
3. Golden Arrow	-----	-----	-----	-----

	Games & Sports			
level		Event	No. of students	Remarks
SGFI	-----	-----	-----	-----
National Level	01	Yoga	01	-----
Regional Level	03	Yoga Kabbadi Kho Kho	-----	-----
State Level	-----	-----	-----	-----
Other	-----	-----	-----	-----

(ii) ACTIVITIES OUTSIDE THE KVS

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS	--	--	--	--	--
2	CULTURAL	--	--	--	--	--
3	SCIENTIFIC	--	--	--	--	--
4	ANY OTHER (Eg: International events)	--	--	--	--	--

(iii) ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc.)

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1						

- Number of Activities Organized (2022-23):
- Number of Classes/ Sessions taken by Alumni (2022-23):
- Activities Planned under Alumni (2023-24):

**Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):**

(iv) Status of Foreign Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE						
		VI	VII	VIII	IX	X	XI	XII
1.	GERMAN	NIL	NIL	NIL	NA	NA	NA	NA

## II- INFRASTRUCTURE PLAN

### A. Building Plan: (Availbale with First Shift)

	Available in No.	Proposed / Expansion	Budget plan
Class Rooms	12	00	
Smart /e-Class Rooms	08	00	
Physics lab	01	00	
Chemistry lab	01	00	
Bio lab	01	00	
Jr. Science lab		00	
Geography Lab		00	
Computer Lab	01	00	
Math's Lab		00	
Language Lab		00	
Work Experienc Workshop	01	00	
Yoga Room		00	
Art Room	01	00	
Resource Room	01	00	
Music Room	01	00	
Activity Room	00	00	
Staff Room	01	00	
Conference Hall / Auditorium	01	00	
Sports Room	01	00	
Library	01	00	
Children's' Park		00	
Playgrounds	01	00	
Garden		00	
Science/ Math's Park		00	
Admin Office	01	00	
Canteen		00	
Boys Toilets	1	00	
Girls Toilets	1	00	
Bathrooms		00	
Facilities for Divyang		00	
i) Ramp	01	00	
ii) Toilet	01	00	
iii) Wheel Chair	01	00	

### B. Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair	Remark
Dual Desk	195	15	
Single Desk	00	00	
Teacher's Table	00	12	
Teacher's chair	45	00	
Almirah	18	02	
Computer Table	22	04	
Computer stool	40	00	
Lab Table	10	00	
Lab Stools	20	00	



C. Assets (labs equipment (Value above Rs. 15.000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition
PHYSICS			
CHEMISTRY			
BIOLOGY			

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Procurement / Repair	Remark
Computers	30	00	
Projectors	08	00	
Printers	05	00	
CHROME BOOK	01		

E. Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	01	--	
2	Almirah	nil	00	
3	Bookshelves	04	00	
4	Books in Hindi	435	00	
5	Books in English	78	00	

F. Assets (Music)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	00	-01	
2	Synthesizer (Key Board)	01	00	
3	Tabla	04	---	
4	Dholak	01	---	
5	Congo	01	---	
6	Flute	---	---	
7	Voilin	---	---	
8	Mouth organ	---	---	
9	Khanjari	00	---	
10	Dufflee	01	---	
11	Miracus	---	---	
12	Marching Triangle	01	00	
13	Marching drum	01	00	
14	Symbate	---	---	
15	Jazz drum set	00	00	
16	Any other (Chinease block)	01	---	

G. Assets ( Workshop/Art & Craft/Sport) (Value above Rs. 5.000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
Work Experience	PA System, Amplifier, Colystel, Sound	1	Outdoor PA System setup,	

	System		Electrical/Electronic Lab Setup	
	Carpet	74 mts		
	Curtains	14 mtrs		
	Air cooler	3		
	Refrigerator	1		
	Dustbin	12		
	Exhaust Fan	1		
<b>Art &amp; Culture</b>	0	0		
<b>Sports</b>	Table Tenniss	01		
<b>Gardening</b>	00	00	00	
<b>Any other department</b>	Zerox Machine	1		
	RO Plant	1		

H. Assets (Office)(Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Acquisition/Repair	Remark
<b>Almirah</b>	0	01	
<b>File Shelf</b>	Nil	01	
<b>Copier</b>	Nil	---	
<b>Tin Box</b>	0	---	

I. Medical Room Facilities

Facilities	Available in No.	Proposed Acquisition/Repair	Remark
<b>Cot</b>	03	00	
<b>Wheel Chair</b>	01	00	
<b>Almirah for Medicine</b>	00	01	
<b>Stethoscope</b>	01	00	
<b>Sphygmomanometer</b>	01	---	
<b>Glucometer</b>	00	---	

J. Suggestion Box:

1. Whether the Suggestion Box is installed: yes
2. Whether the Suggestion Box is opened every month: yes
3. Whether the record is being maintained regarding suggestion: yes
4. The Action taken on Suggestions:

S.No	Suggestion	Action Taken
1	Cleanliness of rooms	Regular monitoring of Class room.
2	Tube lights / fans not working	
3	E class	Solved

	complains	
4	Library books required	Purchased as per need.

### III. SAFETY & SECURITY

#### A. (1) Safety Plan: ( As per First Shift)

Security features Installed	No. of article/In stalled	Whether functioning or not	Location Where installed	Proposed new location for installation	No. of article required
Fire Extinguishers	09	Yes	Corridor, Labs, Library, Principal Office		
Fire Alarm	00	00	00		
CC TV	16	Yes			
Public Announcement System	01	Yes	--	--	01
Walkie Talkie System	---	---	---	---	---

#### (2) Emergency Supplies/ Facilities: ( As per First Shift)

Facilities	Existing Position	Proposed for Expansion	Article required
Sufficient Drinking Water& Food	Available		
Emergency Lighting System	---	---	---
First Aid Kits	1		1
Emergency Evacuation Plan	02 Exits available		
Emergency Communication System	Yes	--	00
Water Tanks	09	00	00
Sanitation Supplies	Few need repair		Proposed repair
Boundary wall/ Fencing	Yes	---	---
Exit/Entrance Gate	02	---	---

#### 3. Security Personnel : ( As per first Shift)

No. of Persons	Male	Female	Remark
03	03	---	

#### B. School Staff Training:

Training Area	No of Staff & Students Trained	Proposed Plan for training
A. Evacuation Drills	All	Drill in the month of July, Oct and January
B. Basic First Aid/ First Responder Skills	all	Drill in the month of July

<b>C. Safety Training</b>		Drill in the month of Aug
<b>D. Use of Fire Extinguisher</b>	ALL	Drill in the month of July & Sept
<b>E. How to turn off electricity, water and gas</b>	ALL	everyday
<b>F. Psychological First Aid</b>		
<b>G. Other:</b>		

Note: (As per Shift-I)

Sl. No.	Certificates	Date of Issue	Valid Till
	Certificate of the fire safety		
	Certificate of safety of school building		
	Certificate of Potable Water		

### C. SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader	Members with Designation	Contact Details
<b>1</b>	Child Rights Protection Cell	Principal		
	Evacuation Team	Ms Sayali Lamkase	1. Mr B. N. Nagrale 2. Sports coach 3. All teachers	
	Search & Rescue Team	Ms Sayali Lamkase	1. Mr. Manoj Wahane 2. Conservancy staff 3. Class teachers	
	First Aid & Medical Team	Ms Sayali Lamkase	1. Doctor 2. Nurse 3. Class teachers	
	Transport Safety Team	Ms Sayali Lamkase		
	Team for students with special needs (Divyang)	Ms Sayali Lamkase		
	Internal Complaint Committee (ICC)	Ms Vibhavari Nagare		
	Grievance Redressal Committee	Principal	All concerned members	

## IV- ACADEMIC

### A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2018-19

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved	Target	Achieved	Target		
	2022	2023	2023	2024	2023	2024		
XII (Sc.)	13	5	93	100	50.96	70	Extra Classes for slow learners. Special Attention Sample Paper	
XII (Comm.)	NIL	NIL	NIL	NIL	NIL	NIL	NA	NA
XII (Hum.)	NIL	NIL	NIL	NIL	NIL	NIL	NA	NA
X	37	39	97.30	100	59.26	70	Extra Classes for slow learners. Special Attention Sample Paper	
XI (Sc.)	8	5	75	100	58	70	Extra Classes for slow learners. Special Attention Sample Paper	
XI (Comm.)	NIL	NIL	NIL	NIL	NIL	NIL	NA	NA
XI (Hum.)	NIL	NIL	NIL	NIL	NIL	NIL	NA	NA
IX	51	59	74	100	65.5	70	Extra Classes for slow learners. Special Attention Sample Paper	

1.

**A. Workshops to be planned for all teachers:**

Short duration workshops to be organize at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concern subjects	Subject committee meetings, demonstration by teachers	Teachers to be well aware of content	Content enrichment	
Communication Skills	Spoken English classes for teachers	Teachers should be able to communicate fluently	Fluent communication skills especially by social science teachers	
Life Skills	Lecture by counselor/ principal	Development of life skills	Teachers to inculcate life skills among the students	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Workshop for primary classes on every Saturday by by Senior PRT. For secondary on 3 <sup>rd</sup> /4 <sup>th</sup> Wednesday every month .	Teachers to be trained to develop effective teaching aid	Prior preparation of effective teaching aid	
Any other training /workshops	Workshop on Stock Register maintenance			

**B-1 Workshop for Capacity building**

Workshop for capacity building	Name of teacher	Subject	Area of concern	Strategies
1				

**B-2 Workshop for underachieving teachers:**

Workshop for underachieving teachers	Subject	Area of concern	Strategies

Expected Co-curricular & Extracurricular activities for 2023-24

Activities	Planned Targets/ Date	Actual Date of Completion	Remarks/ Shortfall (if any)
<b>Investiture ceremony</b>			
<b>Finalization of CCA schedule</b>	June 19		
<b>Value Education Programme/Awakened Citizen Programme</b>	Weekly during morning assembly/ Every Wednesday		
<b>School Annual Day/ Sports Day</b>	29 April 19		
<b>Educational Excursions</b>	Oct & Dec		
<b>Adventure Activities</b>	As per KVS instructions		
<b>Health Check-up of Students</b>	Aug 19 & Jan 20		
<b>National Adolescence Education Programme</b>	Every Week		
<b>Library Week</b>	During Hindi Pakhwada for Hindi books		
<b>Science Exhibition</b>	As per KVS instructions		
<b>Social Sc. Exhibition</b>	As per KVS instructions		
<b>Art Exhibition</b>	Dec 19		
<b>Science Congress</b>	As per KVS instructions		
<b>Publication of Vidyalaya Patrika</b>	July 19		
<b>News Letter</b>	<b>Quarterly</b>		
<b>1. Pratham Sopan Test</b>	As per KVS instructions		
<b>2. Dwitiya Sopan Test</b>	As per KVS instructions		
<b>Cub &amp; Bulbul</b>			
<b>1. Prathama Charan</b>	As per KVS instructions		
<b>2. Dwitiya Charan</b>	As per KVS instructions		
<b>3. Tritiya Charan</b>	As per KVS instructions		
<b>Any Other</b>			

**Games & Sports**

level	Event	No. of students expected to participate	Strategies Planned	No. of Achievers after the event	Remarks
<b>SGFI</b>					
<b>National Level</b>					
<b>Region Level</b>					
<b>State Level</b>					
<b>Other</b>					

**NCC**

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
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### School Band

Teacher Head	No. of Students Trained

## V- ADMINISTRATION & FINANCE

S. No.	Activity/Programme	Planned Achievement Targets	Expected Date of Completion	Actual Date of Completion/ Actual Achievement	Remarks
1	Staff sanctions proposals: Proposals for up gradation /additional sections etc.	No.	NA	NA	Temporary Building
2	Selection of staff for contractual appointments.	Contractual Teachers are appointed			
3	Construction Works:				
	i) New works	NEW BUILDING TO BE CONSTRUCTED	HQ level ( proposal sent)		
	ii) Maintenance & Repairs				Temporary Building
	iii) Developmental work	After acquisition of new building			
	iv) Coloring/white washing of school building and staff quarters, etc.	Temporary Building			
4	Transfer of land/execution of lease deed etc. if required.	Land is sanctioned for new construction of building.	Within 2 years		
5	Annual stock verification	Under Process	31/10/2023		
6	Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings	Planned	31/12/2023		
7	Financial Management				
	i) Budget proposals				
	ii) Revised Estimates				
	iii) Rectification if any				



Audit of school accounts

Activity/Programme	Pending	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> <b>(A) Internal Audit Para</b>	Nil	NA	NA	
<b>(B) A G Audit Para</b>	NIL	Nil	Nil	

**Court cases**

No. of Cases	Subject of litigation	Current Status	Remarks
NIL	NIL	NIL	

**ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)**

S.No	Class	No. Of Programmes organized	Activities Planned
1.	All classes	As and when required	extra classes by concerned subject teacher during sports/yoga/ supw/music/GS/ library , for primary sections on every Saturdays

**VI- PLAN FOR COMMUNITY PARTICIPATION**

**A. Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
<b>Yoga camp</b> <b>Cleanliness drive</b>	Personal hygiene/ Health/ diet and fitness Clean India	Nearby areas	

**B. Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

**C. Connecting the Neighboring School under Handholding Support Scheme:**

**Name & Address of Mentee- 1:** -----

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -1	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated

**Activities planned for the session:**

**Name & Address of Mentee-2:** -----

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -2	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated

**Activities Planned for the session:**

- Excursion
- Annual Day