

PM SHRI KENDRIYA VIDYALAYA GOPESHWAR



VIDYALAYA

PLAN

PART - A

VIDYALAYA PROFILE

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- (F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:**

(2.2) PLANNING FOR THE YEAR (2024-25) (E & F)

- (A) -** Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25
- (B) -** (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
 - (ii) Workshop for capacity building
 - (iii) Teachers' Achievements
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5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
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4- BENEFICIARY SATISFACTION (Community Participation)

- (A) For Students
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- (C) For Parents
- (D) For Community
- (E) Plan To Encourage Community & Social Services By The Students
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- (G) ALUMNI Portal / Samagam Portal
- (H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
- (I) Activities under Vidyanjali

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- (A) Detail of Admission
- (B) Facilities offered for CWSN
- (C) Whether special educator is engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

1-VIDYALAYA PROFILE**1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA GOPESHWAR	REGION	Type of Building A1/A/B/C/D/E
SCHOOL CODE	2133	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	3500043
YEAR OF ESTABLISHMENT	2010	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	30.40950 N 79.31980 E	UDISE No.	05020203005
AREA (Built up in meter square)	-	TOTAL AREA (Built up in meter square)	-
ADDRESS OF THE VIDYALAYA	KENDRIYA VIDYALAYA GOPESHWAR NEAR NURSING COLLEGE PATHIYALDHAR	CONSTITUENCY OF THE VIDYALAYA	GARHWAL
e-Mail of the Vidyalaya	kvgopeshwar@gmail.com	RURAL/URBAN	URBAN
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	
NAME OF THE PRINCIPAL	MRS. PUSHPA LATA ARYA	Landline (o)-01372-297750 Landline (R)- Mobile-9012964811 E-mail-kvjoshimathitbp@gmail.com	
DATE OF JOINING IN	PRESENT KV-11/07/2024	PRESENT POST-11/07/2024	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	MR. PARAG		
		Mobile No.9520639211	
<u>NAME OF THE CHAIRMAN*</u> (Upload list of VMC Members approved by KVS RO)	DR. SANDEEP TEWARI	Landline (o)-01372-252102 Landline (R)- 01372-252102 Mobile- 7579115972 E-mail- dmofficechamoli@gmail.com	
ADDRESS OF THE CHAIRMAN OFFICE	DISTRICT MEGISTRATE CHAMOLI, COLLECTORATE GOPESHWAR		

1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORYW ISE	I	II	III	IV	V	VI	TOTAL

BOYS	36	0	37	0	120	0	193		
GIRLS	36	0	43	0	98	0	177		
	TOTAL								370
SOCIAL CATEGORYWISE	SC		ST		OBC(CL)	OBC (NCL)	GEN		TOTAL
BOYS	36		15		2	6	134		193
GIRLS	30		16		2	9	120		177
	TOTAL								370
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	189	4	0	0	0	0	0	0	193
GIRLS	169	8	0	0	0	0	0	0	177
	TOTAL								370
DIVYANG/STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	0		0		0	0	0		0
GIRLS	0		0		0	0	0		0
	TOTAL								0

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25							
PRIORITY CATEGORY WISE	I	II	III	IV	V	VI	TOTAL
BOYS	17	0	10	0	16	0	43

GIRLS	14	0	11	0	14	0	39		
	TOTAL								82
SOCIAL CATEGORY WISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	9		3		0	2	29		43
GIRLS	8		3		0	3	25		39
	TOTAL								82
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	42	1	0	0	0	0	0	0	43
GIRLS	39	0	0	0	0	0	0	0	39
	TOTAL								82
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS			0	0	0	0	0		0
GIRLS			0	0	0	0	0		0
	TOTAL								0
ADMISSIONS UNDER "RTE"			SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN		TOTAL
BOYS			0	1	0	2	0		3
GIRLS			1	1	0	1	0		3
	TOTAL								6

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OB BC (CL)	OB C (NCL)	Minority	Gen/Unreserved	OH	VH	HH	Others
Principal	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	1	0	1	1	0	0	0	0	0	0	0	0	0
PGT	10	6	1	0	7	1	1	0	2	0	3	1	0	0	0
TGT	3	1	1	0	2	0	0	0	0	0	2	0	0	0	0
TGT (WE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	6	0	6	0	6	1	0	0	1	0	4	0	0	0	0
PRT (MUSIC)	1	0	1	0	1	1	0	0	0	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
SUB STAFF	6	1	1	0	2	0	1	0	0	0	1	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	33	10	14	0	24	4	3	0	3	0	14	1	0	0	0

1(B)(iii)-Appointing/ Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	-
2	Nurse	-	-
3	Doctor	-	-
4	Sports Coach	-	-
5	Special Educator	-	-
6	Vocational Instructor(for skill courses)	-	-
7	Any Other- Yoga Instructor	-	-

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: Achieving Higher standard of education with qualitative result Mission Statement of the Vidyalaya: 100% Results in all classes	Mission: 27.03.2026	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: KV Joshimath must reach at its highest standards Short term Plan: Following curriculum and guidance by KVS	Long Term plan: - Short Term plan: 31.03.2026	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Toy Library for Primary and Bagless days in secondary	22.03.2025	
4	Any other project undertaken by the vidyalaya	Parents as Partners in Learning	22.08.2024	

PART – B**1- INFRASTRUCTURE PLAN****(A) - Building Plan:*(Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	1	-	-
Class Rooms	14	-	-
Smart /e-Class Rooms	03	-	-
Physics lab	1	-	-
Chemistry lab	1	-	-
Bio lab	1	-	-
Jr. Science lab	0	-	-
Geography Lab	0	-	-
Computer Lab	1	-	-
Maths Lab	0	-	-
Digital Language Lab	0	-	-
Social Science Lab	0	-	-
Vocational Lab/Composite Lab	0	-	-
Yoga Room	0	-	-
Medical Room	0	-	-
Art Room	0	-	-
Resource Room	0	-	-
ATL LAB	0	-	-
Music Room	0	-	-
Activity Room	0	-	-
Staff Room	0	-	-
Conference Hall / Auditorium	0	-	-
Games & Sports Room	1	-	-
Library	1	-	-
Children'sPark	0	-	-
Playgrounds	1	-	-
Garden	0	-	-
Science/Maths Park	0	-	-
Admin Office	1	-	-
Canteen	0	-	-
Hostel	0	-	-
Bathrooms: (Total)		-	-
I. Boys	2	-	-
II. Girls	2		
Toilets: (Total)		-	-
I. Boys	2	-	-
II. Girls	3	-	-
Facilities for the disposal of sanitary items:			
I. Incinerator	1	-	-
II. Vending Machine	1	-	-
Green school initiatives:		-	-
I. Herbal Garden	0	-	-
II. Kitchen Garden	0	-	-
III. Medicinal Garden	1	-	-
IV. Composting Pit /	0	-	-

Vermicompost pit			
V. Swachha Vidyalaya implementation	AS PER NORMS	-	-
VI. Rain water harvesting, Water treatment	0	-	-
VII. Availability of solar plant, Use of LED lights	0	-	-
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	0	-	-
ii. Special Toilet	0	-	-
iii. Wheel Chair	0	-	-
iv. Barrier free access	0	-	-

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	90	-	-
Single Desk	240	-	-
Teacher's Table	20	-	-
Teacher's chair	20	-	-
Almirah	14	-	-
Computer Table	10	-	-
Computer Chair	0	-	-
Lab Table	0	-	-
Lab Stools	10	-	-
Bed for Medical Room	0	-	-
Podiums	1	-	-

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
Physics	yes	Yes	Purchase of Physics lab equipments
Chemistry	yes	Yes	Purchase of Chemistry lab equipments
Biology	yes	Yes	Purchase of Biology lab equipments

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
Computer	20	-	-
Interactive Panel	3	-	-
Projector	2	-	-
Magic Box	0	-	-
Scanner	1	-	-
AC	0	-	-
Digital photocopier	2	-	-
Bar code printer	0	-	-
Visualizer	3	-	-

Interactive board	3	-	-
Printer Lexmark	0	-	-
Interactive Flat panel	0	-	-
Printers	5	-	-

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	3	-	-
2	Chairs	34	-	-
3	Almirah	0	-	-
4	Bookshelves	6	-	-
5	Interactive panel/Projector	1	-	-
6	Desktop Computers	01	-	-
7	Books in Hindi	768	-	-
8	Books in English	530	-	-

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	02	-	-
2	Synthesizer (Key Board)	01	-	-
3	Tabla	01	-	-
4	Dholak	01	-	-
5	Congo	01	-	-
6	Flute	00	-	-
7	Voilin	00	-	-
8	Mouth organ	00	-	-
9	Khanjari	01	-	-
10	Dufflee	00	-	-
11	Miracus	00	-	-
12	Marching Triangle	00	-	-
13	Marching drum	01	-	-
14	Symbate	0	-	-
15	Side drum set	01	-	-
16	Any other(octo pad)	01	-	-
17	Guitar	00	-	-
18	Clap box	00	-	-

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair(2025-26)	Remark
Work Experience / Skill Courses	DRILL Machine	01	-	-
Art & Culture	-	-	-	-
Sports	Table Tennis Table	01	-	-
Gardening	-	-	-	-
Scout and Guide	-	-	-	-
Any other department	-	-	-	-

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Photocopier Machine	1	-	-
Inverter	1	-	-
Generator	1	-	-

(I) - Medical Room Facilities*(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	1	-	-
Infrared Thermometer	1	-	-
Medical Bed	0	-	-
Wheel Chair	0	-	-
Almirah for Medicine	1	-	-
Stethoscope	1	-	-
Sphygmomanometer	0	-	-
Glucometer	0	-	-
Sanitizer dispenser	0	-	-
Pulse oximeter	0	-	-
Stretcher	0	-	-
Oxygen Cylinder	0	-	-
Medical Examination Table	0	-	-
Eye Testing Drum	0	-	-
Others	1	-	-

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: Nil
5. Whether Gratitude Box is installed:No
6. Whether the Gratitude Box is opened every week:NA

S.No	Suggestion	Action Taken
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1.	NIL	NIL
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1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	14	Yes	Different location of Vidyalaya	-	-	21/06/2025
Fire Alarm	1	Yes	Primary wing	-	-	-
CCTV Camera **	16	Yes	Class rooms and different location of Vidyalaya	-	-	-
Public Announcement System	1	Yes	Assemble area	-	-	

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	Yes	-	-
Water purifier & water coolers	Yes	-	
Emergency Lighting System	Yes	-	-
First Aid Kits	Yes	-	-
Emergency Evacuation Plan	Yes	-	-
Emergency Communication System	No	-	-
Water Tanks	Yes	-	-
Sanitation Supplies/ facilities for Disposal	Yes	-	-
Boundary wall/ Fencing	Yes	-	-
Exit/Entrance Gate	Yes	-	-
Display of Emergency Phone Numbers	Yes	-	-
Display of Vidyalaya Map	Yes	-	-

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
3	3	0	-

(B) - School Staff Training/Mass Drill:*(Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	340	-
B. Basic First Aid/ First Responder Skills	10	-
C. Safety Training	30	Self-defense to girls
D. Use of Fire Extinguisher	20	-
E. How to turn off electricity, water and gas	310	-
F. Psychological First Aid	01	-
G. Other: _____	-	-

(C) -MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1.	Fire safety certificate	01/08/2022	31/07/2025
2.	Building safety certificate	22/10/2024	21/10/2025
3.	Water and sanitation certificate	02/10/2024	30/09/2025

(D) - SCHOOL RESPONSE TEAMS

Sl. No	Particulars	Name of Team Leader(2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	Mrs. Hem Lata	1Mr. Gajendra Singh 2Mr. Amit Kumar Singh 3 Ms. Pooja 4 Ms. Anupama Yadav	9410990625 9048031658 8076922589 9873348483
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	Mr. Kishan Singh Rana	1Mrs. Vineeta Rajput 2Mr. Manoj 3 4 5	7906987272 8708373354
3.	First Aid & Medical Team	Mrs. Hem Lata	1 Ms. Shraddha 2 Ms. Pooja	8586054034 8076922589
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	-	-	-
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	-	-	-
	Grievance Redressal Committee	Mr. Manish Aswal	1Mrs. Sucheta Swaroop Bhatnagar 2 Ms. Anupama Yadav	8630276405 9873348483

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

EXAMINATION (CBSE) (RESULT NOT DECLAIRED BY CBSE)									
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%- 89%	% of students scoring marks between 60%- 74%	Name of position Holders
XII (Sc.)	29	29	29	100%	75.60	13.79	55.17	27.58	INIVEDITA BADWAL IIPALAK GUSAIN IIIGUNJANA
XII (Comm.)	-	-	-	-	-	-	-	-	I _____ II _____ III _____
XII (Hum.)	13	13	13	100%	75.77	15.38	46.15	38.46	I ANUKRITI II PRIYANSHU BISHT III GARIMA RAWAT
X	23	23	23	100%	62.07	4.34	30.43	47.82	I ABHINAV BISHT II PRIYANSHI DIMRI III AYUSH
EXAMINATION (Home)									
XI (Sc.)	31	31	26	83.87%		1	2	16	I ADITI PUROHIT II MAYANK III ABHAY SINGH NEGI
XI (Comm.)	NA	NA	NA			NA	NA	NA	I _____ II _____ III _____
XI (Hum.)	26	26	24	92.30%					I GAYATRI BISHT II ANUSHKA BHATT III MANTSHA MIRZA
IX	33	33	27	81.81%		6.06	9.09	9.09	I: MANSI TOPAL II: SAKSHI RAWAT III: SAKSHI

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024-2025 (% of Students)	Target for the year 2025 - 2026 (% of Students)	Remarks
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	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	31.25	37.5	31.25	0	0	45	55	0	0	0	
II	41.17	52.94	5.89	0	0	49	51	0	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024- 2025(% of Students)						Target for the year 2025 - 2026 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	5.26	36.84	52.63	5.26	0	0	25	50	25	0	0	0	
IV	13.33	40	26.66	16.66	0	3.33	20	50	30	0	0	0	
V	13.33	40	33.33	13.33	0	0	26	53	13	8	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024- 2025(% of Students)						Target for the year 2025 - 2026 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	0	18.75	34.37	25	15.62	6.25	10	40	40	10	0	0	
VII	3.33	10	26.66	30	30	0	10	20	35	35	0	0	
VIII	2.5	5	10	20	57.5	5	10	20	40	30	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75% - 89%	60% - 74%	45%-59%	33%-44%	Below 33%	
IX	6.06	9.09	9.09	42.42	15.15	18.18	15	20	60	5	0	0	
X	4.34	30.43	47.82	17.39	0	0	10	50	40	0	0	0	
XI	1.75	10.52	57.89	14.03	3.5	12.28	10	30	60	0	0	0	
XII	14.28	52.38	30.95	2.38	0	0	0	0	0	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	31.94
2	IX- X	19.56
3	VI-VIII	13.19
4	III- V	50.63
5	I-II	78.78
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)						
Class					% of students obtained 75% and above	
CLASS 3					NA	
CLASS 5					NA	
CLASS 8					NA	
LEARNING ATTAINMENT TEST (ORF)						
CLAS S	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > =70
3	English	4	3	0	3	9
3	Hindi	0	1	5	3	10
4	English	0	3	2	5	17
4	Hindi	0	2	8	5	13
5	English	0	0	2	4	24
5	Hindi	1	0	3	4	22
6	English	0	0	1	1	30
6	Hindi	3	1	1	2	25
7	English	0	0	0	1	29
7	Hindi	2	2	1	2	23
8	English	0	0	0	0	40
8	Hindi	9	0	3	1	27

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	-	-	-	-	-	-	-	-
Targets	-	-	-	-	-	-	-	-
Target for next session	-	-	-	-	-	-	-	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship/ Examination	-	-	-
No. of students Appeared	-	-	-
No of students Selected	-	-	-
Target for next session	-	-	-

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes/ No

No. of students Registered	No	-	-
No of Students Received	No	-	-

scholarship			
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(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KH ELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)
29	4	4	9	2	2

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	-	-	-
Cluster level	-	-	-

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	-	-	-
State level	-	-	-
Others	-	-	-

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	25-08-2024-31-08-2024	100%
Secondary	25-08-2024-31-08-2024	100%

e) EBSB /KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
18	18	Nil	Nil	Nil	Nil	Nil	Nil

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS* (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	0	0	0	0	0	0
Rashtriya Bal Vaigyanik Puraskar	3	0	0	0	0	0
INSPIRE AWARD Manak	3	0	0	0	0	0
Maths Olympiad (RMO/INMO/NMO)	0	0	0	0	0	0
YUVIKA	86	0	0	0	0	0
PRAYAAS	0	0	0	0	0	0
VIGYAN JYOTI	0	0	0	0	0	0
Others	0	0	0	0	0	0

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated :
	National and International Activity if Any - National Science day, Soil Health Scheme	40%
	Skill Education - Bagless Day: Vocational skills	45%

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/ Golden Arrow	Rajya Purashkar/ Chaturth Charan	Tritiya Sopan/ Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/ Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	0	0	0	0	0	0
Cub & Bulbul	0	0	0	0	0	0

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Career Guidance and Counselling	-	-
2	Revision of Basic Concepts	-	-

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

NIL

(F) -Status of Foreign & Regional Language:

S. NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1.	SANSKRIT	-	-	-	-	-	-	-	-	-	-	-	-	-	-

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment	Pass %	PI	Strategies	Remarks
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			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)	/ Plan of Action	
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	29	26	100	100	75.60	80	-	-
XII (Comm.)	-	-	-	-	-	-	-	-
XII (Hum.)	13	24	100	100	75.77	80	-	-
X	23	26	100	100	62.07	75	-	-
XI (Sc.)	31	3	83.87	100	-	-	-	New admission under process
XI (Comm.)	-	-	-	-	-	-	-	-
XI (Hum.)	26	2	92.30	100	-	-	-	New admission under process
IX	33	40	81.81	100	-	-	-	-

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Workshops related to subject enrichment	50 Hours CPD	50 hrs CPD and Workshops Given by KVS RO	
21 st century Skills	As per KVS directions	-	-	
Life Skills/Adolescent Education programme/Gender sensitization	As per KVS directions			
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	As per KVS directions			
Safety, Rights and security of children/POCSO Act/RTE Act	As per KVS directions			
Inclusive and Equitable Education	As per KVS directions			
Workshop for planning the TLM/Activity and graded assignments/Question Bank	As per KVS directions As per KVS directions			
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	As per KVS directions			
To familiarize teachers with the curriculum documents and support material brought out by CBSE	As per KVS directions			
To familiarize teachers with the curriculum documents and support material brought out	As per KVS directions			

by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level	As per KVS directions			
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Capacity Building of Librarian in making digital Library	Ms. Shraddha	Librarian	How to inculcate reading habits	
Math's Workshop	Mrs. Sucheta Swaroop Bhatnagar	TGT Maths	-	

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
-	-

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	April 2025	.04.2025	
Finalization of CCA schedule	Yes	17.04.2025	
Value Education Programme/Awakened Citizen Programme	Sep 2025	-	
School Annual Day/ Sports Day	4 th Week of Nov 2025	-	
Educational Excursions	25.10.2025	25.10.2025	
Adventure Activities	-	-	
Health Checkup of Students	25.08.2024-31.08.2024	25.08.2024-31.08.2024	
National Adolescence Education Programme	-	-	
Library Week	14.09.2025- 21.09.2025	-	
Book Fair	21.09.2025	21.09.2025	
EBSB /KALA UTSAV	-	-	
Art Exhibition	Nil	-	
Bal Mela (Under NIPUN)	Nil	-	
Club Activities- Eco Club, Democracy Club, Standard Club etc.-	-	-	
RBVP	-	-	
National Children Science Congress	-	-	
Publication of Vidyalaya Patrika	March 2026	-	
News Letter	Apr -June 2025, July-Sep 2025	Apr -June 2025, July-Sep 2026	
Scout & Guide Activities:			
1. Pratham Sopan Test			
2. Dwitiya Sopan Test	Nil	-	
Cub & Bulbul Activities:			

1. Prathama Charan	Nil	-	
2. Dwitiya Charan	Nil	-	
3. Tiritiya Charan	Nil	-	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	PRIMARY CLASSES	-	-
2	IX-XII	-	-

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students

(vii) NCC

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
Nil	Nil	Nil

(viii) NSS

Teacher Head	No of Students
Nil	Nil

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Nil	Nil

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Math's Olympiad	-	-	-	-
National Children Science Congress	-	-	-	-
RBVP	-	-	-	-
INSPIRE AWARD-Manak	-	-	-	-
YUVIKA	-	-	--	
PRAYAAS	-	-	-	-
VIGYAN JYOTI	-	-	-	-
JIGYASA	-	-	-	-
EBSB	-	-	-	-
Kala Utsav	-	-	-	-

Youth Parliament	-	-	-	-
Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Athletics	-	-	-	-
Kabaddi	-	-	-	-
Yoga	-	-	-	-
Scout & Guides	-	-	-	-
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at Nil Level(Fill the appropriate level)	Percentage of participants at NILLevel(Fill the appropriate level)	Percentage of participants at NILLevel(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	Properly maintained	31.03.2026	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Maintained	30 th of every Month	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL	NIL	NIL
1.3	Staff attendance Register with Leave entries	Maintained	30 th of every Month	30 th of every Month
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	As per KVS Rules	-	-

1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Done	-	-
1.6	Verification of Caste Certificates	Done	-	-
2	Selection of staff for contractual appointments	Done	-	-
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Sep 2025	Sep 2025	-
4	CBSE Affiliation	Affiliated upto 31 st March 2027	-	-
5.1	Class Attendance Register and data of Fee collection	Maintained	30 th of every Month	
5.2	Students Admission & TC issue register	Maintained	-	-
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	-	-	-
6	Construction Works:	-	-	-
	i) Maintenance & Repairs			
	ii) Development work	PM Shri Lab construction	-	-
	iii) Colouring/ White washing of school building and staff quarters, etc.	White wash proposed	-	-
	iv) Proposal for additional class room	-	-	-
7	Transfer of land/execution of lease deed etc. if required	NA	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	By the End of Financial Year	31.03.2026	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	-	-	-
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Maintained	-	-
10	Financial Management			
	i) Budget proposals	Budget Prepared for session 25-26	Aug 2025	-
	ii) Revised Estimates	By School	Aug 2025	-
	iii) Rectification if any	-	-	-
11	Rajbhasha Implementation * (Upload Rajbhasareopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	By the End of Quarter	30.09.2025	
	Installation of Bilingual Sign Boards	Yes	-	-
	Installation of Achievement Boards (Bilingual)	Yes	-	-
	Installation of Incumbency Boards (Bilingual)	Yes	-	-
	Availability of bilingual rubber stamps	Yes	-	-
	Report sent to RO for all Meetings	Yes	-	-

	Reports Sent to TOLIC/ Official Language Site	-	-	-
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12. Correspondence in Hindi

Target for the year 2025in %	Achievement in %
100	100

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	0	NA	NA	
(B) A G Audit Para	0	NIL	NIL	

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NIL

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#)*(Upload Photographs and minutes of meeting)

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	18.04.2025	House Division	-
-	-	-	-

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	15	Regarding School activities	
2	ICC	0	NA	

(C) -FOR PARENTS

Is visiting hour specified for parents? Nil

Whether suggestion/complaint /Gratitude box maintained? Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? No

Number of PTMs conducted

Sl.No	Type of	Details of Meeting [Specify classes, date of	Action Taken/Remarks
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	meeting	meeting, purpose etc]	
1	Class PTM	18.09.2024 for all classes	
2	PTA	NIL	
3	Parent Advocacy programmes	15.04.2024, 11.06.2024 , 22.08.2024 (Parent as partners in learning)	
4	Parent awareness meetings	In every PTM	
5	Any other	-	

(D) - FOR COMMUNITY

Sl.No	ProgrammeOrganised	Date of conduct	Target group	Brief description
1.	Skill hub	-	-	-
2.	ATL outreach programmes	-	-	-

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Swachhata Campaign	Cleanliness	School surroundigs	-
Plogging Run	Cleanliness	School surroundigs	-

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
-	-	-	-

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2024 - 2025): Nil
- Number of Classes/ Sessions taken by Alumni (2024 - 2025):Nil
- Activities Planned under Alumni (2024 - 2025)Nil
- Any other contribution by Alumni in the Vidyalaya:

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
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1	Sharing of Teachers/Resources/Contribution to cluster	-	-
2	Academic/Sports/arts/crafts events	-	-
3	Improved support for children with special needs	-	-
4	School as "Samajik Chetna Kendra"	-	-

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	-	-
Contribution in Sponsorship activities	-	-
Contribution of assets/material/equipment	-	-

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2025-26)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	-	-	-	-
DA (CWSN)	-	-	-	-
MINORITIES	-	-	-	-

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	-	-	-	-
Ramp to the first floor	-	-	-	-
Wheel chair	-	-	-	-
Sign board	-	-	-	-
Wash rooms	-	-	-	-
Furniture	-	-	-	-
Sports facilities offered	-	-	-	-
Academic resources offered	-	-	-	-
Any other support offered	-	-	-	-

(C) - Whether special educator is appointed / engaged? No

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? No student

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	NEP 2020 workshop, SIC workshop	-
	Parents	Parent as partners in learning	-
	Students		-

SUMMARY

Sl.No.	CBSE SQAA	KVS ASSESSMENT TOOL
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	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40%
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%