



VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)**PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA ONGC PANVEL	REGION	Type of BuildingA1/A/B/C/D/E
SCHOOL CODE	34051	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1000001
YEAR OF ESTABLISHMENT	1988	SECTOR	PROJECT
GEOGRAPHICAL LOCATION (COORDINATES)	KENDRIYA VIDYALAYA ONGC PANVEL,PHASE-1,ONGC COMPLEX,PANVEL-MAHARASHTRA	UDISE No.	27240818602
AREA (Built up in meter square)	5600 Sq.m	TOTAL AREA (Built up in meter square)	30744Sq.m
ADDRESS OF THE VIDYALAYA	KENDRIYA VIDYALAYA ONGC PANVEL,PHASE-1,ONGC COMPLEX,PANVEL-MAHARASHTRA	CONSTITUENCY OF THE VIDYALAYA	PANVEL,RAIGAD
e-Mail of the Vidyalaya	kvongcpanvel@gmail.com	RURAL/URBAN	URBAN
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	NA
NAME OF THE PRINCIPAL	Shri. VIJAY KUMAR GARG	Landline (o)-022-27453686 Landline (R)-022-27487512 Mobile-7049647991 E-mail-vinitavijay2003@gmail.com	
DATE OF JOINING IN	PRESENT KV-24/9/2022	PRESENT POST-01/01/2016	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL			
	SHRI.ASHOK KUMAR SINGH VICE PRINCIPAL	Mobile No.9424638867	
NAME OF THE CHAIRMAN*	SHRI.BRIJESH CHANDRA GOEL,GGM(LOGISTICS)	Landline (o)-)-022-26274401 Mobile :	

(Upload list of VMC Members approved by KVS RO)		Mobile- E-mail-goel_bc@ongc.co.in
ADDRESS OF THE CHAIRMAN OFFICE	ONGC BKC COMPLEX,BHANDRA-MUMBAI	

1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	130	711	53	48	22	245	1209		
GIRLS	112	638	55	28	18	246	1097		
TOTAL	242	1349	108	76	50	491	2306		
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL	
BOYS	196		100		153	205	555	1209	
GIRLS	187		68		117	145	580	1097	
TOTAL	383		168		270	350	1135	2306	
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	1169	25	1	6	8	0	0	NA	1209
GIRLS	1070	17	2	2	6	0	0	NA	1097
TOTAL	2239	42	3	8	14	0	0		2306
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	10		1			7			18
GIRLS	4				2		1		7

TOTAL	14	1	2	7	1	25
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(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	24	45	3	2	2	9	85		
GIRLS	12	45	4	1	1	11	74		
	TOTAL 36	90	7	3	3	20	159		
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL	
BOYS	13		9		7	27	29	85	
GIRLS	20		6		5	22	21	74	
	TOTAL 33		15		12	49	50	159	
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS		1			1				2
GIRLS		1			2				3
	TOTAL 2		3						5
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL	
BOYS		1				1		2	
GIRLS		1						1	
	TOTAL 2		1						3
ADMISSIONS UNDER "RTE"		SC		ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL	
BOYS		6		3	11	1		21	
GIRLS		8		3	7	1		19	

	TOTAL	14	6	18	2	40
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1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	--	1	--	---				1	--			
VP/Principal Gr.II	1	1	0	--	1	--			1						
PGT	16	3	11	--	14	5	0		3	0	6				
TGT	20	5	13	--	18	1	2		10	2	3				
TGT (WE)	1	0	1		1	--	---				1				
TGT (AE)	1	0	1	-	1	--	--		1						
TGT (P&HE)	1	0	0	--	0										
HM	1	1	0		1		1								
PRT	24	6	17		23	5	2		7		9				
PRT (MUSIC)	1	1	0		1	1									
ASO	1	0	0		0										
SSA	1	0	0		0										
JSA	2	1	0		1				1						
LIBRARIAN	1	0	1		1				1						
SUB STAFF	12	2	0		2		1		1						
Hostel Staff	--	--	--												
TOTAL	89	21	44		65	12	6		25	2	20				

1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE	1/4/25
2	Nurse	FEMALE	1/4/25
3	Doctor	FEMALE	1/4/25
4	Sports Coach	MALE	1/4/25
5	Special Educator	FEMALE	1/4/25
6	Vocational Instructor (for skill courses)	FEMALE	1/4/25
7	Any Other	MALE(YOGA)	1/4/25

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya:TO DEVELOP NATIONAL INTEGRATION AMONG CHILDREN Mission Statement of the Vidyalaya: NURTURING THE TALENT AND CREATIVITY OF THE STUDENTS	Mission:31/3/2026	ACTIVITIES AND PRACTICES ARE CARRIED OUT ON DAILY BASIS THROUGHOUT THE YEAR
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan:EBSB ACTIVITIES Short term Plan:CLA ACTIVITIES	Long Term plan: THROUGHOUT THE YEAR Short Term plan: THROUGHOUT THE YEAR	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	STEAM ACTIVITIES	THROUGHT THE YEAR	THROUGHT THE YEAR
4	Any other project undertaken by the vidyalaya	ACTIVITIES AS PER NEP	THROUGHT THE YEAR	THROUGHT THE YEAR

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1		
Class Rooms	48		
Smart /e-Class Rooms	30		
Physics lab	1		
Chemistry lab	1		
Bio lab	1		
Jr. Science lab	1		
Geography Lab	NA		
Computer Lab	3		
Maths Lab	1		
Digital Language Lab	1		
Social Science Lab	1		
Vocational Lab/Composite Lab	--		
Yoga Room	1		
Medical Room	1		
Art Room	1		
Resource Room	1		
ATL LAB	---		
Music Room	1		
Activity Room	--		
Staff Room	10(DEPT.WISE)		
Conference Hall / Auditorium	1		
Games & Sports Room	1		
Library	2		
Children's Park	1		
Playgrounds	1		
Garden	1		
Science/ Maths Park	1		
Admin Office	1		
Canteen	---		
Hostel	----		
Bathrooms: (Total)			

I. Boys	--		
II. Girls	--		
Toilets: (Total)			
I. Boys	22		
II. Girls	21		
Facilities for the disposal of sanitary items:			
I. Incinerator			
II. Vending Machine	1		
Green school initiatives:			
I. Herbal Garden	1		
II. Kitchen Garden	1		
III. Medicinal Garden	1		
IV. Composting Pit / Vermicompost pit	ONGC PROJECT		
V. Swachha Vidyalaya implementation			
VI. Rain water harvesting, Water treatment	ONGC PROJECT		
VII. Availability of solar plant, Use of LED lights	ONGC PROJECT		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	2		
ii. Special Toilet	2		
iii. Wheel Chair	2		
iv. Barrier free access	-		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	913	50(repair)	
Single Desk	250	20(repair)	
Teacher's Table	60	10(repair)	
Teacher's chair	80	10(repair)	
Almirah	BIG-22,SMALL-21	5(repair)	
Computer Table	46		
Computer Chair	159(STOOLS)		
Lab Table	25		
Lab Stools	114		
Bed for Medical Room	2		
Podiums	1	1(repair)	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
CHEMISTRY LAB	AS PER KVS NORMS	EQUIPMENTS AVAILABLE AS PER BENCHMARK OF LABS	
PHYSICS LAB	AS PER KVS NORMS	EQUIPMENTS AVAILABLE AS PER BENCHMARK OF LABS	
BIO LAB	AS PER KVS NORMS	EQUIPMENTS AVAILABLE AS PER BENCHMARK OF LABS	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
LCD PROJECTOR	33	REPAIR--	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	10		
2	Chairs	60		
3	Almirah	2 SMALL		
4	Bookshelves	25		
5	Interactive panel	--		
6	Desktop Computers	1		
7	Books in Hindi	4100		
8	Books in English	9000		

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	3		
2	Synthesizer (Key Board)	2	1(REPAIR)	
3	Tabla	3	3(REPAIR)	
4	Dholak	1		
5	Congo	2	1	
6	Flute	4(PLASTIC)		
7	Voilin	-		
8	Mouth organ	-		
9	Khanjari	-		
10	Dufflee	-		
11	Miracus	-		

12	Marching Triangle	-		
13	Marching drum	2		
14	Symbate	-		
15	Jazz drum set	1		
16	Any other	-		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	MICRO OVEN	1		
Art & Culture	---			
Sports	--			
Gardening	GRASS CUTTER	1		
Scout and Guide	--			
Any other department	AMPLIFIER WITH SPEAKER AMPLIFIERS	6 3		AVA DEPT

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	1		
Infrared Thermometer	1		
Medical Bed	2		
Wheel Chair	1		

Almirah for Medicine	1		
Stethoscope	1		
Sphygmomanometer	2		
Glucometer	1		
Sanitizer dispenser	1		
Pulse oximeter	-		
Stretcher	1	1(REPAIR)	
Oxygen Cylinder	-		
Medical Examination Table	1		
Eye Testing Drum	--		
Others	WEIGHING MACHINE 1		

(J) - Suggestion Box/Student Gratitude Box* **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions:
5. Whether Gratitude Box is installed:---
6. Whether the Gratitude Box is opened every week:---

S.No	Suggestion	Action Taken

1.1- SAFETY & SECURITY

(A) - (i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024- 25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	35	YES	IN ALL FLOORS OF VIDYALAYA	3 LABS	3	
Fire Alarm	70	YES	IN ALL FLOORS,LABS, ,CLASS ROOMS			
CCTV Camera **	25	YES	IN ALL FLOORS AND CLASS ROOMS			
Public Announcement System	02	YES	FOUR QUADRANTS			

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	20		
Water purifier & water coolers	10 COOLERS	3 COOLERS	COOLERS WITH AQUAGUARD
Emergency Lighting System	2	4	
First Aid Kits	5		
Emergency Evacuation Plan	YES		
Emergency Communication System	YES		
Water Tanks	11		
Sanitation Supplies/ facilities for Disposal	YES		
Boundary wall/ Fencing	YES		

Exit/Entrance Gate	02		
Display of Emergency Phone Numbers	YES		
Display of Vidyalaya Map	YES		

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark

(B) - School Staff Training/Mass Drill: (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	70&2250	ONCE IN 6 MONTHS
B. Basic First Aid/ First Responder Skills	14,50	
C. Safety Training	70,ALL STUDENTDS	
D. Use of Fire Extinguisher	10&50	
E. How to turn off electricity, water and gas	70&ALL STUDENTS	
F. Psychological First Aid	70 &1262	
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	PROJECT ONGC	14./5./2028
	Building safety certificate	PROJECT ONGC	23/01/2027
	Water and sanitation certificate	PROJECT ONGC	25/02/2025

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MRS.ANJU BINU KUMAR PGT ENGLISH	1 MRS.SHWETA SANGWAN (TGT MATHs) 2 MRS.REENA KUMARI(PRT) 3 MS.MAHIMA GUPTA (PRT) 4 MRS.PRATIKSHA RAI (PRT) 5. MRS.ARCHANA GAUTAM(TGT MATHS)	9969166340 9920246324 9029431160 9619455118 8452995369
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mrs. SHRUTI SRIVATSAVA PGT C.S	1.MR.HARENDER SINGH (TGT) 2.KAPIL KUMAR (PGT) 2.MRS.SHEEBA (TGT ENG) 3.MS.SNEHA RANI(TGT) 4MRS.DEEPIKA SAINI (PRT) 5MRS.PRIYANKA DAHIYA (PRT)	8108606199 8691853013 9920144683 9969430901 9869387365

3.	First Aid & Medical Team	Mrs.ARCHANA KUMARI PGT BIOLOGY	1MS.ATHIRA JAYA KUMAR(PGT ENG) 2.R.BUDHI PRAKASH (TGTSST) 3MRS.BHUVANESWARI(TGT WE) 4.MS.FATIMA (TGT ENG) 4MS.MAHIMA (PRT) 5MRS.TANU GUPTA PRT)	9422901097 8425847050 9167481088 9716691311 9833224519
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MRS.NEETA SAXENA	14MRS.DEEPIKA SAINI (PRT) 2.MRS.PRIYANKA DAHIYA (PRT) 3.MRS.RASHMI KUMARI(PRT) 4.MRS.SHARADA C 5.MRS.MAHIMA GUPTA	9348477266 9869387365 7506169025 902345678 9029431160
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MRS.KARPAGAMBAL PGT PHYSICS	11 MRS.SMITA DEY(PGT maths) 2MR.HARGYAN(TGT HINDI) 3.MRS.MEENA DEVI (TGT ENG) 4 .MRSBHAVANA SHARMA (PRT)	9969767322 9657703759 9869836151 9930195595
6.	Grievance Redressal Committee	MRS.SHALVI GUPTA PGT ECO	11.MRS.JENCY G (TGT ENG) 2.Mrs.PREETI DALAL(PRT) 3.MRS.NEETU SINGH (LIB)	9322519647 9871532242 9850271804

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								Name of position Holders
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	
XII (Sc.)	92	92	92	100	67.36	10.86	52.1	61.9	I ___ KANISHKA _____ II ___ VIBHUTI _____ III ___ LEISHA _____
XII (Comm.)	39	39	39	100	52.76	2.5	25.6	48.7	I _____ II _____ III _____
XII (Hum.)	NA								I _____ II _____ III _____
X	194	194	191	99	70.36	9.27	43.8	28.3	I ___ ANWESHA _____ II ___ ADERSH GAJENDRA _____ III ___ OM SUNIL&KHASHISH _____
	EXAMINATION (Home)								

XI (Sc.)	120	118	81	68.65	44.91	4	27	37	I__SANIDHYA KSHITIJ DONGRE_____ II__SANCHITA_____ III__SHRISHAM TIWARI_____
XI (Comm.)	47	45	33	73.4	39.11	1	4	11	I__AISHWARYA VEENELAKANTI_____ II__RENU SINGH_____ III__PRACHITI SANTOSH_____
XI (Hum.)									I_____ II_____ III_____
IX	217	216	177	81.95	53.51	24	51	54	I__SRINITHI THIRUVARASAN_____ II__VIDYA PRAKASH_____ III__ANUSHKA SINHA_____

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024__ - 2025 _ (% of Students)					Target for the year 2025 - 2026_ (% of Students)					Remarks	
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade		
I	63.15	23.97	11.69	1.19	-	65	25	10	-	-		
II	56.18	25.25	15.46	3.11	--	60	27	13	--	--		

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024__ - 2025__ (% of Students)						Target for the year 2025__ - 2026__ (% of Students)						Remarks	
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%		

III	33.72	38.95	23.83	2.32	2.34	--	35	40	20	5			
IV	38.53	45.41	11.92	3.66	0.48	--	40	47	10	3			
V	31.92	46	17.37	4.71	--	--	35	48	15	2			

3) Middle Stage

Class	Learning Attainment of Students for the year 2024__ - 2025_ (% of Students)						Target for the year 2025__ - 2026__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	15.2	35.6	27.1	17.6	4.8	0	20	50	20	7	3	0	
VII	15.8	33.4	29.3	15.8	5.9	0	25	45	20	7	3	0	
VIII	14.3	25.8	29.6	13.9	5.8	1	30	50	12	6	2	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	11.2	23.7	25	20.4	1.9	18.1	20	50	10	10	10	0	
X													
XI	3.1	19.1	29.5	18.5	0	30.1	20	40	20	10	10	0	
XII													

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	22.08% +XII RESULT(120STUDENTS(XI)+131STUDENTS(XII)
2	IX- X	34.72+ X RESULT (217STUDENTS(IX)+ 194 STUDENTS(X)
3	VI-VIII	49.92
4	III- V	78.60
		% of Students who obtained grade "B" and above
5	I-II	97.80

TOTAL						
LEARNING ATTAINMENT TEST (SAFAL)						
Class		% of students obtained 75% and above				
CLASS 3		NA				
CLASS 5 EVS.LANGUAGE,MATHS		35.91,15.18,33.52				
CLASS 8 LANGUAGE,MATHS,SCIENCE		13.43,13.04,29.60				
LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
VI	ENGLISH	0	32	44	66	59
VI	HINDI	0	25	27	69	80
VII	ENGLISH	0	42	48	53	73
VII	HINDI	0	40	52	76	47
VIII	ENGLISH	0	28	36	66	75
VIII	HINDI	0	35	36	58	75
III	ENGLISH	3	12	14	33	104
III	HINDI	11	15	23	32	85
IV	ENGLISH	0	0	24	35	157
IV	HINDI	0	0	55	50	101
V	ENGLISH	0	0	0	29	183
V	HINDI	0	0	53	45	114

C) QUALITY OF RESULTS

EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	6	EXAM YET TO BECONDUCTED	-	-	-	-	-	-
Targets	10	5	5	--	--	--	--	--
Target for next session	10	10	10	--	--	--	--	--

(i) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	--	---	--
No. of students Appeared	--	--	--
No of students Selected			
Target for next session			

(ii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	--	----	
No of Students Received scholarship	--		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
45	15	3	23	7	3

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	5	30	45
Cluster level	15	49	45

c) Participation in other competitions* **(Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level	5	6	6
State level	-	--	--
Others	1	1	1

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

e) EBSB / KALA UTSAV ACTIVITIES* **(Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
90	41	14	02	41	24	4	--

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * **(Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	---	---	--	--	--	---
Rashtriya Bal Vaigyanik Puraskar	6	3	1	3	3	
INSPIRE AWARD Manak	5	1		1	1	
Maths Olympiad (RMO/INMO/NMO)	3	--				
YUVIKA	2	--				
PRAYAAS	2					
VIGYAN JYOTI	--					
Others 1.VVM	32	2	1	3	2	
2.SOF	32					
3.SIM	15					
4.HBBC	42					
5.TERI GREEN OLYMPIAD	33					
6.IAPT-NSC	49					

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	----
	Skill Education	--

S

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NIL	4(S) & 2(G)	8 (S) & 9(G)	0	RESULT AWAITED	8 (S) & 9(G)
Cub & Bulbul	0& 2(B)	0 & 2(B)	0© & 5(B)	0 & 2(B)	0 & 2(B)	0© & 5(B)

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	CAREER GUIDANCE /COUNSELLING	15	
2	SPORTS	15	
3	ART /MUSIC/DANCE	15	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

- 1.Won awards for vigilance awareness competitions organized by ONGC head office
2. 14 students qualified for international German A1 exam.
3. Team of 12 students exhibited their Robotic skills in ROBO MECH WARRIORS at IIT Powai MUMBAI
4. Kumari. Kalyani jaikar of class VII won many gold medals in butterfly 50m swimming championship.
5. Kumari. Anuksha Sinha of class IX won the state award for VEER GATHA project by MINISTRY OF EDUCATION.
6. Master.Loknath of class 2 won gold medals for various singing competition.
7. Kumari.Sagarika of class XI attended ASTRONAUT TRAINING PROGRAMME AT NASA KENNEDY SPACE CENTRE USA.
8. Kumari. Sagarika of class XI authored a book, THE ENCHANTED LOCKET AND OTHER STORIES.
9. Master. Aditya K of class XII commerce won national level in taekwondo.

10. SCOUT and 1 GUIDE represented MUMBAI DIVISION AND attended DIAMOND JUBILEE JAMBOREE.
11. IN SOF ICO KUMARI.AISHWARYA VENNELAKANTI SECURED FIRST RANK IN INTERNATIONAL COMMERCE OLYMPIAD
- 12.MASTER.SANIDHYA DONGRE SECURED FIRST POSITION AT ZONAL LEVEL AND SELECTED FOR NATIONAL LEVEL WHICH IS TO BE CONDUCTED MAY-2025.
- 13.MISS.SANCHITA OF CLASS 12B ELIGIBLE FOR NATIONAL LEVEL VVM.
- 14.MISS,SANCHITA ,MISS.VASUPRIYA AND MASTER.ATHARVA SELECTED FOR NATIONAL LEVEL RBVP

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	GERMAN	62	29.38	43	19.55	36	17.14	19	8.84	19	9.79	--	--	--	--

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	85	92	98.8	100	64.47	66	Conduct of Remedial classes for slow/average and bright children	
XII (Comm.)	30	39	83.3	100	59.08	60	Conduct of Remedial classes for slow/average and bright children	
XII (Hum.)	--	---	--	---				
X	190	194	97.37	100	63.96	65	Conduct of Remedial classes for slow/average and bright children	
XI (Sc.)	116	120	76.72	100	47.06	44.91	Conduct of Remedial classes for slow/average and bright children	
XI (Comm.)	54	47	68.51	100	30	39.11	Conduct of Remedial classes for slow/average and bright children	
XI (Hum.)								
IX	235	217	81.20	100	56.25	53.51	Conduct of Remedial classes for slow/average and bright children	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/seminars in concerned subjects	Communication skills, Toy pedagogy, subject enrichment	Teachers to teach and plan lesson including specified skills	Teaching learning target achieved	
21 st century Skills				
Life Skills/Adolescent Education programme/Gender sensitization	Career Guidance	Guide students regarding their future prospects	Students have selected their subject stream as per their aptitude.	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning				
Safety, Rights and security of children/POCSO Act/RTE Act				
Inclusive and Equitable Education	Menstrual hygiene Autism Mental health and wellbeing	To enrich and guide students about basic health and well being	Awareness about general health and wellbeing	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Workshop for capacity building	USE OF TOY BASED PEDAGOGY ASSESSMENT PRACTICES IN FLN	Improvement of teaching of primary teachers.	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Workshop for NEP	Familiarize NEP	Implementation of NEP with true spirit	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Workshop for curriculum documents	Familiarize the curriculum	Implementations of the materials brought out CBSE	

To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Workshop for curriculum documents	Familiarize the curriculum	Implementations of the materials brought out NCERT	
Induction program for newly recruited staff member at Vidyalaya level	KVS RO MUMBAI	ORIENTATION PROGRAM BY KVS RO		---
Any other training	30HRS OFFLINE CPD PROGRAMMES			

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Cyber threats	Aditya Aurange	PGT-CS	Awareness FOR SAFE DIGITAL TRANSACTION	

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
--	---

(iv) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	JULY2024	AUGUST 2024	
Finalization of CCA schedule	MARCH 2025	MARCH2025	
Value Education Programme/Awakened Citizen Programme	ONCE IN 15 DAYS	FEB2025	
School Annual Day/ Sports Day	DECEMBER 2024	DECEMBER 2024	
Educational Excursions	NOVEMBER 2024	NOVEMBER2024	
Adventure Activities	--	--	
Health Checkup of Students	APRIL TO OCTOBER 2024 NOVEMBER 2024- MARCH2025	MARCH 2025	
National Adolescence Education Programme	2-3 ACTIVITIES PER MONTH	FEB 2025	

Library Week	NOVEMBER 2024	NOVEMBER 2024	
Book Fair	--	--	
EBSB /KALA UTSAV	OCTOBER 2024	OCTOBER 2024	
Art Exhibition	AUGUST 2024	AUGUST 2024	
Bal Mela (Under NIPUN)	NOVEMBER 2024	NOVEMBER2024	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	ONCE IN A MONTH	TILL FEB 2025	
RBVP	APRIL 2025	APRIL 2025	
National Children Science Congress	OCTOBER 2024	---	
Publication of Vidyalaya Patrika	JANUARY 2025	JANUARY2025	
News Letter	DECEMBER 2024	DECEMBER 2025	
Scout & Guide Activities:			
1. Pratham Sopan Test	FEB 2024	22/2/24	
2. Dwitiya Sopan Test	OCTOBER 2024	10/9/24	
Cub & Bulbul Activities:			
1. Prathama Charan	FEB 2024	22/2/24	
2. Dwitiya Charan	NOVEMBER 2024	12/11/24	
3. Tritiya Charan	APRIL 2024	28/4/24	
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	VI-XII	AS PER THE NEEDS OF THE STUDENTS	COMPENSATION FOR THE ACADEMIC LOSS DONE BY THE TEACHERS AS PER THE REQUIREMENTS OF THE STUDENTS

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
2367	2180

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
--	---	---

(viii) NSS

Teacher Head	No of Students	
---	--	---

(ix) SCHOOL BAND Type of School Band

School Band	----
Teacher Head	No. of Students Trained
--	---

(x) **ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25**

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	80.32	49	3	--
National Children Science Congress	NOT CONDUCTED	---		
RBVP	100	6	6	6
INSPIRE AWARD-Manak	100	5	5	5
YUVIKA	100	2	2	2
PRAYAAS	100	2	2	2
VIGYAN JYOTI	--			
JIGYASA	--			
EBSB	55	23	12	2
Kala Utsav	35	18	12	0
Youth Parliament	100	55	0	0

Games & Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
cricket	50	203	45	3
khokho	50	50	24	2
khabhaddi	50	30	20	3
football	83.3	25	18	3
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	36	2	8(S) & 2(G)	NOT CONDUCTED TILL DATE
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 1.SCIENCE OLYMPIAD – 50% 2.GREEN OLYMPIAD – 93.93%	Percentage of participants at ___cluster level 30 _____ Level(Fill the appropriate level)	Percentage of participants at ___regional level__20____ Level(Fill the appropriate level)	Percentage of participants at _____national ____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	RECORDS MAINTENANCE UPTO DATE	31/3/2025	31/3/25
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	ALL ENTRIES UPDATED	31/3/2025	31/3/25
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	15 0 PAY FIXATION PROPOSALS SENT TO RO --		
1.3	Staff attendance Register with Leave entries	UPDATED	31/3/25	31/3/25
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	--	--	--
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	VERIFICATION DONE	--	---
1.6	Verification of Caste Certificates	VERIFICATION DONE	--	--
2	Selection of staff for contractual appointments	FEB2024	FEB2024	FEB2024
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings			
4	CBSE Affiliation	RENEWEDUPTO 2028	2028	
5.1	Class Attendance Register and data of Fee collection	MARCH 2025	MARCH2025	MARCH2025
5.2	Students Admission & TC issue register	UPDATED		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.			

6	Construction Works:			
	i) Maintenance & Repairs	PROJECT ONGC		
	ii) Development work	PROJECT ONGC		
	iii) Colouring/White washing of school building and staff quarters, etc.	PROJECT ONGC		
	iv) Proposal for additional class room	--		
7	Transfer of land/execution of lease deed etc. if required	--		
8	Annual stock verification/condemnation & Disposal of condemnation Article	DONE	31/3/25	31/3/25
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	--		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	ALL DEPARTMENTS ARE MAINTAINING STOCK REGISTERS		
10	Financial Management			
	i) Budget proposals			
	ii) Revised Estimates			
	iii) Rectification if any			
11	Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	EVERY THREE MONTHS	24/6/2024, 28/8/24, 20/12/24, 25/2/2025	
	Installation of Bilingual Sign Boards	YES	FROM THE YEAR 2023	
	Installation of Achievement Boards (Bilingual)	YES	EVERY YEAR UPDATION	
	Installation of Incumbency Boards (Bilingual)	YES	ALL BOARDS IN BILINGUAL	
	Availability of bilingual rubber stamps	YES	37	
	Report sent to RO for all Meetings	YES	9/7/24, 8/10/24, 7/1/25, 11/4/25	
	Reports Sent to TOLIC/ Official Language Site	NA		

12. Correspondence in Hindi

Target for the year 2024-25___ in %	Achievement in %
+90%	92%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para				
(B) A G Audit Para				

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
4	COURT CASE ON TRANSFER		

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	20/4/24	Selection of leaders for the house	Selection of students for various posts.

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	24	ACADEMICS ,ADMINISTRATION	Rectification of shortcomings

2	ICC	1	MISCONDUCT OF A STUDENT	COUNSELLING

(C) - FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? NO

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	AFTER THE EXAMS – CLASSES I - XII	PARENTS SUGGESTIONS WERE IMPLEMENTED
	PTA	NA	
	Parent Advocacy programmes	NA	
	Parent awareness meetings	ABOUT NEP,DIGITAL AND MENTAL WELLNESS,CBSE TWO-TIER EXAMS	
	Any other	--	

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
DONATION DRIVE	TO HELP ORPHANAGE CHILDREN	TO HELP RESOURCELESS CHILDREN	DONATION OF CLOTHS,BOOKS,SHOES

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
--			

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2024__ - 2025__): 3
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	WORKSHOPS	
2	Academic/Sports/arts/crafts events	CLUSTER,REGIONAL LEVEL	
3	Improved support for children with special needs	SPECIAL INDIVIDUAL CARE FOR CHILDREN WITH SPECIAL NEEDS	
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/ activities		
Contribution in Sponsorship activities		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2024---2025--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE		14		
DA (CWSN)		3		
MINORITIES		5		

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	YES	YES	YES	
Ramp to the first floor	--	--	---	
Wheel chair	2	YES	YES	
Sign board	--	--	--	
Wash rooms	5	YES	YES	
Furniture	--	---	--	
Sports facilities offered	YES	YES	YES	
Academic resources offered	YES	YES	YES	

Any other support offered	--	---	--	
---------------------------	----	-----	----	--

(C) - Whether special educator is appointed / engaged? YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	WORKSHOPS FOR PROFESSIONAL GROWTH	
	Parents	TO FAMILIARISE THE CURRICULUM	
	Students	CAREER GUIDANCE	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

[Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities *(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:*(Upload photographs -one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)