

PM SHRI KV KARIMGANJ



VIDYALAYA PLAN

2026-27

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VIDYALAYA PLAN (2026-27)**PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAY KARIMGANJ	REGION	Type of Building A1/A/B/C/D/E
		Silchar	A
SCHOOL CODE	1875	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	200045
YEAR OF ESTABLISHMENT	1992	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	24.8722° N, 92.3596° E	UDISE No.	18220602609
AREA (Built up in meter square)	1.2 Acres	TOTAL AREA (Built up in meter square)	1.546 Acres
ADDRESS OF THE VIDYALAYA	PM SHRI KV Karimganj Nilmony Road , Karimganj Assam - 788710	CONSTITUENCY OF THE VIDYALAYA	North Sribumi
e-Mail of the Vidyalaya	kvkarimganj@gmail.com	RURAL/URBAN	URBAN
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2023-24
NAME OF THE PRINCIPAL	Sh. MAHENDRA SINGH	Landline (o)-033-3843295313 Landline (R)- Mobile- 9460517851 Email- kvkarimganj@gmail.com	
DATE OF JOINING IN	PRESENT KV-29.12.2023	PRESENT POST-29.12.2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Sh. Pankaj Verma (PGT Comm.)		
		Mobile No.9795739114	
<u>NAME OF THE CHAIRMAN*</u> (Upload list of VMC Members approved by KVS RO)	Sh. Pradeep Kumar Dwivedi	Landline (o)-03843262103 Landline (R)- Mobile- E-mail- dc-karimganj@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	Deputy Commissioner Office, Main Road , Sribhumi , Assam - 788710		

1(B)(i) SCHOOL DATA (as on 31ST March, 2026)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	53		14	180	02	171	0	428	
GIRLS	48		14	160	02	180	0	404	
	TOTAL								832
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	98			4		70	71	185	428
GIRLS	100			12		58	71	163	404
	TOTAL								
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	359	69	0	0	0	0	0	0	428
GIRLS	340	62	0	02	0	0	0	0	404
	TOTAL								
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	01		0			0	0	0	01
GIRLS	0		0			0	0	01	01
	TOTAL								

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27										
PRIORITY CATEGORYWISE	I		II	III		IV	V	VI	TOTAL	
BOYS	08		04	20		0	12	0	44	
GIRLS	08		01	19		0	14	0	42	
	TOTAL									86
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)		OBC (NCL)	GEN	TOTAL
BOYS	07			01		02		10	24	44
GIRLS	09			01		04		12	16	42
	TOTAL									
COMMUNITY	HINDU	MUSLIM	SIKH		CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	38	06	00		00	00	00	00	00	44
GIRLS	39	03	00		00	00	00	00	00	42
	TOTAL									
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS			00		00		01	01	00	02
GIRLS			00		00		01	00	00	01
	TOTAL									
ADMISSIONS UNDER "RTE"			SC		ST		OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS			04		01		06	00	00	11
GIRLS			04		00		02	03	00	09
	TOTAL									20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	01	00	00	01	00	00	00	01	00	00	0	0	0	0
VP/Principal Gr.II	00	00	00	00	00	00	00	00	00	00	00	0	0	0	0
PGT	09	03	02	00	06	01	00	00	03	00	01	0	0	0	0
TGT	09	04	03	00	04	00	00	00	02	01	04	0	0	0	0
TGT (WE)	01	00	00	00	00	00	00	00	00	00	00	0	0	0	0
TGT (AE)	01	00	00	00	00	00	00	00	00	00	00	0	0	0	0
TGT (P&HE)	01	01	00	00	01	00	00	00	00	00	01	0	0	0	0
HM	01	00	01	00	01	01	00	00	00	00	00	0	0	0	0
PRT	11	02	07	00	09	00	00	00	04	01	04	0	0	0	0
PRT (MUSIC)	01	00	01	00	01	00	00	00	00	00	01	0	0	0	0
ASO	00	00	00	00	00	00	00	00	00	00	00	0	0	0	0
SSA	01	01	00	00	01	01	00	00	00	00	00	0	0	0	0
JSA	01	00	00	00	00	00	00	00	00	00	00	0	0	0	0
LIBRARIAN	01	00	01	00	01	00	00	00	01	00	00	0	0	0	0
SUB STAFF	07	02	00	00	00	01	00	01	00	00	00	0	0	0	0
Hostel Staff	00	00	00	00	00	00	00	00	00	00	00	0	0	0	00
TOTAL	45	13	14	00	25	04	01	01	10	01	10	0	0	0	00

1(B)(iii)- Appointing / Engaging Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	NA
2	Nurse	Female	01.04.2026
3	Doctor	NA	NA
4	Sports Coach	NA	NA
5	Special Educator	NA	NA
6	Vocational Instructor (for skill courses)	NA	NA
7	Any Other - Bengali Teacher	Female	01.04.2026

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: To nurture responsible, innovative, and value-based learners through inclusive and holistic education, empowering every child to achieve excellence and contribute positively to society and nation-building Mission Statement of the Vidyalaya: To provide inclusive, value-based, and holistic education that nurtures excellence,	31.03.2027	31.03..2027

		innovation, discipline, and responsible citizenship		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: will be achieved by 2029-30 Short term Plan: 31.03.2027	Long term Plan: will be achieved by 2029-30 Short term Plan: 31.03.2027	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	To motivate and encourage students to actively participate in Olympiads, Science Exhibitions, NCSC, INSPIRE MANAK Awards, AI Hackathons, and other innovation-driven competitions throughout the academic year	28.02.2027	28.02.2027
4	Any other project undertaken by the vidyalaya	YOGA AND SPEED READING	28.02.2027	28.02.2027

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan: * **(Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2026-27)
Principal Room	01	00	00
Class Rooms	24	00	00
Smart /e-Class Rooms	21	00	00
Physics lab	01	00	00
Chemistry lab	01	00	00
Bio lab	01	00	00

Jr. Science lab	00	00	00
Geography Lab	00	00	00
Computer Lab	02	00	00
Maths Lab	00	00	00
Digital Language Lab	01	00	00
Social Science Lab	00	00	00
Vocational Lab/Composite Lab	01	00	00
Yoga Room	00	00	00
Medical Room	01	00	00
Art Room	01	00	00
Resource Room	01	00	00
ATL LAB	01	00	00
Music Room	01	00	00
Activity Room	00	00	00
Staff Room	02	00	00
Conference Hall / Auditorium	00	00	00
Games & Sports Room	01	00	00
Library	01	00	00
Children's Park	00	00	00
Playgrounds	01	00	00

Garden	01	00	00
Science/ Maths Park	00	00	00
Admin Office	01	00	00
Canteen	01	00	00
Hostel	00	00	00
Bathrooms: (Total)			
I. Boys	0	0	0
II. Girls	0	0	0
Toilets: (Total)			
I. Boys	03	00	00
II. Girls	02	00	00
Facilities for the disposal of sanitary items:			
I. Incinerator	01	00	00
II. Vending Machine	01	00	00
Green school initiatives:			
I. Herbal Garden	01	00	00
II. Kitchen Garden	01	00	00
III. Medicinal Garden	00	00	00
IV. Composting Pit / Vermicompost pit		00	00
V. Swachha Vidyalaya implementation	01	00	00

VI. Rain water harvesting, Water treatment	00	00	00
VII. Availability of solar plant, Use of LED lights	Yes	00	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01	00	00
ii. Special Toilet	01	00	00
iii. Wheel Chair	01	00	00
iv. Barrier free access	01	00	00

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	360	NA	NA
Single Desk	0	NA	NA
Teacher's Table	24	NA	NA
Teacher's chair	24	NA	NA
Almirah	56	NA	NA
Computer Table	25	NA	NA
Computer Chair	20	NA	NA
Lab Table	4	NA	NA
Lab Stools	50	NA	NA

Bed for Medical Room	01	NA	NA
Podiums	01	NA	NA

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/ acquisition (2024-25)
ATL	01	01	NA
CHEMISTRY LAB	0	0	NA

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Printer	03	NA	NA
Computer	108	NA	NA
Projector	07	NA	NA

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	03	00	00
2	Chairs	50	40	PMSHRI
3	Almirah	01	02	PM SHRI
4	Bookshelves	21	03	PM SHRI
5	Interactive panel	01	00	00
6	Desktop Computers	10	00	PM SHRI
7	Books in Hindi	2900	00	00
8	Books in English	2898	00	00

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	03	01	PM SHRI
2	Synthesizer (Key Board)	01	00	00
3	Tabla	03 pair	01	00
4	Dholak	01	00	00
5	Congo	02	01	PMSHRI
6	Flute	01	00	00
7	Voilin	NIL	00	00
8	Mouth organ	NIL	00	00

9	Khanjari	NIL	00	00
10	Dufflee	NIL	00	00
11	Miracus	NIL	00	00
12	Marching Triangle	NIL	00	00
13	Marching drum	03	00	00
14	Symbate	NIL	00	00
15	Jazz drum set	01	00	00
16	Any other	NIL	00	00

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	NILL	00	00	00
Art & Culture	NILL	00	00	00
Sports	VOLLEY BALL POLE	02	00	00
Gardening	NILL	00	00	00
Scout and Guide	NILL	00	00	00
Any other department	NILL	00	00	00

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
INVERTER	01	NA	NA

(I) - Medical Room Facilities ***(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	04	NO	NA
Infrared Thermometer	02	NO	NA
Medical Bed	01	NEED REPAIR	NA
Wheel Chair	01	NEED REPAIR	NA
Almirah for Medicine	01	NO	NA
Stethoscope	01	0	NA
Sphygmanometer	02	0	NA
Glucometer	0	0	NA

Sanitizer dispenser	0	0	NA
Pulse oximeter	01	0	NA
Stretcher	0	0	NA
Oxygen Cylinder	0	0	NA
Medical Examination Table	0	0	NA
Eye Testing Drum	01	0	NA
Others(Nebulizer)	01	0	NA

(J) - Suggestion Box/ Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: **YES**
2. Whether the Suggestion Box is opened every week: **YES (SATURDAY)**
3. Whether the record is being maintained regarding suggestions: **YES**
4. The Action taken on Suggestions:**YES**
5. Whether Gratitude Box is installed:**YES**
6. Whether the Gratitude Box is opened every week:**YES**

S.No	Suggestion	Action Taken
1	NA	NA
2	NA	NA
3	NA	NA

1.1- SAFETY & SECURITY

(A) - (i) Safety Plan* **(Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	24	YES	LABS, CORRIDORS	NA	NO	31.07.2026
Fire Alarm	01	YES	Corridor	00	00	00
CCTV Camera **	49	YES	CLASS ROOMS, LABS, CAMPUS	MORE LABS	05	NA
Public Announcement System	0	0	0	0	0	0

(ii) Emergency Supplies/ Facilities* **(Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	CORRIDOR	YES	
Water purifier & water coolers	CORRIDOR, STAFF ROOM	YES	NA
Emergency Lighting System	OUTSIDE OF THE BUILDING	YES	NA
First Aid Kits	First Aid Room	YES	NA
Emergency Evacuation Plan	YES	NO	NA
Emergency Communication System	YES	NO	NA
Water Tanks	Roof Top	NO	NA
Sanitation Supplies/ facilities for Disposal	YES	NO	NA

Boundary wall/ Fencing	AROUND SCHOOL	NO	NA
Exit/Entrance Gate	NEAR STAIRCASE	NO	NA
Display of Emergency Phone Numbers	YES	NO	NA
Display of Vidyalaya Map	Wall of the front Corridor	NO	NA

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
07	06	01	NA

(B) - School Staff Training/Mass Drill:* **(Upload photographs -one of each)**

Training Area	No of Staff & Students Trained(2025-26)	Proposed Plan for training (2026-27)
A. Evacuation Drills	900	950
B. Basic First Aid/ First Responder Skills	900	950
C. Safety Training	900	950
D. Use of Fire Extinguisher	900	950
E. How to turn off electricity, water and gas	900	950
F. Psychological First Aid	900	950
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms **(Upload photographs - each)**

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	30-01-25	30-01-27
2	Building safety certificate	16.05.2026	31.03.2027
3	Water and sanitation certificate	05-04-26	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs Bahni Laskar	1 Mrs. Kripa Mitra, PRT 2 Ms. Punam Kumari, PRT 3 Mrs. Neha, PRT 4 Mr. Kamal Nayan, PRT	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr Vishank Viwari	1. Mr. Rajashri Roy, Yoga Coach 2. Mr. Vimlesh Tripathi, PRT 3. Ms. Reetu, PRT	
3.	First Aid & Medical Team	Mr. Vishank Viwari	1. Mrs. Sapna, PGT 2. Mrs. Deepmala Sutradhar, Nurse 3. Mr. Rajashri Roy	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Pankanj Verma	1. Mr. Pinaki Das, PGT 2. Mr. Mahender Singh, PGT 3. Mrs. Banhi Laskar, HM	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs Bahni Laskar	1. Mr. Vimlesh Tripathi, PRT 2. Ms. Reetu, PRT	
6.	Grievance Redressal Committee	Mrs. Bahni Laskar	1. Mrs. Sapna, PGT 2. Mr. Pinaki Das, PGT 3. Mr. Purushottam Prakash Roy	

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
	Enrollmen t	Appeared	Passe d	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	36	34	34	100	62.79	02	10	21	Srija Dasgupta Sadika Yeasmin Sonam Husain
XII (Comm.)	25	25	25	100	59.9	0	10	12	Deboleena Das MD Tanvir Hussain Choudhary Souvik Paul
XII (Hum.)	0	0	0	100	NA	NA	NA	NA	I _____ II _____ III _____
X	78	77	77	100	73.86	07	33	29	Azharul Ejaj Prasenjit Das Lahar Kathar
	EXAMINATION (Home)								
XI (Sc.)	44	43	30	69.76	NA	03	12	13	PARTHIB GHOSE AYUSH GOALA PROJJOL NATH
XI (Comm.)	35	34	25	73.52	NA	02	09	09	SAMIR DAS SARBANI DAS APSARA PURKAYASTHA
XI (Hum.)	-	-	-	-	-	-	-	-	I _____ II _____ III _____
IX	89	89	65	73.03	NA	08	30	12	ROOPKOTHA SEN ROHIT DEY MANVENDRA SINGH

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)					Target for the year 2026 - 2027 (% of Students)					Remarks	
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade		
I												
II												

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks	
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%		
III														
IV														
V														

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks	
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%		
VI														
VII														
VIII														

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	
IX													
X													
XI													
XII													

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	
2	IX- X	
3	VI-VIII	
4	III- V	
		% of Students who obtained grade "B" and above
5	I-II	
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	
CLASS 5	
CLASS 8	

LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	HINDI	0	0	3	6	74
	ENGLISH	0	0	1	2	80
4	HINDI	0	0	0	0	80
	ENGLISH	0	0	1	1	78
5	HINDI	0	0	0	0	83
	ENGLISH	0	0	0	0	83

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	0	0	0	0	0	0	0	0
Targets	5	2	07	05	02	02	03	07
Target for next session	5	2	07	05	02	02	03	07

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NA	NA	NA
No. of students Appeared	NA	NA	NA
No of students Selected	NA	NA	NA
Target for next session	NA	NA	NA

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

No. of students Registered	NA	NA	NA	NA
No of Students Received scholarship	NA	NA	NA	NA

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)
29	12	0	12	0	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
-------	--	--	------------------------

School level			
Cluster level			

c) **Participation in other competitions*** **(Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level			
Others			

d) **Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

e) **EBSB /KALA UTSAV ACTIVITIES*** **(Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
51	37	4	0	37	4	0	0

f) **SCIENCE ACTIVITIES AND ACHIEVEMENTS *** **(Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	NA	NA	NA	NA	NA	NA
Rashtriya Bal Vaigyanik Puraskar	6	2	0	2	0	0
INSPIRE AWARD Manak	5	0	0	0	0	0
Maths Olympiad (RMO/INMO/NMO)	33	0	0	2	0	0
YUVIKA	10	0	0	0	0	0
PRAYAAS	2	0	0	0	0	0
VIGYAN JYOTI	7	1	0	1	0	0
Others	0	0	0	0	0	0

g) **Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	100

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NA	13	03	NA	13	03
Cub & Bulbul	NA	NA	00	NA	NA	00

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
	Career Counselling	50	NA
	BIS training	NA	NA

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	BENGALI	101	100%	81	100%	95	100%	107	100%	62	0	16	0	53	0

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	Target (2026-27)	Achieved (2025-26)	Target (2026-27)		
	Previous Session (2025-26)	Current Session (2026-27)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	36	28						
XII (Comm.)	25	25						
XII (Hum.)	NA	NA						
X	78	66						
XI (Sc.)	44	41						
XI (Comm.)	35	33						
XI (Hum.)	NA	NA						
IX	89	95						

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/seminars in concerned subjects				
21 st century Skills				
Life Skills/Adolescent Education programme/Gender sensitization				
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning				
Safety, Rights and security of children/POCSO Act/RTE Act				
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank				
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP				

To familiarize teachers with the curriculum documents and support material brought out by CBSE				
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level				
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
AI , ML training	Trisha Mondal	PGT	NA	NA

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
NA	NA

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	31.07.2026	NA	NA
Finalization of CCA schedule	01.04.2026	31.03.2026	NA
Value Education Programme/Awakened Citizen Programme	30.10.2026	NA	NA
School Annual Day/ Sports Day	18.12.2026	NA	NA
Educational Excursions	31.12.2026	NA	NA
Adventure Activities	31.12.2026	NA	NA
Health Checkup of Students	30.08.2026	NA	NA

National Adolescence Education Programme	30.08.2026	NA	NA
Library Week	30.08.2026	NA	NA
Book Fair	30.09.2026	NA	NA
EBSB /KALA UTSAV	30.08.2026	NA	NA
Art Exhibition	30.08.2026	NA	NA
Bal Mela (Under NIPUN)	31.12.2026	NA	NA
Club Activities- Eco Club, Democracy Club, Standard Club etc.	30.08.2026	NA	NA
RBVP	30.08.2026	NA	NA
National Children Science Congress	30.08.2026	NA	NA
Publication of Vidyalaya Patrika	31.12.2026	NA	NA
News Letter	30.08.2026	NA	NA
Scout & Guide Activities:			
1. Pratham Sopan Test	31.12.2026	NA	NA
2. Dwitiya Sopan Test	31.12.2026	NA	NA
Cub & Bulbul Activities:			
1. Prathama Charan	31.12.2026	NA	NA
2. Dwitiya Charan	31.12.2026	NA	NA
3. Tritiya Charan	31.12.2026	NA	NA
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Junior Wing(Army)	2	50

(viii) NSS

Teacher Head	No of Students	
NA	NA	NA

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	NA

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress	30	05	04	02
RBVP	50	07	04	02
INSPIRE AWARD-Manak	10	10	05	03
YUVIKA	30	10	08	05
PRAYAAS	10	05	04	01
VIGYAN JYOTI	30	30	10	05
JIGYASA	30	30	10	05
EBSB	40	30	20	10
Kala Utsav	50	10	05	03
Youth Parliament	50	50	50	10
Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
RSM	17	17	17	12
NSM	12	12	12	12
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
		10	08	02
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	YES	YES	31/03/2026
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	YES	YES	31/03/2026
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks			31/03/2026
1.3	Staff attendance Register with Leave entries	YES	YES	31/03/2026
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)			31/03/2026
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	YES	YES	31/03/2026
1.6	Verification of Caste Certificates	YES	YES	31/03/2026
2	Selection of staff for contractual appointments			31/03/2026
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	YES	YES	31/03/2026
4	CBSE Affiliation	ALREADY HAVE	NA	NA
5.1	Class Attendance Register and data of Fee collection			
5.2	Students Admission & TC issue register	YES	YES	31/03/2026
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.			
6	Construction Works:			
	i) Maintenance & Repairs	Maintenance work Underprocess by CPWD	August, 2026	NA
	ii) Development work			
	iii) Colouring/White washing of school building and staff quarters, etc.	Painting work	August, 2026	NA

		underprocesses by CPWD		
	iv) Proposal for additional class room	NO	NO	NO
7	Transfer of land/execution of lease deed etc. if required	NA	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemned Article	YES	YES	31/03/2026
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	YES	YES	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	YES	YES	31/03/2026
10	Financial Management			
	i) Budget proposals	YES	YES	
	ii) Revised Estimates	YES	YES	
	iii) Rectification if any	NO	NO	NO
11	Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	Quarterly	Quarterly	
	Installation of Bilingual Sign Boards	01.04.2026	01.04.2026	Implemented
	Installation of Achievement Boards (Bilingual)	01.04.2026	01.04.2026	Implemented
	Installation of Incumbency Boards (Bilingual)	01.04.2026	01.04.2026	Implemented
	Availability of bilingual rubber stamps	01.04.2026	01.04.2026	Implemented
	Report sent to RO for all Meetings	Quarterly	Quarterly	
	Reports Sent to TOLIC/ Official Language Site	Quarterly	Quarterly	

12. Correspondence in Hindi

Target for the year 2026-27 ___ in %	Achievement in %
90	70

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	Nil	NA	NA	Reply Sent to KVS RO Silchar

(B) A G Audit Para	01	NA	NA	Reply Sent to KVS RO Silchar
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14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
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4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	05	TEACHING LEARNING PROCESS	YES
2	ICC	03	TO MAINTAIN CONDENSIVE ENVIRONMENT	YES

(C) - FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	FOR BOARD CLASSES - 06.05.2026, IMPLEMENTATION OF R3 LANGUAGE - 03.06.2026	
	PTA	PROPOSED QUATERLY - JULY 2026, OCTOBER 2026, JANUARY 2027	
	Parent Advocacy programmes	PROPOSED IN JULY 2026	
	Parent awareness meetings	PROPOSED IN JULY 2026	
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	NA	NA	NA
	ATL outreach programmes	NA	NA	NA
		NA	NA	NA

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
WORLD ENVIRONMENT DAY	MAXIMUM PLANTATION OF TREES	40 PLANTS	40 PLANTS
SWACHTA PAKWADA	CLEANLINESS DRIVE	500	GLOVES MASK AND BROOMS

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
TWINNING PROGRAM	SHARING FACILITIES OF PM SHRI SCHEME	PM SHRI MMMC SCHOOL, SRIBHUMI	

(G) -ALUMNI * (Upload photograph of activities)

- ☐ **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- ☐ Whether alumni association is constituted? YES
- ☐ Number of Activities Organized (2025 - 2026):
- ☐ Number of Classes/ Sessions taken by Alumni (2025 - 2026): 01
- ☐ Activities Planned under Alumni (2025 - 2026):
- ☐ Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		

2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities		
Contribution in Sponsorship activities		
Contribution of assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2026 - 2027)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	87	20	CLASS 1	NA
DA (CWSN)	03	03	CLASS 1	NA
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	YES	YES	YES	NA
Ramp to the first floor	NO	NA	NA	NA
Wheel chair	YES	YES	YES	NA
Sign board	YES	YES	YES	NA
Wash rooms	YES	YES	YES	NA
Furniture	YES	YES	YES	NA
Sports facilities offered	YES	YES	YES	NA
Academic resources offered	YES	YES	YES	NA
Any other support offered	YES	YES	YES	NA

(C) - Whether special educator is appointed / engaged? NO

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

[Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)

11. Medical Room Facilities *(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:* (Upload photographs -one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)